



for



SONGS AND RHYTHMS
FOR
SCRIPTURE MEMORIZATION

JOHN REES

Part 2 - Scanned Sheet Music

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(Ex-od-us chap-ter twen-ty: ver-ses one through sev-en - teen:) 1)And God spoke all these

5 words: 2)"I am the Lord your God, who brought you out of E - gypt,

10 out of the land of sla - vey. 3)You shall have no oth-er gods be - fore me. 4)You

14 shall not make for your-self an i - dol in the form of an - y-thing in heaven a - bove or

17 on the earth be-neath or in the wa-ters be - low. 5)You shall not bow down to them or

22 wor - ship them; for I, the Lord your God, am a jea - lous God,

28 pun-ish-ing the child-ren for the sin of the fa-thers to the third and fourth gen-er - a-tion of

31 those who hate me, 6)but show-ing love to a thou-sand gen - er - a-tions of those who

34 love me and keep my com - mand-ments. 7)You shall not mis - use the name of the Lord your

39 God, for the Lord will not hold an - y-one guilt-less who mis - us-es his name. 8)Re-

44 mem - ber the Sab-bath day by keep-ing it ho - ly. 9)Six days you shall la - bor

47 and do all your work, 10)but the sev - enth day is a Sab - bath to the Lord your

51

DEUTERONOMY 33:26-29; PSALM 89:8

(Deu-ter-on-om-y thir-ty - three: twen-ty-six through twen-ty - nine, and Psalm eight-y-nine: eight:) 26)There is no one like the God of Je-shu - run, who rides on the heav-ens to help you and on the clouds in his maj-es-ty. 27)The e-ter-nal God is your re - fuge, and un - der - neath are the ev - er - last-ing arms. He will drive out your en-e-my be-fore you, say-ing, "De - stroy him!" 28)So Is-ra-el will live in safe-ty a-lone; Ja-cob's spring is se - cure in a land of grain and new wine, where the heav-ens drop dew. 29)Bles - sed are you, O Is - ra-el! Who is like you, a peo - ple saved by the Lord? He is your shield and help - er and your glo-rious sword. Your en - e - mies will cow - er be - fore you, and you will tram-ple down their high pla-ces. (For there is no one like the God of Je-shu-run who rides on the heav-ens to help you.) 8)O Lord God Al - might - y who is like you? You are might-y, O Lord, and your faith-ful-ness sur - rounds you.

Tune adapted from LANCASHIRE by Henry Smart, 1836; this arrangement c 1991 John Rees

I CHRONICLES 16:8-12, 34-36

4 (First Chron - i - cles six - teen: eight through twelve and thir - ty four through
thir - ty - six.) 8) Give thanks to the Lord, call on his name; make
7 known a-mong the na - tions what he has done. 9) Sing to him, sing
10 praise to him; tell of all his won - der - ful acts. 10) Glo - ry in his ho - ly
14 name; let the hearts of those who seek the Lord re - joice. 11) Look to the Lord and his
18 strength; seek his face al - ways. 12) Re-mem - ber the won - ders he has done. 34) Give
21 thanks to the Lord, for he is good; his love en - dures for - ev - ver. 35) Cry
25 out, "Save us, O God our Sa - vior: gath - er and de - liv - er us from the na - tions, that
29 we may give thanks to your ho - ly name, that we may glo - ry in
32 your praise." 36) Praise be to the Lord, the God of Is - rael, from
35 ev - er - last - ing to ev - er - last - ing. Then all the peo - ple
38 said "A - men" and "Praise the Lord."

PSALM 1 (AC24-29, 1,5-6)

(Psalm one:) 1) Bless-ed is the man who does not walk in the

coun-sel of the wick-ed or stand in the way of sin-ners or sit in the seat of

mock-ers. 2) But His de-light is in the law of the LORD, and on his

law he med-i-tates day and night. 3) He is like a tree plant-ed by streams of

wa-ter, which yields its fruit in sea-son and whose leaf does not with-er. What-

ev-er he does pros-pers. 4) Not so the wick-ed! They are like chaff that the

wind blows a-way. 5) There-fore the wick-ed will not stand in the judg-ment, nor

sin-ners in the as-sem-bly of the right-eous. 6) For the LORD watch-es o-ver the

way of the right-eous, but the way of the wick-ed will per-ish.

PSALM 18:1-3,30-32,46

F E^b/F F F E^b D^b E^b F E^b/F

6 (Psalm eight - een:) 1) I love you, O LORD, my strength. 2) The

F E^b D^b C B^b B^b C

LORD is my rock, my fort-ress and my de - liv - er - er; my God is my rock, in

10 g7 a B^b C B^b/D C g7 Csus C F

whom I take ref-uge. He is my shield and the horn of my sal - va - tion, my strong-hold. 3) I

15 F E^b D^b E^b F E^b/F F

call to the LORD, who is worth - y of praise, and I am saved from my en - e - mies.

19 d a B^b C F B^b Csus C F

30) As for God, his way is per-fect; the word of the LORD is flaw-less.

24 F E^b D^b C F F E^b

He is a shield for all who take ref-uge in him. 31) For who is God be -

28 D^b E^b F E^b/F F d a

sides the Lord? And who is the Rock ex-cept our God? 32) It is God who arms me with

32 B^b C F F E^b D^b E^b

strength and makes my way per-fect. 46) The Lord lives! Praise be to my

36 F B^b Csus C F

Rock! Ex - alt - ed be God my Sa - vior!

PSALM 19:1-6

(Psalm nine - teen: ver - ses one through six:) 1)The heav - ens de - clare the

4 glo - ry of God; the skies pro - claim the work of his hands. 2)Day af - ter day they

8 pour forth speech; night af - ter night they dis - play know - ledge. 3)There is no speech or

12 lan - guage where their voice is not heard. 4)Their voice goes out in - to

16 all the earth, their words to the ends of the world. In the heav - ens he has pitched a

21 tent for the sun, 5)which is like a bride - groom com - ing forth from his pa -

26 vi - lion, like a cham - pion re - joic - ing to run his course. 6)It ri - ses at one end of the

30 heav - ens and makes its cir - cuit to the oth - er; noth - ing is hid - den from its heat.

PSALM 19:7-14

(Psalm nine-teen: ver-ses sev-en through four - teen:) 7)The law of the LORD is per-fect,
 6 re - viv - ing the soul. The sta-tutes of the LORD are trust-worth-y, mak-ing wise the
 11 sim-ple. 10)They are more pre - cious than gold, than much pure gold;
 16 they are sweet-er than hon-ey, than hon-ey from the comb. 8)The pre-cepts of the
 21 LORD are right, giv-ing joy to the heart. The com-mands of the LORD are ra-di-ant,
 26 giv-ing light to the eyes. 10)They are more pre - cious than gold, than much pure
 31 gold; they are sweet-er than hon-ey, than hon-ey from the comb.
 36 9)The fear of the LORD is pure, en-dur-ing for - ev - er. The or-din-an-ces of the LORD are
 42 sure and al-to-geth-er right-eous. 10)They are more pre - cious than gold, than much pure
 47 gold; they are sweet-er than hon-ey, than hon-ey from the comb.
 52 11)By them is your ser-vant warned; in keep-ing them there is

58
great re - ward. 12)Who can dis - cern his er - rors? For - give my hid-den faults. 13)Keep your

63
ser - vant al - so from will - ful sins; may they not rule o - ver me. Then will I be

66
blame-less, in-no-cent of great trans-gres-sion. 14)May the words of my mouth and the med-i-

71
ta - tion of my heart be pleas-ing in your sight, O LORD, my Rock and my Re - deem-er.

PSALM 23 (ABCD1-6, 1)

(Psalm twen-ty - three:) 1)The LORD is my shep-herd, I shall not be in want. 2)He

7 makes me lie down in green pas - tures, he leads me be - side qui - et

14 wa - ters, 3)he re - stores my soul. He guides me in the paths of right - eous-

22 ness for his name's sake. 4)E - ven though I walk through the

28 val - ley of the sha-dow of death, I will fear no e - vil, for you are with me; your

35 rod and your staff, they com - fort me. 5)You pre - pare a ta - ble be - fore me in the

41 pre-sence of my en - e - mies. You a - noint my head with oil; my cup ov - er

46 flows. 6)Sure-ly good-ness and love will fol - low me all the days of my life, and

53 I will dwell in the house of the LORD for - ev - er.

PSALM 24 (AC10-14, 5-6)

(Psalm twen - ty - four:) 1)The earth is the LORD's, and ev - ery - thing in it, the

world, and all who live in it; 2)for he found-ed it up - on the seas and es - tab - lished it up -

on the wa - ters. 3)Who may as - cend the hill of the LORD? Who may stand in his

ho - ly place? 4)He who has clean hands and a pure heart, who does not lift up his

soul to an i - dol or swear by what is false. 5)He will re - ceive bless - ing from the LORD and vin - di -

ca - tion from God his Sa - vior. 6)Such is the gen - er - a - tion of those who seek him, who

seek your face, O God of Ja - cob. 7)Lift up your heads, O you gates;

be lift - ed up, you an - cient doors, that the King of glo - ry may come

in. 8)Who is this King of glo - ry? The LORD strong and might - y, the

LORD might - y in - bat - tle. 9)Lift up your heads, O you gates; lift them up, you an - cient doors,

that the King of glo - ry may come in. 10)Who is he, this King of glo - ry?

The LORD Al - might - y - he is the King of glo - ry.

Tune adapted from AUSTRIAN HYMN by Franz Josef Haydn, 1797; this arrangement c 1991 John Rees

PSALM 32 (AC21-31, 11-12)

(Psalm thir - ty - two:) 1)Bles-sed is he whose trans - gres-sions are for-giv-en, whose

5 sins are cov - ered. 2)Bless-ed is the man whose sin the LORD

8 does not count a - gainst him and in whose spi - rit is no de - ceit. 3)When

11 I kept si-lent, my bones wa - sted a - way through my groan - ing all day long. 4)For

15 day and night your hand was heav-y up - on me; my strength was sapped as in the heat of

18 sum-mer. 5)Then I ac - know-ledged my sin to you and did not cov-er up my in -

22 i - qui - ty. I said, "I will con-fess my trans - gres - sions to the LORD" - and

25 you for-gave the guilt of my sin. 6)There-fore let ev-ery-one who is god-ly pray to

29 you while you may be found; sure-ly when the might-y wa-ters rise, they will not reach

34 him. 7)You are my hi - ding place; you will pro - tect me from trou - ble and sur -

39 round me with songs of de-liv - erance. 8)I will in-struct you and teach you in the

45
way you should go; I will coun-sel you and watch o-ver you.

