

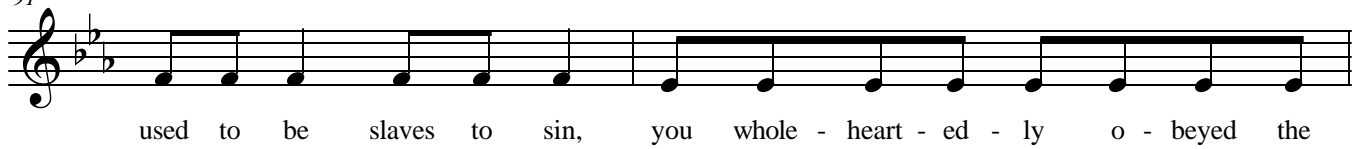
ROMANS 6 (B12-18, 4-12)

6 (Ro-mans chap - ter six:) 1)What shall we say, then? Shall we go on - sin-ning
 11 so that grace may in - crease? 2)By no means! We died to sin; how can we live in it
 15 an - y long-er? 3)Or don't you know that all of us who were bap-tized in-to Christ
 19 Je - sus were bap-tized in-to his death? 4)We were there-fore bur-ied with him through
 22 bap-tism in - to death in or - der that, just as Christ was raised from the
 25 dead through the glo - ry of the Fa - ther, we too may
 29 live a new life. 5)If we have been u - nit-ed with
 31 him like this in his death, we will cer - tain - ly al - so be u - nit-ed with
 34 him in his res-ur - rec-tion. 6)For we know that our old self was cru-ci-fied with him
 37 so that the bod-y of sin might be done a - way with, that we should no long - er be
 40 slaves to sin - 7)be-cause an - y - one who has died has been freed from sin.
 44 8)Now if we died with Christ, we be-lieve that we will al - so live with him. 9)For we
 know that since Christ was raised from the dead, he can-not die a-gain; death no

Tune adapted from ST. GERTRUDE by Arthur S. Sullivan, 1871; this arrangement c 1991 John Rees

47
long - er has mas - ter - y o - ver him. 10)The death he died, he died to sin once for all; but the
50
life he lives, he lives to God. 11)In the same way, count your - selves dead to sin but a -
54
live to God in Christ Je - sus. 12)There - fore do not let sin reign in your mor - tal bod - y
58
so that you o - bey its e - vil de - sires. 13)Do not of - fer the parts of your bod - y to
62
sin as in - stru - ments of wick - ed - ness, but rath - er of - fer your - selves to God, as
66
those who have been brought from death to life; and of - fer the parts of your
69
bod - y to him as in - stru - ments of right - eous - ness. 14)For sin shall not be your
73
mast - er, be - cause you are not un - der law, but un - der grace.
76
15)What then? Shall we sin be - cause we are not un - der law but un - der
79
grace? By no means! 16)Don't you know that when you of - fer your -
82
selves to some - one to o - bey him as slaves, you are slaves to the one whom
85
you o - bey - wheth - er you are slaves to sin, which leads to death, or
88
to o - be - di - ence, which leads to right - eous - ness? 17)But thanks be to God that, though you

91



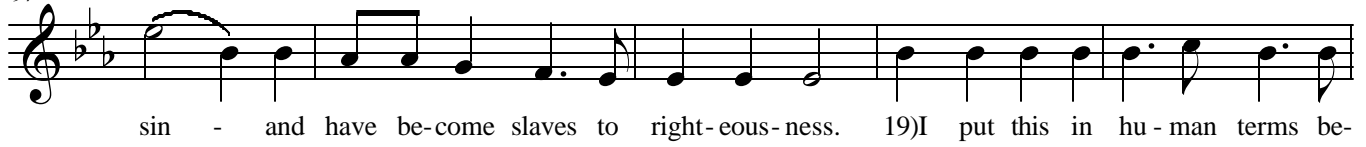
used to be slaves to sin, you whole - heart - ed - ly o - beyed the

93



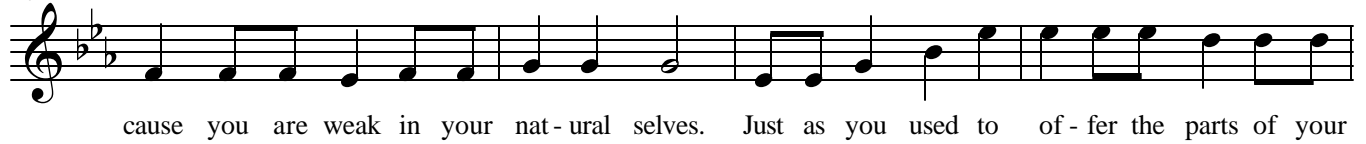
form of teach - ing to which you were en - trust - ed. 18) You have been set free from

97



sin - and have be - come slaves to right - eous - ness. 19) I put this in hu - man terms be -

102



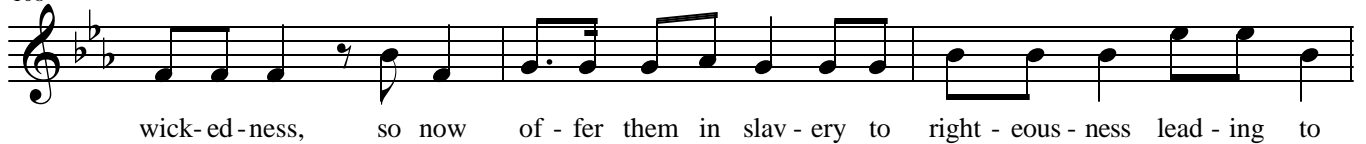
cause you are weak in your nat - ural selves. Just as you used to of - fer the parts of your

106



bod - y in slav - ery to im - pu - ri - ty and to ev - er - in - creas - ing

108



wick - ed - ness, so now of - fer them in slav - ery to right - eous - ness lead - ing to

111



hol - i - ness. 20) When you were slaves to sin, you were free from the con - trol of right - eous -

115



ness. 21) What ben - e - fit did you reap at that time from the things you are now a -

119



shamed of? Those things re - sult in death! 22) But now that you have been set

123



free from sin and have be - come slaves to God, the ben - e - fit you reap leads to ho - li -

127



ness and the re - sult is e - ter - nal life. 23) For the wa - ges of sin is

130



death, but the gift of God is e - ter - nal life in Christ Je - sus our Lord.