

I CORINTHIANS 13 (C30-36, 4-12)

(First Cor - in - thi - ans thir - teen:) 1)If I speak in the tongues of
 3 men and of an - gels, but have not love, I am
 5 on - ly a re - sound - ing gong or a clang - ing cym - bal.
 7 2)If I have the gift of pro - phe - cy and can fath - om all
 9 mys - ter - ies and all know - ledge, and if I have a faith that can
 11 move moun - tains, but have not love, I am noth - ing.
 14 3)If I give all I poss - ess to the poor and sur - ren - der my bo - dy to the flames,
 16 but have not love, I gain noth - - - thing.
 18 4)Love is pa - tient, love is kind. It does not en - vy, it does not boast, it is not
 21 proud. 5)It is not rude. It is not self - seek - ing, it is not ea - si - ly an - gered, - it
 24 keeps no re - cord of wrongs. 6)Love does not de - light in e - vil but re - joi - ces

Tune adapted from EBENEZER by Thomas John Williams, 1890 and from TRANQUILLITY by James Mountain, 1876;
 this arrangement c 1991 John Rees

29

 in the truth. 7)It al - ways pro - tects, al - ways trusts, al - ways hopes, al - ways

32

 per - se - veres. 8)Love nev - er fails. But where there are pro - phe - cies,

35

 they will cease; where there are tongues, they will be stilled;

38

 where there is know - ledge, it will pass a - way. 9)For we know in part and we

41

 pro - phe - sy in part, 10)but when per - fec - tion comes, the im -

43

 per - fect dis - ap - pears. 11)When I was a child, I talked like a child, I

46

 thought like a child, I rea - soned like a child. When I be - came a man, I put

49

 child - ish ways be - hind me. 12)Now we see but a poor re - flec - tion as in a

52

 mir - ror; then we shall see face to face. Now I know in part; then I shall know ful - ly,

56

 e - ven as I am ful - ly known. 13)And now these three re - main:

60

 faith, hope, and love. But the great - est of these is love.