51
9)Do not be like the horse or the mule, which have no un-der-stand-ing but

55
must be con-trolled by bit and bri-dle or they will not come to you. 10)Man-y are the

59
woes of the wick-ed, but the Lord's un-fail-ing love sur-rounds the man who trusts in him. 11)Re-

63
joice in the LORD and be glad, you right-eous; sing, all you who are up-right in heart!

PSALM 34 (B1-11, 4-12)

(Psalm thir - ty - four:) 1)I will ex - tol the LORD at all times; his praise will al - ways be on my

6 lips. 2)My soul will boast in the LORD; let the af - flict - ed hear and re - joice.

11 3)Glo - ri - fy the LORD with me; let us ex - alt his name to - geth - er. 4)I

15 sought the LORD, and he an - swered me; he de - liv - ered me from all my fears. 5)Those who

19 look to him are ra - di - ant; their fa - ces are nev - er cov - ered with shame. 6)This

23 poor man called, and the LORD heard him; he saved him out of all his trou - bles. 7)The

27 an - gel of the LORD en - camps a - round those who fear him, and he de - liv - ers

30 them. 8)Taste and see that the LORD is good; bless - ed is the man who takes re - fuge in

34 him. 9)Fear the LORD, you his saints, for those who fear him lack no - thing. 10)The

39 li - ons may grow weak and hun - gry, but those who seek the LORD lack no good thing.

43 11)Come, my child - ren, lis - ten to me; I will teach you the fear of the LORD. 12)Who -

47

 ev-er of you loves life and de-sires to see man-y good days, 13) keep your tongue from

52

 e - vil and your lips from speak-ing lies. 14) Turn from e-vil and do good; seek

57

 peace and pur - sue it. 15) The eyes of the LORD are on the right-eous and his

61

 ears are at - ten - tive to their cry; 16) the face of the LORD is a -

64

 gainst those who do e - vil, to cut off the mem-ory of them from the earth. 17) The

67

 right-eous cry out, and the LORD hears them; he de - liv - ers them from all their

70

 trou-bles. 18) The LORD is close to the bro-ken-heart-ed and saves those who are crushed in

74

 spi - rit. 19) A right-eous man may have man - y trou-bles, but the

77

 LORD de - liv - ers him from them all; 20) he pro - tects all his

80

 bones, not one of them will be bro-ken. 21) E-vil will slay the wick-ed; the

85

 foes of the right-eous will be con - demned. 22) The LORD re - deems his

88

 ser - vants; no one will be con-demned who takes re - fuge in him.

PSALM 48

(Psalm for - ty - eight:) 1)Great is the LORD, and most worth - y of praise, in the

5
ci - ty of our God, his ho - ly moun - tain. 12)Walk a - bout Zi - on, go a - round her,

9
count her tow - ers, 13)con - sid - er well her ram - parts, view her cit - a - dels, that

15
you may tell of them to the next gen - er - a - tion. 14)For this God is our

20
God for - ev - er and ev - er; he will be our guide e - ven to the end.

PSALM 51 (BD1-19, 9-12)

(Psalm fif - ty - one:) 1) Have mer - cy on me, O God, ac -

5 cord - ing to your un - fail - ing love; ac - cord - ing to your great com - pas - sion

9 blot out my trans - gres - sions. 2) Wash a - way all my in - i - qui - ty and cleanse me

14 from my sin. 3) For I know my trans - gres - sions, and my sin is al - ways be -

18 fore me. 4) A - gainst you, you on - ly, have I sinned and done what is e - vil in your sight

23 so that you are proved right when you speak and jus - ti - fied when you judge.

27 5) Sure - ly I was sin - ful at birth, sin - ful from the time my moth - er con - ceived me.

31 6) Sure - ly you de - sire truth in the in - ner parts; you teach me wis - dom in the

34 in - most place. 7) Cleanse me with hys - sop, and I will be clean; wash me, and I will be

38 whi - ter than snow. 8) Let me hear joy and glad - ness; let the bones you have

42 crushed re - joice. 9) Hide your face from my sins and blot out all my in -

46 i - qui - ty. 10) Cre - ate in me a pure heart, O God, and re -

50
new a stead - fast spir - it with - in me. 11) Do not cast me from your

54
pre - sence or take your Ho-ly Spir-it from me. 12) Re-store to me the joy

59
of your sal - va - tion and grant me a will - ing spir-it, to sus-tain me.

63
13) Then I will teach trans - gres - sors your ways, and sin-ners will turn back to you.

67
14) Save me from blood-guilt, O God, the God who saves me, and my tongue will sing of your

70
right-eous - ness. 15) O Lord, o-pen my lips, and my mouth will de-clare your praise.

75
16) You do not de-light in sa - cri-fice, or I would bring it;

79
you do not take plea-sure in burnt of-fer-ings. 17) The sa - cri - fi - ces of God are a

82
bro - ken spir-it; a bro-ken and con-trite heart, O God, you will not de -

85
spise. 18) In your good plea-sure make Zi - on pros-per; build up the walls of Je -

88
ru - sa - lem. 19) Then there will be right - eous sa - cri - fi - ces,

91
whole burnt of-ferings to de - light you; then bulls will be of-fered on your al - tar.

PSALM 57

Psalm fif - ty - sev - en. 1) Have mer - cy on me, O

God, have mer - cy on me, for in

you my soul takes ref - uge, I will take ref - uge in the

shad - ow of your wings un - til the dis - as - ter has passed. 2) I

cry out to God Most High, to God, who ful - fills his

pur - pose for me. 3) He sends from heav - en and saves me, re -

bu - king those who hot - ly pur - sue me; God sends his love and his

faith - ful - ness. 4) I am in the midst of li - ons; I

lie a - mong rav - en - ous beasts - men whose teeth are spears and

ar - rows, whose tongues are sharp swords.

5) Be ex - alt - ed, O God, a - bove the heav - ens; let your

2
34 A^b b^b C F d C
glo - ry be o - ver all the earth. 6) They spread a net for my
37 d C F
feet - - I was bowed down in dis - tress. They
40 F g A d C
dug a pit in my path - but they have fal - len in - to it them -
43 d D e D/F# e
selves. 7) My heart is stead - fast, O God, my heart is
46 D D/C# b Asus A G
stead - fast; I will sing and make mu - sic. 8) A - wake, my soul! A -
49 D/F# e A D
wake, harp and lyre! I will a - wa - ken the dawn. 9) I will
52 D e D/F# e D D/C# b
praise you, O Lord, a - mong the na - tions; I will sing of you a - mong the
55 Asus A G D/F#
peo - ples. 10) For great is your love,
58 e A D G
reach - ing to the heav - ens; your faith - ful ness
61 D/F# e A D
reach - es to the skies.
64 D C B^b G A
11) Be ex - alt - ed, O God, a - bove the heav - ens; let your
67 F g A D
glo - ry be o - - - ver all the earth.

PSALM 62:1-2, 5-8

(Psalm six - ty - two: vers-es one and two and five through eight:)

5
1)My soul finds rest in God a - lone; my sal - va - tion

11
comes from him. 2)He a-lone is my rock and my sal -

16
va - tion; he is my for-tress, I will nev - er be shak - en.

21
5)Find rest, O my soul, in God a - lone; my hope

27
comes from him. 6)He a-lone is my rock and my sal -

32
va - tion; he is my for-tress, I will not be shak-en. 7)My sal -

38
va - tion and my hon - or de-pend on God; he is my might - y

42
rock, my re - fuge. 8)Trust in him at all times, O

48
peo - ple; pour out your hearts to him, for God is our re-fuge.

PSALM 63:1-8

(Psalm six - ty - three: one through eight:) 1) O God, you are my God,
 6 earn - est - ly I seek you; my soul thirsts for you, my
 11 bod - y longs for you, in a dry and wea - ry land where
 15 there is no wa - ter. 2) I have seen you in the sanc - tu - ar - y and be -
 19 held your pow - er and your glo - ry. 3) Be - cause your love is bet - ter than life, my
 23 lips will glo - ri - fy you. 4) I will praise you as
 28 long as I live and in your name I will lift up my hands. 5) My
 33 soul will be sat - is - fied as with the rich - est of foods; with sing - ing
 37 lips my mouth will praise you. 6) On my bed I re - mem - ber you; I think of you through the
 42 watch - es of the night. 7) Be - cause you are my help, I sing in the shad - ow of your
 46 wings. 8) My soul clings to you; your right hand up - holds me.

PSALM 71:14-18, 8

(Psalm sev-en - ty - one:) 14) But as for me, I will al - ways have hope;

5 I will praise you more and more. 15) My mouth will tell of your

8 right-eous-ness, of your sal - va-tion all day long, though I know not its mea - sure.

11 16) I will come and pro - claim your might - y acts, O Sov - ereign LORD;

15 I will pro-claim your right - eous - ness, yours a - lone.

19 17) Since my youth, O God, you have taught me, and to this day I de -

22 clare your mar - ve - lous deeds. 18) E - ven when I am old and gray, do

25 not for - sake me, O God, till I de - clare your pow - er to the next gen - er -

29 a - tion, your might to all who are to come. 8) My - mouth is filled with your

32 praise, de - clar - ing your splen - dor all day long.

PSALM 73:21-28



(Psalm sev - en - ty - three: ver - ses twen - ty - one through twen - ty - eight:)



25)Whom have I in heav-en but you? And earth has noth-ing I de-



sire be-sides you. 26)My flesh and my heart may fail, but God is the



strength of my heart and my por - tion for - ev - - - er.



21)When my heart was grieved and my spir - it em - bit - tered, 22)I was



sense - less and ig - nor - ant; I was a brute beast be - fore you.



23)Yet I am al - ways with you; you hold me by my right hand. 24)You



guide me with your coun-sel, and af - ter-ward you will take me in - to glo - ry.



25)Whom have I in heav-en but you? And earth has noth-ing I de-



sire be-sides you. 26)My flesh and my heart may fail, but God is the



strength of my heart and my por - tion for - ev - - - er.

52
 27) Those who are far from you will per - ish; you de -

56
 stroy all who are un - faith - ful to you.

60
 28) But as for me, it is good to be near God. I have made the

65
 Sov - ereign LORD my re - fuge; I will tell of all your deeds.

68
 25) Whom have I in heav - en but you? And earth has noth - ing I de -

74
 sire be - sides you. 26) My flesh and my heart may fail, but God is the

79
 strength of my heart and my por - tion for - ev - er.

PSALM 86:1-13a

(Psalm eight-y-six: ver-ses one through thir-teen:) 1)Hear, O LORD, and

an - swer me, for I am poor and need - - - y.

2)Guard my life, for I am de-vot-ed to you. You are my God; save your

ser - vant who trusts in you. 3)Have mer - cy on me, O Lord, for I

call to you all day long. 4)Bring joy to your ser - vant, for to

you, O Lord, I lift up my soul. 5)You are for - giv - ing and

good, O Lord, a - bound - ing in love to all who call to you.

6)Hear my prayer, O LORD; lis - ten to my cry for mer - cy.

7)In the day of my trou - ble I will call to you, for you will an - swer me. 8)A -

mong the gods there is none like you, O Lord; no deeds can com-pare with yours.

9)All the na-tions you have made will come and wor-ship be - for you, O Lord;

27

 they will bring glo - ry to your name. 10)For you are great and do mar-vel-ous deeds;

30

 you a - lone are God. 11)Teach me your way, O LORD, and

33

 I will walk in your truth; give me an un - di - vid - ed heart, that

37

 I may fear your name. 12)I will praise you, O Lord my God, with

41

 all my heart; I will glo - ri - fy your name for - ev - er. 13)For

45

 great is your love toward me; for great is your love toward me.

PSALM 90:12, 14, 16-17

(Psalm nine-ty: ver-ses twelve, four-teen, six-teen, sev-en-teen:) 12) Teach us to

6 num-ber our days a-right, that we may gain a heart of wis-dom.

13 14) Sat-is-fy us in the morn-ing with your un-fail-ing love, that we may sing for

18 joy and be glad all our days. 16) May your deeds be shown to your ser-vants, your

23 splen-dor to their child-ren. 17) May the fa-vor of the Lord our God rest up-on us; es-

29 tab-lish the work of our hands for us - yes, es-tab-lish the work of our hands.

PSALM 98

(Psalm nine-ty eight:) 1)Sing to the LORD a new song, for he has done mar-ve-lous

things; his right hand and his ho - ly arm have worked sal - va-tion for him. 2)The

LORD has made his sal - va - tion known and re - vealed his right-eous-ness to the

na-tions. 3)He has re - mem-bered his love and his faith-ful-ness to the house of Is-ra-el;

all the ends of the earth have seen the sal - va-tion of our God. 4)Shout for

joy to the LORD, all the earth, burst in - to ju-bi-lant song with mu-sic;

5)make mu-sic to the LORD with the harp, with the harp and the sound of sing-ing, 6)with

trum-pets and the blast of the ram's horn - shout for joy be-fore the LORD, the King.

7)Let the sea re - sound, and ev - ery - thing in it, the world, and all who

live in it. Let the riv - ers clap their hands, let the moun-tains sing to- geth - er for

joy; 9)let them sing be - fore the LORD, for he comes to judge the earth.

He will judge the world in right - eous - ness and the peo-ples with e - qui - ty.

Tune adapted from DIADEMATA by Sir George J. Elvey, 1868; this arrangement c 1991 John Rees

PSALM 100 (ABCD10-14, 1)

(Psalm one hun-dred:) 1)Shout for joy to the LORD, all the earth.

7 2)Wor-ship the LORD with glad - ness; come be - fore him with joy - ful

14 songs. 3)Know that the LORD is God. It is he who made us, and

21 we are his; we are his peo - ple, the sheep of his pas - ture. 4)En - ter his

28 gates with thanks - giv-ing and his courts with praise; give thanks to him and

33 praise his name. 5)For the LORD is good and his love en-dures for -

38 ev - er; his faith-ful-ness con - tin - ues through all gen - er - a - tions.

PSALM 103 (A1-11, 4-12)

(Psalm one hun - dred three:) 1)Praise the LORD, O my soul; all my

in-most be-ing, praise his ho - ly name. 2)Praise the LORD, O my soul, and for -

get not all his ben - e - fits-3)who for - gives all your sins and heals all your dis -

cas - es, 4)who re - deems your life from the pit and crowns you with love and com -

pas - sion, 5)who sat - is - fies your de - sires with good things so that your

youth is re-newed like the ea - gle's. 6)The LORD works right - eous - ness and

jus - tice for all the op - pressed. 7)He made known his ways to Mo - ses, his

deeds to the peo - ple of Is - ra - el: 8)The LORD is com - pas - sion - ate and gra - cious, slow to

an - ger, a - bound - ing in love. 9)He will not al - ways ac - cuse, nor will he

har - bor his an - ger for - ev - er; 10)he does not treat us as our sins de - serve or re -

pay us ac - cord - ing to our in - iq - ui - ties. 11)For as high as the heav - ens are a - bove the

earth, so great is his love toward those who fear him; 12)as far as the east is from the

Tune adapted from RIPLEY, arranged by Lowell Mason, 1839, and from LAUDA ANIMA by John Goss, 1869;

this arrangement c 2004 John Rees

48
west, so far has he re-moved our trans-gres-sions from us. 13)As a fa-ther

52
has com-pas-sion on his child-ren, so the LORD has com-pas-sion on those who fear him;

60
14)for he knows how we are formed, he re-mem-bers that we are dust. 15)As for

69
man, his days are like grass, he flour-ish-es like a flow-er of the field; 16)the wind blows

77
o-ver it and it is gone, and its place re-mem-bers it no more. 17)But from ev-er-

86
last-ing to ev-er-last-ing the LORD's love is with those who fear him, and his

93
right-eous-ness with their child-ren's child-ren 18)with those who keep his cov-e-nant

98
and re-mem-ber to o-bey his pre-cepts. 19)The LORD has es-tab-lished his throne in

104
heav-en, and his king-dom rules o-ver all. 20)Praise the LORD, you his an-gels, you

112
might-y ones who do his bid-ding, who o-bey his word. 21)Praise the LORD, all his

120
heav-en-ly hosts, you his ser-vants who do his will. 22)Praise the LORD,

128
all his works ev-ery-where in his do-min-ion. Praise the LORD, O my soul.

PSALM 116:1-2, 5, 7, 12-13, 18-19

(Psalm one hun-dred six - teen: vers - es one, two and sev - en, and

twelve, thir - teen, eigh - teen and nine - teen:) 1)I love the LORD, for he

heard my voice; he heard my cry for mer - cy. 2)Be - cause he

turned his ear to me, I will call on him as long as I live. 5)The

LORD is gra - cious and right - eous; our God is full of com - pas - sion.

7)Be at rest once more, O my soul, for the LORD has been

good to you. 12)How can I re - pay the LORD for all his

good - ness to me? 13)I will lift up the cup of sal - va - tion and

call on the name of the LORD. 18)I will ful - fill my vows to the

LORD in the pres - ence of all his peo - ple, 18)in the courts of the house of the

LORD - in your midst, O Je - ru - sa - lem. Praise the LORD.

PSALM 121 (AC28-35, 2-3)

(Psalm one hun - dred twen - ty - one:) 1) I lift up my eyes to the hills -

5 where does my help come from? 2) My help comes

8 from the LORD, the Ma - ker of heav - en and earth. 3) He will not

12 let your foot slip - he who watch - es o - ver you will not slum - ber; 4) in -

15 deed, he who watch - es o - ver Is - ra - el will nei - ther slum - ber nor sleep.

19 5) The LORD watch - es o - ver you - the LORD is your shade at

22 your right hand; 6) the sun will not harm you by day, nor the moon

26 by night. 7) The LORD will keep you from all harm -

29 he will watch o - ver your life; the LORD will watch o - ver your

32 com - ing and go - ing both now and for - ev - er - more.

PSALM 131

(Psalm one hun-dred thir - ty - one:) 1)My heart is not proud, O LORD, my eyes are not

6 haugh-ty; I do not con - cern my - self with great mat-ters or things too

10 won-der - ful for me. 2)But I have stilled and qui - et - ed my soul;

15 like a weaned child - with its moth - er, like a weaned child is my soul with-

22 in me. 3)O Is-ra-el, put your hope in the LORD both now and for - ev - er - more.

PSALM 139

(Psalm - one-hun - dred thir - ty - nine:) 1) O LORD, you have searched me

4 and you know me. 2) You know when I sit and when I rise;

6 you per-ceive my thoughts from a - far. 3) You dis-cern my go - ing out

8 and my ly - ing down; you are fa - mi - liar with all my ways. 4) Be -

11 fore a word is on my tongue you know it com - plete - ly, O LORD. 5) You

13 hem me in - be - hind and be - fore; you have laid your hand up - on me. 6) Such

15 know - ledge is too won - der - ful for me, too loft - y for me to at - tain.

17 7) Where can I go from your Spir - it? Where can I flee from your pres - ence?

19 8) If I go up to the heav - ens, you are there; if I make my bed in the depths, you are there.

21 9) If I rise on the wings of the dawn, if I set - tle on the far side of the sea,

23 10) e - ven there your hand will guide me, your right hand will hold me fast

11) If I say, "Sure - ly the dark - ness will hide me and the
light be - come night a - round me," 12) e - ven the dark - ness will not be dark to you; the
night will shine like the day, for dark - ness is as light to you. 13) For
you cre - a - ted my in - most be - ing; you knit me to - geth - er in my moth - er's womb. 14) I
praise you be - cause I am fear - ful - ly and won - der - ful - ly made;
your works are won - der - ful, I know that full well. 15) My
frame was not hid - den from you when I was made in the se - cret place. When I was
wo - ven to - geth - er in the depths of the earth, 16) your eyes saw my un - formed bod - y.
All the days or - dained for me were writ - ten in your book be - fore
one of them came to be. 17) How pre - cious to me are your thoughts, O God! How
vast is the sum of them!
18) Were I to count them, they would out - num - ber the grains of sand.

49
When I a - wake, I am still with you. 19) If

51
on - ly you would slay the wick-ed, O God! A - way from me, you blood-thirst-y men!

53
20) They speak of you with e-vil in-tent; your ad-ver-sa-ries mis-use your name.

55
21) Do - I not hate those who hate you, O LORD, and ab -

56
hor those who rise up a-gainst you? 22) I have noth-ing but ha-tred for them; I

58
count them my en - ne-mies. 23) Search me, O God, and know my heart;

61
test me and know my an - - - xious thoughts.

63
24) See if there is an - y of - fen - sive way in me, and

64
lead me in the way ev-er-last - ing. (and lead me in the way ev-er-last - ing.)

PSALM 145 (C1-10, 4-12)

(Psalm one hun-dred for-ty five:) 1)I will ex-alt you, my God the King; I will

5 praise your name for ev-er and ev-er. - 2)Ev-ery day I will praise you and ex - tol your

9 name for ev-er and ev - er. 3)Great is the LORD and most wor-thy of praise; his

13 great - ness no one can fath - om. 4)One gen - er - a - tion will com - mend your

16 works to an-oth-er; they will tell of your might-y acts. 5)They will speak of the glo-ri-ous

20 splen-dor of your maj-est-y, and I will med - i - tate on your won-der-ful works. 6)They will

23 tell of the pow-er of your awe - some works, and I will pro-claim your great

26 deeds. 7)They will cel-e-brate your a - bun-dant good-ness and joy-ful - ly sing of your

30 right-eous-ness. 8)The LORD is gra-cious and com - pas-sion-ate, slow to an-ger and rich in

34 love. 9)The LORD is good to all; he has com-pas-sion on all he has made. 10)All you have

39 made will praise you, O LORD; your saints will - ex tol you. 11)They will

43 tell of the glo-ry of your king - dom and speak of your might, 12)so that

Tune adapted from DIADEMATA by Sir George J. Elvey, 1868; this arrangement c 2004 John Rees

47 all men may know of your might - y acts and the glo - ri - ous splen - dor of your

50 king - dom. 13) Your king - dom is an ev - er - last - ing king - dom, and your do -

53 min - ion en - dures through all gen - er - a - tions. The LORD is faith - ful to

56 all his prom - is - es and lov - ing toward all he has made. 14) The LORD up - holds all those who

60 fall and lifts up those who are bowed down. 15) The eyes of all look to

64 you, and you give them their food at the prop - er time. 16) You o - pen your hand and

68 sat - is - fy the de - sires of ev - ery liv - ing thing. 17) The LORD is right - eous in

72 all his ways and lov - ing toward all he has made. 18) The LORD is near to all who

76 call on him, to all who call on him in truth. 19) He ful - fills the de - sires of

80 those who fear him; he hears their cry and saves them. 20) The LORD watch - es o - ver all - who

84 love him, but all the wick - ed he will de - stroy. 21) My mouth will speak in praise of the

88 LORD. Let ev - ery crea - ture praise his ho - ly name for ev - er and ev - er.

PSALM 150 (AC22-27, 2-3)

(Psalm one hun - dred fif - ty:) 1)Praise the LORD. Praise God in his sanc-tu-ar-y;

5
praise him in his might - y heav - ens. 2)Praise him for his acts of pow - er;

9
praise him for his sur - pass - ing great - ness. [Hal - le-lu - jah! Hal - le-lu - jah!

13
Hal - le-lu - jah! A - men.] 3)Praise him with the sound-ing of the trum - pet,

17
praise him with the harp and lyre, 4)praise him with tam-bour - ine and danc - ing,

21
praise him with the strings and flute. [Hal - le-lu - jah! Hal - le-lu - jah! Hal - le-lu - jah!

26
A - men.] 5)praise him with the clash of cym-bals, praise him with re-sound - ing

30
cym - bals. 6)Let ev - ery-thing that has breath praise the LORD.

34
Praise the LORD. [Hal - le-lu - jah! Hal - le-lu - jah! Hal - le-lu - jah! A - men.]

PROVERBS 3:1-18 (D1-9, 4-12)

(Pro-verbs three: one through eigh - teen:) 1)My son, do not for - get my teach-ing, but

5 keep my com-mands in your heart, 2)for they will pro-long your life man-y years and

9 bring you pros-per-i - ty. 3)Let love and faith-ful-ness nev - er leave you;

13 bind them a-round your neck, write them on the tab-let of your heart. 4)Then you will win

16 fa-vor and a good name in the sight of God and man. 5)Trust in the Lord with

20 all your heart and lean not on your own un-der-stand-ing; 6)in all your ways ac -

24 know-ledge him, and he will make your paths straight. 7)Do not be wise in your own eyes;

29 fear the Lord and shun e - vil. 8)This will bring health to your bod-y and

33 nour-ish-ment to your bones. 9)Hon - or the Lord with your wealth, with the first-fruits of

38 all your crops; 10)then your barns will be filled to o - ver - flow - ing, and your

41 vats will brim o - ver with new wine. 11)My son, do not des - pise the Lord's dis-ci-pline

45
and do not re - sent his re-buke, 12) be - cause the Lord dis-ci-plines those he loves, as a

49
fa - ther the son he de - lights in. 13) Bless - ed is the man who finds

52
wis - dom, the man who gains un - der - stand - ing, 14) for she is more prof - it - a -

56
ble than sil - ver and yields bet - ter re - turns than gold. 15) She

59
is more pre - cious than ru - bies; noth - ing you de - sire can com - pare with her.

63
16) Long life is in her right hand; in her left hand are rich - es and hon - or. 17) Her

67
ways are pleas - ant ways, and all her paths are peace. 18) She is a tree of

70
life to those who em - brace her; those who lay hold of her will be blessed.

PROVERBS 31:10-31

(Pro - verbs thir - ty - one: ten through thir - ty - one:) 10)A wife of no - ble

4 char - ac - ter who can find? She is worth far more than ru - bies. 11)Her hus - band has full

8 con - fi - dence in her and lacks noth - ing of val - ue. 12)She brings him good, not

12 harm, all the days of her life. 13)She se - lects wool and flax and

17 works with ea - ger hands. 14)She is like the mer - chant ships, bring - ing her food from a -

22 far. 15)She gets up while it is still dark; she pro - vides food for her fam - ily and

27 por - tions for her ser - vant girls. 16)She con - sid - ers a field and buys it; out of her

32 earn - ings she plants a vine - yard. 17)She sets a - bout her work vig - or - ous - ly; her

37 arms are strong for her tasks. 18)She sees that her trad - ing is prof - it - a - ble, and her

41 lamp does not go out at night. 19)In her hand she holds the dis - taff and

45 grasps the spin - dle with her fin - gers. 20)She o - pens her arms to the poor and ex -

49
 tends her hands to the need-y. 21)When it snows, she has no fear for her house-hold; for

53
 all of them are clothed in scar-let. 22)She makes cover-ings for her bed; she is

57
 clothed in fine lin-en and pur-ple. 23)Her hus-band is re-spect-ed at the cit-y gate, where he

61
 takes his seat a-mong the el-ders of the land. 24)She makes lin-en gar-ments and

64
 sells them, and sup-plies the mer-chants with sash-es. 25)She is clothed with strength and

68
 dig-ni-ty; she can laugh at the days to come. 26)She speaks with wis-dom, and

72
 faith-ful in-struc-tion is on her tongue. 27)She watch-es ov-er the af-

76
 fairs of her house-hold and does not eat the bread of i-dle ness. 28)Her child-ren a-rise and

80
 call her bless-ed; her hus-band al-so, and he prais-es her: 29)"Man-y wom-en do no-ble

85
 things, but you sur-pass them all." 30)Charm is de-cep-tive, and beau-ty is fleet-ing;

89
 but a wom-an who fears the LORD is to be praised. 31)Give her the re-

93
 ward she has earned, and let her works bring her praise at the cit-y gate.

ISALAH 53 (BD19-24, 7-8; D16-21, 9-12)

(I - sai - ah chap - ter fif - ty - three:) 1) Who has be - lieved our
 mes - sage and to whom has the arm of the LORD been re -
 vealed? 2) He grew up be - fore him like a ten - der shoot, and like a
 root out of dry ground. He had no beau - ty or maj - es - ty to at -
 tract us to him, noth - ing in his ap - pear - ance that we should de -
 sire him. 3) He was de - spised and re - ject - ed by men, a man of
 sor - rows, and fam - il - iar with suf - fer - ing. Like one from whom
 men hide their fa - ces he was de - spised, and we es - teemed him not. 4) Sure - ly he took
 up our in - fir - mi - ties and car - ried our sor - rows, yet we con - sid - ered him
 strick - en by God, smit - ten by him, and af - flict - ed. 5) But he was pierced for our trans -
 gres - sions, he was crushed for our in - i - qui - ties; the pun - ish - ment that
 brought us peace was up - on him, and by his wounds we are

Tune adapted from O MEIN JESU, ICH MUSS STERBEN by Paderborn, 1850, and from BRYN CALFARIA by William Owen, 1852;
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29

 healed. 6) We all, like sheep, have gone a-stray, each of us has turned to his own

32

 way; and the LORD has laid on him the in-i-qui-ty of us

34

 all. 7) He was op-pressed and af-flict-ed, yet he did not

36

 o-pen his mouth; he was led like a lamb to the slaugh-

38


 ter, and as a sheep be-fore her shear-ers is si-lent, so he did not

40

 o-pen his mouth. 8) By op-pression and judg-ment he was ta-ken a-

42

 way. And who can speak of his de-scen-dants? For he was cut off from the

44

 land of the liv-ing; for the trans-gres-sion of my peo-ple he was strick-

46


 en. 9) He was as-signed a grave with the wick-ed, and with the rich in his

48

 death, though he had done no vi-o-lence, nor was an-y de-ceit in his

50

 mouth. 10) Yet it was the LORD's will to crush him and cause him to

54

 suf - fer, and though the LORD makes his life a guilt of-fering, he will see his off-spring

58

 and pro-long his days, and the will of the LORD will pros-per in his hand.

62

 11) Af-ter the suf-fer-ing of his soul, he will see the light of life and be sat-is-fied;

66

 by his know-ledge my right-eous ser-vant will jus-ti-fy man-y, and he will bear their in-

69

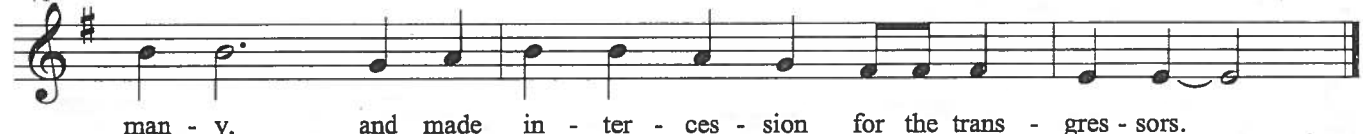
 i-qui-ties. 12) Therefore I will give him a por-tion a-mong the great, and he

72

 will di-vide the spoils with the strong, be-cause he poured out his life un-to death, and was

76

 num-bered with the trans-gres-sors. For he bore the sin of

78

 man-y, and made in-ter-ces-sion for the trans-gres-sors.

ISAIAH 55 (D22-25, 9-12)

(I - sai-ah chap-ter fif-ty - five:) 1)"Come, all you who are thirst - y, come to the wa -

ters; and you who have no mon - ey, come, buy and eat! Come, buy wine and

milk with-out mon-ey and with - out cost. 2)Why spend mon-ey on what is not bread, and your

la - bor on what does not sat-is-fy? Lis-ten, lis-ten to me, and eat what is good, and your

soul will de-light in the rich-est of fare. 3)Give ear and come to me; hear me, that your soul may

live. I will make an ev-er-last-ing cov-e-nant with you, my faith-ful love prom-ised to

Da-vid. 4)See, I have made him a wit-ness to the peo - ples, a lead-er and com-

mand - er of the peo - ples. 5)Sure-ly you will sum - mon na-tions you

know not, and na-tions that do not know you will ha-sten to you, be-cause of the

LORD your God, the Ho-ly One of Is - ra-el, for he has en-dowed you with splen -

dor." 6)Seek the LORD while he may be found; call on him while he is near. 7)Let the

wick - ed for - sake his way and the e - vil man his thoughts. Let him turn to the

Tune adapted from BEACH SPRING by James H. Wood, 1844, and from BLAENWERN by William P. Rowlands, 1905;
this arrangement c 1991 John Rees

52 LORD, and he will have mer-cy on him, and to our God, for he will free-ly par -

58 don. 8)"For my thoughts are not your thoughts, nei-ther are your ways my ways," de-claims the

62 LORD. 9)"As the heav-ens are high-er than the earth, so are my ways high-er than your ways

65 and my thoughts than your thoughts. 10)As the rain and the snow come down from heav-en,

71 and do not re-turn to it with-out wat-er-ing the earth and ma-king it bud and flour-ish, so

78 that it yields seed for the sow-er and bread for the eat-er, 11)so is my word that goes

85 out from my mouth: It will not re-turn to me emp-ty, but will ac-com-plish

93 what I de-sire and a-chieve the pur-pose for which I sent it. 12)You will go out in

101 joy and be led forth in peace; the moun-tains and hills will burst in-to

109 song be-fore you, and all the trees of the field will clap their hands. 13)In-stead of the

116 thorn-bush will grow the pine tree, and in-stead of bri-ers the myr-tle will grow.

123 This will be for the LORD's re-nown, for an ev-er-last-ing sign, which will not be de-stroyed."

ISAIAH 61:10-11

(I-sai-ah six-ty-one: ten and e-lev-en:) 10) I de-light great-ly in the

LORD; my soul re-joices in my God. For he has clothed me with

gar-ments of sal-va-tion and ar-rayed me in a robe of right-eous-ness, as a

bride-groom a-dorns his head like a priest, and as a bride a-dorns her-self with her jewels.

11) For as the soil makes the sprout come up and a

gar-den cau-ses seeds to grow, so the Sov-ereign LORD will make

right-eous-ness and praise spring up be-fore all na-tions. (spring

up be-fore all na-tions - he'll make right-eous-ness and praise spring up. I de-

light great-ly in the LORD; my soul re-joices in my God. For

he has clothed me with gar-ments of sal-va-tion and ar-rayed me in a robe of

right-eous-ness. I de-light great-ly in the LORD; my soul re-joices in my God.)

JEREMIAH 29:11-13



(Jer-e-mi-ah twen-ty-nine vers-es e-lev-en through thir-teen:) 11) "For I

know the plans I have for you," de-clar-es the LORD, "plans to

pros-per you and not to harm you, plans to give you hope and a

fu-ture. 12) Then you will call up-on me and come and pray to me, and I will

lis-ten to you. 13) You will seek me (you will seek me) and find me (and

find me) when you seek me with all your heart."

JEREMIAH 31:33-34 (D33, 9-12)



(Jer - e - mi - ah thir - ty - one: thir - ty - three and thir - ty - four:)

33) "This is the cov - e - nant I will make with the house of Is - ra - el af - ter that time," de - clares the Lord. "I will put my law in their minds and write it on their hearts. I will be their God, and they will be my peo - ple. 34) No long - er will a man teach his neigh - bor, or a man his broth - er, say - ing, 'Know the Lord,' be - cause they will all know me, from the least of them to the great - est," de - clares the Lord. "For I will for - give their wick - ed - ness and will re - mem - ber their sins no more."

HABAKKUK 3:17-19

(Ha - bak - kuk chap - ter three: sev - en - teen through nine - teen:)

4
17) Though the fig tree does not bud and there are no grapes on the

8
vines, though the ol - ive crop fails and the fields pro - duce no food,

13
though there are no sheep in the pen and no cat - tle in the stalls,

17
18) yet I will re - joice in the Lord, I will be joy - ful in God my

24
Sa - vior. 19) The Sov - ereign Lord is my strength; he makes my

32
feet like the feet of a deer, he en - a - bles me to go on the heights. 18) I

40
will re - joice in the Lord, I will be joy - ful in God my Sa - vior.

ZEPHANIAH 3:14-17

(Zeph-an - i - ah three: four - teen through sev - en - teen:) 14)Sing, O

Daugh-ter of Zi - on; shout a - loud, O Is - ra - el! Be glad and re-joice with

all your heart, O Daugh-ter of Je - ru - sa - lem! 15)The Lord has ta - ken a -

way your pun-ish-ment, he has turned back your en - e - my. The Lord, the King of Is - ra - el is

with you; - ne - ver a - gain will you fear an - y harm.

16)On that day they will say to Je - ru - sa - lem, "Do not fear, O Zi - on;

do not let your hands hang limp. 17)The Lord your God is with you, he is

might-y to save. He will take great de - light in you, he will qui-et you

with his love, he will re-joice o-ver you with sing - - - ing."

14)Sing, O Daugh-ter of Zi - on; shout a - loud, O Is - ra - el! Be

glad and re-joice with all your heart, O Daugh-ter of Je - ru - sa - lem!

MATTHEW 5:1-16 (A12-19, 4-12)

(Mat-thew five: ver-ses one through six - teen:) 1)Now when he saw the crowds, he went

up on a moun-tain - side and sat down. His dis - ci - ples came to him, 2)and

he be-gan to teach them, say-ing: 3)Bles-sed are the poor in spi - rit, for

theirs is the king-dom of heav-en. 4)Bles-sed are those who mourn, for

they will be com-fort-ed. 5)Bles-sed are the meek, for they will in-her-it the

earth. 6)Bles-sed are those who hun-ger and thirst for right-eous-ness for they will be

filled. 7)Bles - sed are the mer - ci-ful, for they will be shown mer-cy.

8)Bles-sed are the pure in heart, for they will see God. 9)Bles-sed are the

peace-ma-kers, for they will be called sons of God. 10)Bles-sed are those who are

per-se-cu-ted be-cause of right-eous-ness, for theirs is the king-dom of heav-en.

11)Bles-sed are you when peo-ple in - sult you, per - se - cute you and false - ly

45

 say all kinds of e-vil a - gainst you be-cause of me. 12)Re - joice and be glad, be-cause

50

 great is your re-ward in heav-en, for in the same way they per-se-cu-ted the

54

 pro-phets who were be - fore you. 13)You are the salt of the earth. But if the salt lo-ses its

59

 salt-i-ness, how can it be made salt-y a - gain? It is no long-er good for an - y-thing, ex -

64

 cept to be thrown out and tramp-led by men. 14)You are the light of the world. A

69

 cit - y on a hill can-not be hid-den. 15)Nei-ther do peo-ple light a lamp and put it

72

 un - der a bowl. In - stead they put it on its stand, and it gives light to

76

 ev-ery-one in the house. 16)In the same way let your light shine be-fore men, that

81

 they may see your good deeds and praise your Fa - ther in heav-en.

(Mat - thew six: nine - teen through twen-ty-one, and thir-ty-three and thir-ty - four:)

5
19)Do not store up for your-selves trea - sures on earth, where moth and

10
rust de-stroy, and where thieves break in and steal. 20)But store up for your-selves

14
treas - ures in heav - en, where moth and rust do not de-stroy and where thieves do not break

18
in and steal. 21)For where your trea-sure is, there your heart will be al - so. 33)But seek

22
first his king-dom and his right-eous - ness, and all these things will be

27
giv-en to you as well. 34)There-fore do not wor-ry a - bout to - mor - row, for to-

32
mor-row will wor-ry a - bout it - self. Each day has e - nough trou-ble of its own.

MATTHEW 11:27-30 (A12-13, 9-12)

(Mat-thew e - lev - en: twen - ty-sev - en through verse thir - ty:) 27)All

5 things have been com - mit - ted to me by my Fa - ther. No one knows the

10 Son ex - cept the Fa-ther, and no one knows the Fa - ther ex -

15 cept the Son and those to whom the Son choo - ses to re - veal

20 him. 28)Come to me, all you who are wea - ry and bur - dened, and

25 I will give you rest. 29)Take my yoke up - on you and learn from me, for

29 I am gen - tle and hum - ble in heart, and you will find rest for your

32 souls. 30)For my yoke is ea - sy and my bur - den is light.

MATTHEW 16:16-21 (AC18-20, 7-8)

(Mat-thew chap-ter six - teen: ver-ses six-teen through twen - ty - one:) 16) Si-mon

5 Pe-ter an-swered, "You are the Christ, the Son of the liv-ing God." 17) Je - sus re-plied,

10 "Bless-ed are you, Si-mon son of Jo-nah, for this was not re - vealed to you by man, but

15 by my Fa-ther in heav-en. 18) And I tell you that you are Pe - ter, and on this rock I will

20 build my church, and the gates of Ha - des will not o - ver - come it. 19) I will

25 give you the keys of the king - dom of heav - en; what-ev - er you bind on

28 earth will be bound in - heav - en, and what-ev-er you loose on earth will be loosed in

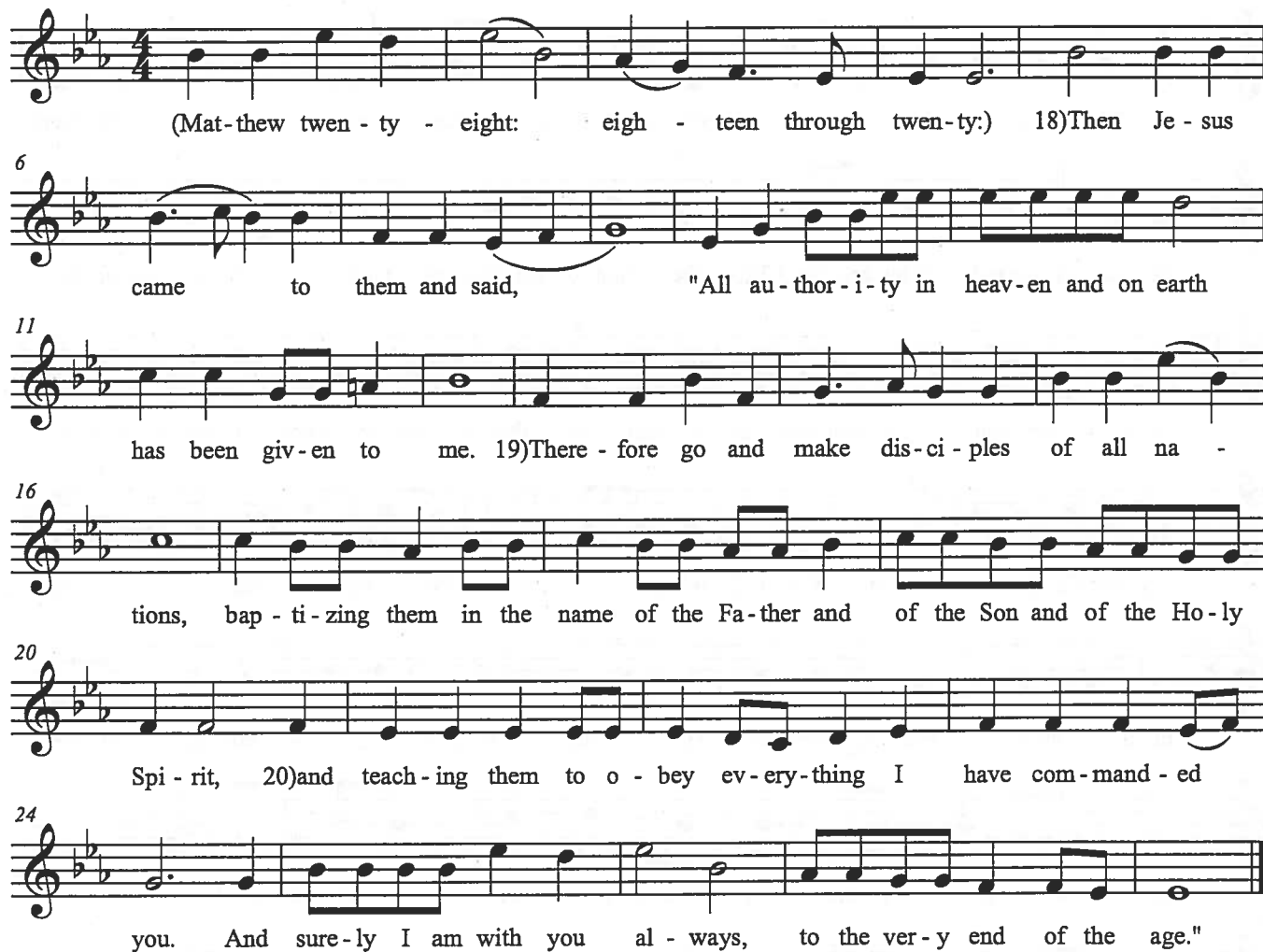
32 heav - en." 20) Then he warned his dis-ci-ples not to tell an-y-one that he was the

36 Christ. 21) From that time on Je - sus be - gan to ex-plain to his dis - ci-ples that he must go to Je-

42 ru - sa-lem and suf - fer man - y things at the hands of the el-ders, chief priests and

47 teach-ers of the law, and that he must be killed and on the third day be raised to life.

MATTHEW 28:18-20 (AC34-35, 7-8)



(Mat-thew twen - ty - eight: eigh - teen through twen-ty:) 18)Then Je - sus

6
came to them and said, "All au - thor - i - ty in heav-en and on earth

11
has been giv-en to me. 19)There - fore go and make dis-ci - ples of all na -

16
tions, bap - ti - zing them in the name of the Fa-ther and of the Son and of the Ho - ly

20
Spi - rit, 20)and teach - ing them to o - bey ev - ery - thing I have com - mand - ed

24
you. And sure - ly I am with you al - ways, to the ver - y end of the age."

MARK 10:42-45 (AC31-32, 7-8)



(Mark ten: for-ty - two through for - ty - five:) 42)Je-sus called them to-geth-er and

5 said, "You know that those who are re-gard-ed as ru-lers of the Gen-tiles

8 lord it o-ver them, and their high of-fi-cials ex-er-cise au-thor-i-ty o-ver

11 them. 43)Not so with you. In- stead, who-ev-er wants to be-come

14 great a-mong you must be your ser-vant, 44)and who-ev-er wants to be first must

18 be slave of all. 45)For e-ven the Son of Man did not come to be

23 served, but to serve, and to give his life as a ran-som for man-y."

LUKE 1:46-55

(Luke one: for - ty - six through fif - ty - five:) 46)And Ma - ry said:

5 "My soul glo - ri - fies the Lord 47)and my spir - it re - joi - ces in God my Sa - vior,

9 48)for he has been mind - ful of the hum - ble state of his ser - vant.

13 From now on all gen - er - a - tions will call me bles - sed, 49)for the Might - y One has done great

16 things for me - ho - ly is his name. 50)His mer - cy ex - tends to those who

21 fear him, from gen - er - a - tion to gen - er - a - tion. 51)He has per - formed might - y

24 deeds with his arm; he has scat - tered those who are proud in their

29 in - most thoughts. 52)He has brought down ru - lers from their thrones but has lift - ed

33 up the hum - ble. 53)He has filled the hun - gry with good things

36 but has sent the rich a - way emp - ty. 54)He has helped his ser - vant

39 Is - ra - el, re - mem - ber - ing to be mer - ci - ful to A - bra - ham

42 and his de - scen - dants for - ev - er, e - ven as he said to our fa - thers."

Tune adapted from GLORIA, Traditional French melody, arr. by Edward S. Barnes, 1937; this arrangement c 1991 John Rees

LUKE 2:1-20 (BD5-13, 2-3)

(Luke two: one through twen-ty:) 1) In those days Cae - sar Au - gus - tus

5 is - sued a de - cree that a cen - sus should be ta - ken of the en - tire Ro - man

10 world. 2) (This was the first cen - sus that took place while Qui - ri - ni - us was gov - er - nor of

14 Sy - ri - a.) 3) And ev - ery - one went to his own town to reg - is - ter. 4) And

19 Jo - seph al - so went up from the town of Naz - a - reth in Gal - i - lee to Ju -

23 de - a, to Beth - le - hem the town of Da - vid, be - cause he be -

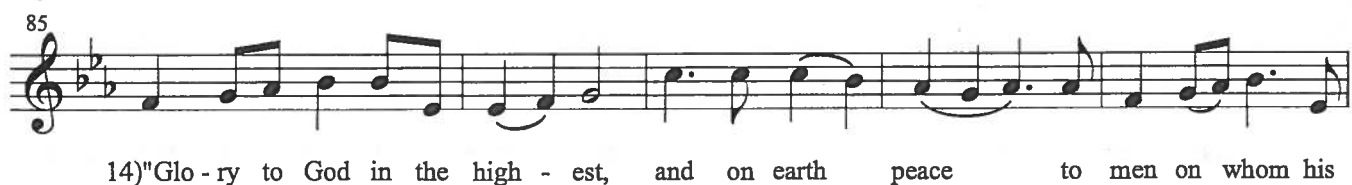
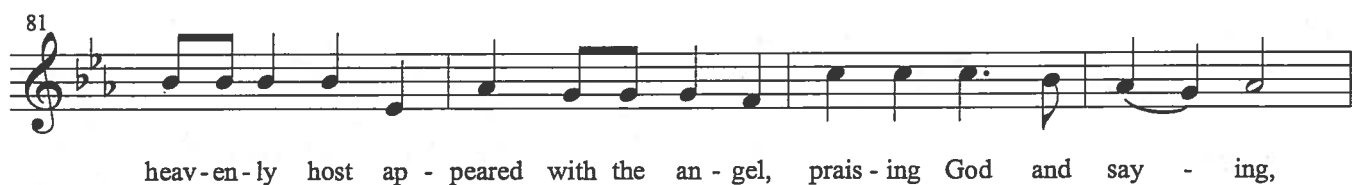
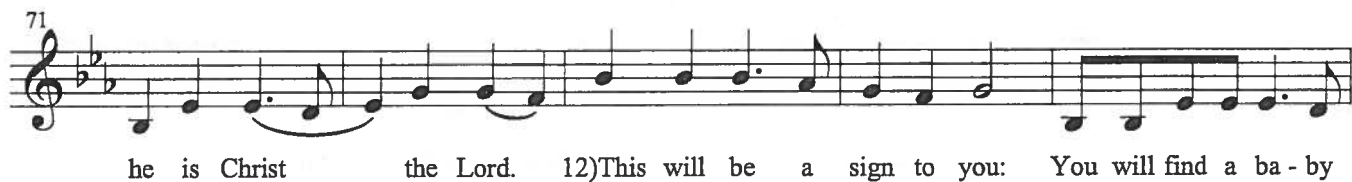
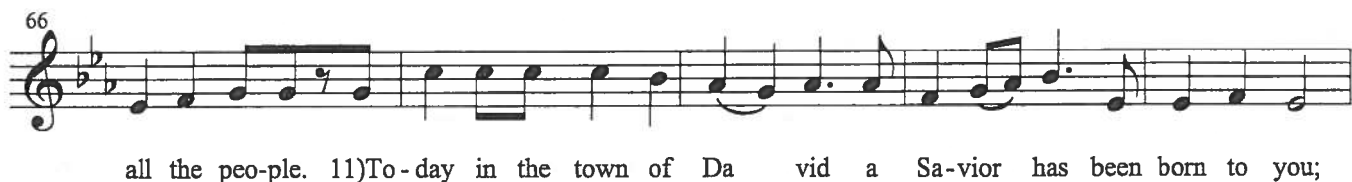
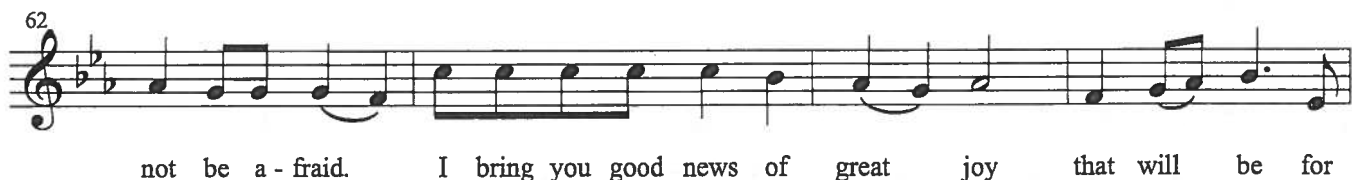
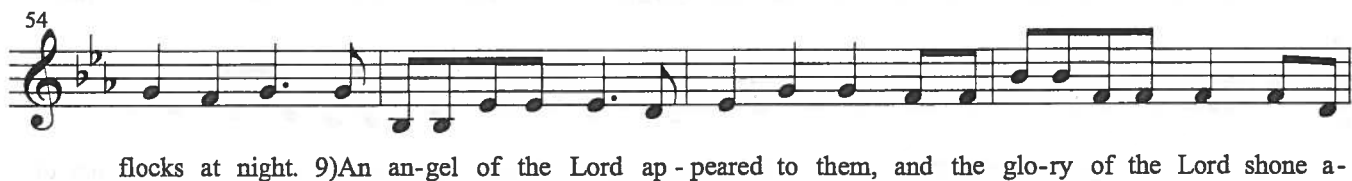
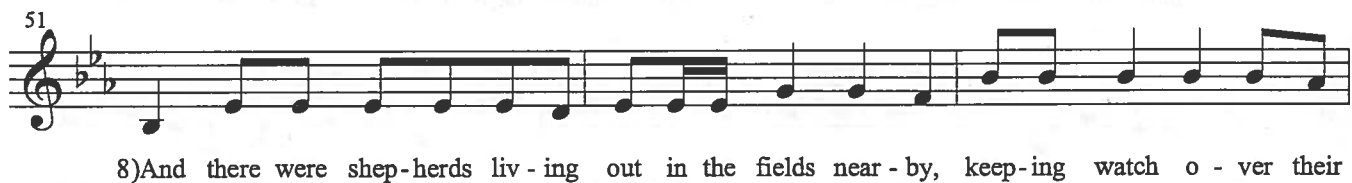
27 longed to the house and line of Da - vid. 5) He went there to re - gis - ter with

30 Ma - ry, who was pledged to be mar - ried to him and was ex - pect - ing a child. 6) While

35 they were there the time came for the ba - by to be born, 7) and she gave birth to her

40 first born, a son. She wrapped him in cloths and placed him in a

Tune adapted from ST. LOUIS by Lewis H. Redner, 1868; from MENDELSSOHN, by Felix Mendelssohn-Bartholdy, 1840; and from THE FIRST NOEL, arr. by John Stainer, 1871; this arrangement c 1991 John Rees



90
fa - vor rests." 15) When the an - gels had left them and gone in - to

95
heav-en, the shep - herds said to one an - oth-er, "Let's

100
go to Beth-le-hem and see this thing that has hap-pened, which the

105
Lord has told us a - bout." 16) So they hur - ried off and found Ma-ry and

111
Jo-seph, and the ba - by who was ly-ing in a man-ger. 17) When

116
they had seen him, they spread the word con-cern-ing what had been

121
told them a - bout this child, 18) and all who heard it were a - mazed at what the

126
shep-herds said to them. 19) But Ma-ry trea-sured up all these things and

130
pon-dered them in her heart. 20) The shep - herds re - turned, glo - ri - fy-ing and praising

135
God for all the things they had heard and seen, which were just as they had been told.

LUKE 24:44-48 (A34-36, 9-12)

(Luke twen - ty - four: for - ty - four through for - ty - eight:) 44)He said to

6 them, "This is what I told you while I was still with you. Ev - ery -

12 thing must be ful - filled that is writ - ten a - bout me in the Law of Mo - ses, the

17 Pro - phets and the Psalms." 45)Then he o - pened their minds so they could un - der - stand the

22 Scrip - tures. 46)He told them, "This is what is writ - ten: The Christ will suf - fer and

28 rise from the dead on the third day, 47)and re - pen - tance and for -

35 give - ness of sins will be preached in his name to all na - tions, be -

42 gin - ning at Je - ru - sa - lem. 48)You are wit - ness - es of these things. 49)I am

48 go - ing to send you what my Fa - ther has pro - mised; but stay

55 in the ci - ty un - til you have been clothed with pow - er from on high."

JOHN 1:1-4, 10-14 (A1-2, 9-12; AC 2-4, 7-8)

4 (John one: one through four and ten through four - teen:) 1)In the be-gin-ning was the

9 Word, and the Word was with God, and the Word was God. 2)He

13 was with God in the be - gin - ning. 3)Through him all things were made; with-out

16 him noth-ing was made that has been made. 4)In him was life, and that

21 life was the light of men. 10)He was in the world, and

25 though the world was made through him, the world did not re-cog-nize him. 11)He

29 came to that which was his own, but his own did not re - ceive him. 12)Yet to

33 all who re-ceived him, to those who be-lieved in his name, he gave the right to be -

37 come child - ren of God - 13)child-ren born not of nat-ural de - scent, nor of

41 hu - man de - ci - sion or a hus-band's will, but born of God. 14)The

46 Word be - came flesh and made his dwell - ing a - mong us. We have seen his glo-ry, the

glo - ry of the One and On - ly, who came from the Fa-ther full of grace and truth.

JOHN 3:16-21 (AC6-9, 7-8)

(John three: six-teen through twen - ty - one:) 16)For God so loved the world that he

7 gave his one and on - ly Son, that who - ev - er be-lieves in him shall not per-ish but

12 have e - ter - nal life. 17)For God did not send his Son in - to the world to con -

18 demn the world, but to save the world through him. 18)Who - ev - er be-lieves in

25 him is not con - demned, but who - ev - er does not be-lieve stands con-demned al-read-y be-

31 cause he has not be - lieved in the name of God's one and on - ly Son. 19)This is the

35 ver - dict: Light has come in - to the world, but men loved dark - ness in - stead of

39 light be-cause their deeds were e - vil. 20)Ev - ery - one who does e - vil hates the

45 light, and will not come in - to the light for fear that his deeds will be ex -

49 posed. 21)But who - ev - er lives by the truth comes in - to the light, so that it

55 may be seen plain - ly that what he has done has been done through God.

Tune adapted from WONDROUS LOVE, American Folk Tune from "Southern Harmony," 1835;
this arrangement c 1991 John Rees

JOHN 4:21-26 (AC10-12, 7-8)

(John chap - ter four: twen - ty - one through twen - ty - six:) 21) Je - sus de -

6 clared, "Be - lieve me, wo - man, a time is com - ing when

11 you will wor - ship the Fa - ther nei - ther on this moun - tain nor in Je - ru - sa - lem

17 22) You Sa - ma - ri - tans wor - ship what you do not know; we wor - ship what we

23 do know, for sal - va - tion is from the Jews. 23) Yet a time is

30 com - ing and has now come when the true wor - ship - ers will wor - ship the Fa - ther

35 in spir - it and truth, for they are the kind of wor - ship - ers the Fa - ther

40 seeks. 24) God is Spir - it, and his wor - ship - ers must wor - ship

49 in spir - it and in truth." 25) The wo - man said, "I know that Mes - si - ah

55 (called Christ) is com - ing. When he comes, he will ex - plain ev - ery - thing to

60 us." 26) Then Je - sus de - clared, "I who speak to you am he."

JOHN 5:24-29

(John - five: - twen - ty - four through twen - ty - nine.) - - 24)I tell you the-

truth, who - ev - er hears my word and be - lieves him who sent

me has e - ter - nal life and will not be con - demned; he has

crossed o - ver from death to life. 25)I tell you the

truth, a time is com - ing and has now come when the

dead will hear the voice of the Son of God and those who hear will

live. 26)For as the Fa - ther has life in him - self, so he has grant - ed the

Son to have life in him - self. 27)And he has giv - en him au - thor - i - ty to judge be -

cause he is the Son of Man. 28)Do not be a - mazed at this, for a

time is com - ing when all who are in their graves will hear his voice and come out -

those who have done good will rise to liye, and those who have done

e - vil will rise to be con - demned.

Tune adapted from AMAZING GRACE, Traditional American melody; this arrangement c 2009 John Rees

(John - five: - twen - ty - four through twen - ty - nine.) - - 24)I tell you the

6 truth, who - ev - er hears my word and be - lieves him who sent

11 me has e - ter - nal life and will not be con - demned; he has

17 crossed o - ver from death to life. 25)I tell you the

22 truth, a time is com - ing and has now come when the

29 dead will hear the voice of the Son of God and those who hear will

35 live. 26)For as the Fa - ther has life in him - self, so he has grant - ed the

42 Son to have life in him - self. 27)And he has giv - en him au - thor - i - ty to judge be -

49 cause he is the Son of Man. 28)Do not be a - mazed at this, for a

55 time is com - ing when all who are in their graves will hear his voice and come out -

61 those who have done good will rise to live, and those who have done

66 e - vil will rise to be con - demned.

JOHN 6:35-40 (A14-15, 9-12)

(John six: thir - ty - five through for - ty:) 35)Then Je - sus de - clared,

"I am the bread of life. He who comes to me will nev - er grow

hun - gry, and he who be - lieves in me will nev - er be thirst - y. 36)But as I told

you, you have seen me and still you do not be - lieve. 37)All that the Fa - ther

gives me will come to me, and who - ev - er comes to me I will

nev - er drive a - way. 38)For I have come down from heav - en

not to do my will but to do the will of him who sent me. 39)And

this is the will of him who sent me, that I shall lose none of all that

he has giv - en me, but raise them up at the last day. 40)For my

Fa - ther's will is that ev - ery - one who looks to the Son and be - lieves in him shall

have e - ter - nal life, and I will raise him up at the last day."

JOHN 10:14-18, 26-30 (A21-25, 9-12)

(John ten: four-teen through eigh - teen and twen - ty - six through thir-ty:) 14)"I am the good
 6
 shep - herd; I know my sheep and my sheep know me - 15)just as the Fa-ther knows me and
 10
 I know the Fa-ther - and I lay down my life for the sheep. 16)I have oth-er sheep that are
 14
 not of this sheep pen. I must bring them al - so. They too will lis - ten to my voice, and
 19
 there shall be one flock and one shep-herd. 17)The rea-son my Fa-ther loves me is that I lay down my
 24
 life - on-ly to take it up a - gain. 18)No one takes it from me, but I lay it down of my
 30
 own ac-cord. I have au-thor-i-ty to lay it down and au-thor-i-ty to take it
 34
 up a - gain. This com-mand I re-ceived from my Fa-ther. 26)but you do not be-lieve be-cause
 38
 you are not my sheep. 27)My sheep lis - ten to my voice; I know them, and they fol-low me.
 42
 28)I give them e - ter - nal life, and they shall nev - er per - ish; no one can
 45
 snatch them out of my hand. 29)My Fa-ther, who has giv-en them to me, is great-er than all; no
 49
 one can snatch them out of my Fa - ther's hand. 30)I and the Fa - ther are one."

Tune adapted from PASSION CHORALE by Hans Leo Hassler; this arrangement c 2004 John Rees

JOHN 14:1-6 (AC23-25, 7-8)



(John four - teen: one through six:) 1) "Do not let your hearts be trou -

7 bled. Trust in God; trust al - so in me. 2) In my Fa - ther's house are

14 man - y rooms; if it were not so, I would have told you.

19 I am go - ing there to pre - pare a place for you. 3) And if I

24 go and pre - pare a place for you, I will come back and take you to be with

29 me that you al - so may be where I am. 4) You know the way to the

33 place where I am go - ing." - 5) Thom - as said to him, "Lord, we don't know

38 where you are go - ing, so how can we know the way?" 6) Je - sus an - swered, "I am the

45 way and the truth and the life. No one comes to the Fa - ther ex - cept through me.

JOHN 15:1-8 (AC26-29, 7-8)

(John fif-teen: one through eight:) 1)"I am the true vine, and my Fa-ther is the

gar - den - er. 2)He cuts off ev - ery branch in me that bears no fruit, while

ev - ery branch that does bear fruit he prunes so that it will be ev-en more fruit-ful. 3)You

are al - read - y clean be - cause of the words I have spo-ken to you. 4)Re-

main in me, and I will re-main in you. No branch can bear fruit by it - self; it must re-

main in the vine. Nei-ther can you bear fruit un - less you re-main in me. 5)I

am the vine; you are the branch-es. If a man re-mains in me and I in him, he will

bear much fruit; a - part from me you can do noth - ing. 6)If an - y - one does not re-

main in me, he is like a branch that is thrown a - way and with-ers; such

branch-es are picked up, thrown in - to the fire and burned. 7)If you re-main in me and my

words re-main in you, ask what - ev - er you wish, and it will be giv - en you. 8)This is

to my Fa-ther's glo-ry that you bear much fruit, show-ing your - selves to be my dis - ci-ples.

Tune adapted from SERAPH by Gottfried W. Fink, 1842; this arrangement c 1991 John Rees

JOHN 17:1-5 (A31-32, 9-12)

(John sev - en - teen: one through five:) 1) Af - ter Je - sus said

this, he looked toward heaven and prayed: "Fa - ther the time has come.

Glo - ri - fy your Son, that your Son may glo - ri - fy you. 2) For you grant - ed

him au - thor - i - ty o - ver all peo - ple that he might give e - ter - nal

life to all those you have giv - en him. 3) Now this is e - ter - nal

life: that they may know you, the on - ly true God, and

Je - sus Christ whom you have sent. 4) I have brought you glo - ry on

earth by com - plet - ing the work you gave me to do. 5) And

now, Fa - ther, glo - ri - fy me in your pre - sence with the

glo - ry I had with you be - fore the world be - gan.

5 (Ro-mans three: twen-ty through twen-ty-six and twen - ty - eight:) 20)There-fore

13 no one will be de - clared right-eous in his sight by ob - ser-ving the law; rath-er,

20 through the law we be - come con - scious of sin. 21)But now a right-eous - ness from

27 God, a - part from law, has been made known, to which the Law and the Pro-phets

34 tes - ti - fy. 22)This right-eous - ness from God comes through faith in Je - sus

41 Christ to all who be - lieve. There is no dif-ference, 23)for all have sinned and

48 fall short of the glo - ry of God, 24)and are jus-ti-fied free-ly by his grace

54 through the re - demp-tion that came by Christ Je - sus. 25)God pre - sent-ed him as a

60 sa - cri-fice of a - tone-ment, through faith in his blood. He did this to dem-on-strate his

65 jus - tice, be - cause in his for - bear - ance he had left the sins com-mit-ted be - fore-hand un -

70 pun - ished; 26)he did it to dem-on-strate his jus-tice at the pre-sent time, so as to be

77 just and the one who jus - ti - fies those who have faith in Je - sus. 28)For -

we main - tain that a man is jus-ti-fied by faith a - part from ob - ser - ving the law.

ROMANS 6 (B12-18, 4-12)

6 (Ro-mans chap - ter six:) 1)What shall we say, then? Shall we go on - sin-ning
 11 so that grace may in - crease? 2)By no means! We died to sin; how can we live in it
 15 an - y long-er? 3)Or don't you know that all of us who were bap-tized in-to Christ
 19 Je - sus were bap-tized in-to his death? 4)We were there-fore bur-ied with him through
 22 bap-tism in - to death in or - der that, just as Christ was raised from the
 25 dead through the glo - ry of the Fa - ther, we too may
 29 live a new life. 5)If we have been u - nit-ed with
 31 him like this in his death, we will cer - tain - ly al - so be u - nit-ed with
 34 him in his res-ur - rec-tion. 6)For we know that our old self was cru-ci-fied with him
 37 so that the bod-y of sin might be done a - way with, that we should no long-er be
 40 slaves to sin - 7)be-cause an-y-one who has died has been freed from sin.
 44 8)Now if we died with Christ, we be-lieve that we will al - so live with him. 9)For we
 know that since Christ was raised from the dead, he can-not die a - gain; death no

long-er has mas-ter-y o-ver him. 10)The death he died, he died to sin once for all; but the

life he lives, he lives to God. 11)In the same way, count your-selves dead to sin but a-

live to God in Christ Je-sus. 12)There-fore do not let sin reign in your mor-tal bod-y

so that you o-bey its e-vil de-sires. 13)Do not of-fer the parts of your bod-y to

sin as in-stru-ments of wick-ed-ness, but rath-er of-fer your-selves to God, as

those who have been brought from death to life; and of-fer the parts of your

bod-y to him as in-stru-ments of right-eous-ness. 14)For sin shall not be your

mast-er, be-cause you are not un-der law, but un-der grace.

15)What then? Shall we sin be-cause we are not un-der law but un-der

grace? By no means! 16)Don't you know that when you of-fer your-

selves to some-one to o-bey him as slaves, you are slaves to the one whom

you o-bey-wheth-er you are slaves to sin, which leads to death, or

to o-be-di-ence, which leads to right-eous-ness? 17)But thanks be to God that, though you

91

used to be slaves to sin, you whole - heart - ed - ly o - beyed the

93

form of teach - ing to which you were en - trust - ed. 18) You have been set free from

97

sin - and have be - come slaves to right - eous - ness. 19) I put this in hu - man terms be -

102

cause you are weak in your nat - ural selves. Just as you used to of - fer the parts of your

106

bod - y in slav - ery to im - pu - ri - ty and to ev - er - in - creas - ing

108

wick - ed - ness, so now of - fer them in slav - ery to right - eous - ness lead - ing to

111

hol - i - ness. 20) When you were slaves to sin, you were free from the con - trol of right - eous -

115

ness. 21) What ben - e - fit did you reap at that time from the things you are now a -

119

shamed of? Those things re - sult in death! 22) But now that you have been set

123

free from sin and have be - come slaves to God, the ben - e - fit you reap leads to ho - li -

127

ness and the re - sult is e - ter - nal life. 23) For the wa - ges of sin is

130

death, but the gift of God is e - ter - nal life in Christ Je - sus our Lord.

ROMANS 8:1-4

(Ro - mans eight: one through four:) 1)There - fore, there is now

4 no con-dem - na - tion for those who are in Christ Je - sus, 2)be -

7 cause through Christ Je - sus the law of the Spi-rit of life set me free from the

10 law of sin and death. 3)For what the law was pow-er-less to do in

13 that it was WEAK THROUGH THE FLESH, God did by send-ing His own

16 Son in the like-ness of sin - ful FLESH AND FOR SIN. And

19 so He con-demned sin IN THE FLESH 4)in or - der that the right - eous re -

22 qui-re-ments of the law might be ful-ly met in us, who do not live ac-cord-ing to the

25 FLESH, but ac - cord - ing to the Spi - rit.

CAPITAL LETTERS indicate literal translation from the Greek instead of NIV translation

(Ro-mans eight: twen-ty-eight through thir-ty-nine:) 28)And we know that in
all things God works for the good of those who love him, who have been
called ac-cord-ing to his pur- pose. 29)For those God fore-knew he al-so pre-
des-tined to be con-formed to the like-ness of his Son, that he might be the
first-born a-mong man-y broth-ers. 30)And those he pre-des-tined,
he al-so called, those he called, he al-so jus-ti-fied; those he
jus-ti-fied he al-so glo-ri-fied. 31)What, then, shall we say in re-sponse to this?
If God is for us, who can be a-gainst us? 32)He who did not spare his own Son, but
gave him up for us all-how will he not al-so a-long with him
gra-cious-ly give us all things? 33)Who will bring an-y charge a-
gainst those whom God has cho-sen? It is God who jus-ti-fies. 34)Who

44 is he that con - demns? Christ Je - sus, who died - more than that, who

47 was raised to life - is at the right hand of God and is al - so in - ter - ced - ing for

50 us. 35) Who shall sep - a - rate us from the love of Christ? Shall

55 trou - ble or hard - ship or per - se - cu - tion or fam - ine or na - ked - ness or

58 dan - ger or sword? 36) As it is writ - ten: "For your sake we face death all day

62 long; we are con - sid - ered as sheep to be slaugh - tered."

67 37) No, in all these things we are more than con - quer - ors through him who

72 loved us. 38) For I am con - vinced that nei - ther death nor life, nei - ther

77 an - gels nor de - mons, nei - ther the pre - sent nor the fu - ture,

81 nor an - y pow - ers, nei - ther height nor depth, nor an - y - thing else in

84 all cre - a - tion, will be a - ble to sep - a - rate us

87 from the love of God that is in Christ Je - sus our Lord.

(Ro - mans twelve: nine through twen - ty - one:) 9)Love must be sin -

4 cere. Hate what is e - vil; cling to what is good.

7 10)Be de - vo - ted to one an - oth - er in broth - er - ly love.

10 Hon - or one an - oth - er a - bove your - selves. 11)Nev - er be lack - ing in

13 zeal, but keep your spir - i - tual fer - vor, serv - ing the Lord. 12)Be

16 joy - ful in hope, - pa - tient in af - flic - tion, faith - ful in

19 prayer. 13)Share with God's peo - ple who are in

22 need. Prac - tice hos - pi - tal - i - ty. 14)Bless those who per - se - cute you;

25 bless and do not curse. 15)Re - joice with those who re - joice;

27 mourn with those who mourn. 16)Live in har - mon - y with one an - oth - er.

30 Do not be proud, but be will - ing to as - so - ci - ate with

ROMANS 12:1-2 (BD32-33,C1-2, 9-12)

(Ro-mans twelve: one and two:) 1)There-fore, I urge you, broth - ers, in

view of God's mer - cy, to of - fer your bod-ies as liv - ing sac - ri - fi-ces,

ho - ly and pleas-ing to God - this is your spir - it-ual act of

wor - ship. 2)Do not be con-formed an - y long - er to the

pat-tern of this world, but be trans-formed by the re-new - ing

of your mind. Then you will be a - ble to test and ap - prove

what God's will is - his good, pleas - ing and

per - fect will. (Hal - le - lu - jah!)

32

 peo - ple of low po - si - tion. Do not be con - ceit-ed.

35

 17)Do not re - pay an - y - one e - vil for e - vil. Be

37

 care - ful to do what is right in the eyes of ev - ery - bod - y. 18)If it is

40

 pos - si - ble, as far as it de - pends on you, live at peace with ev - ery - one.

43

 19)Do not take re - venge, my friends, but leave room for God's

46

 wrath, for it is writ - ten: "It is mine to a - venge;

49

 I will re - pay," says the Lord. 20)On the con - tra - ry:

52

 "If your en - e - my is hun - gry, feed him; if he is thir - sty,

55

 give him some - thing to drink. In do - ing this, you will

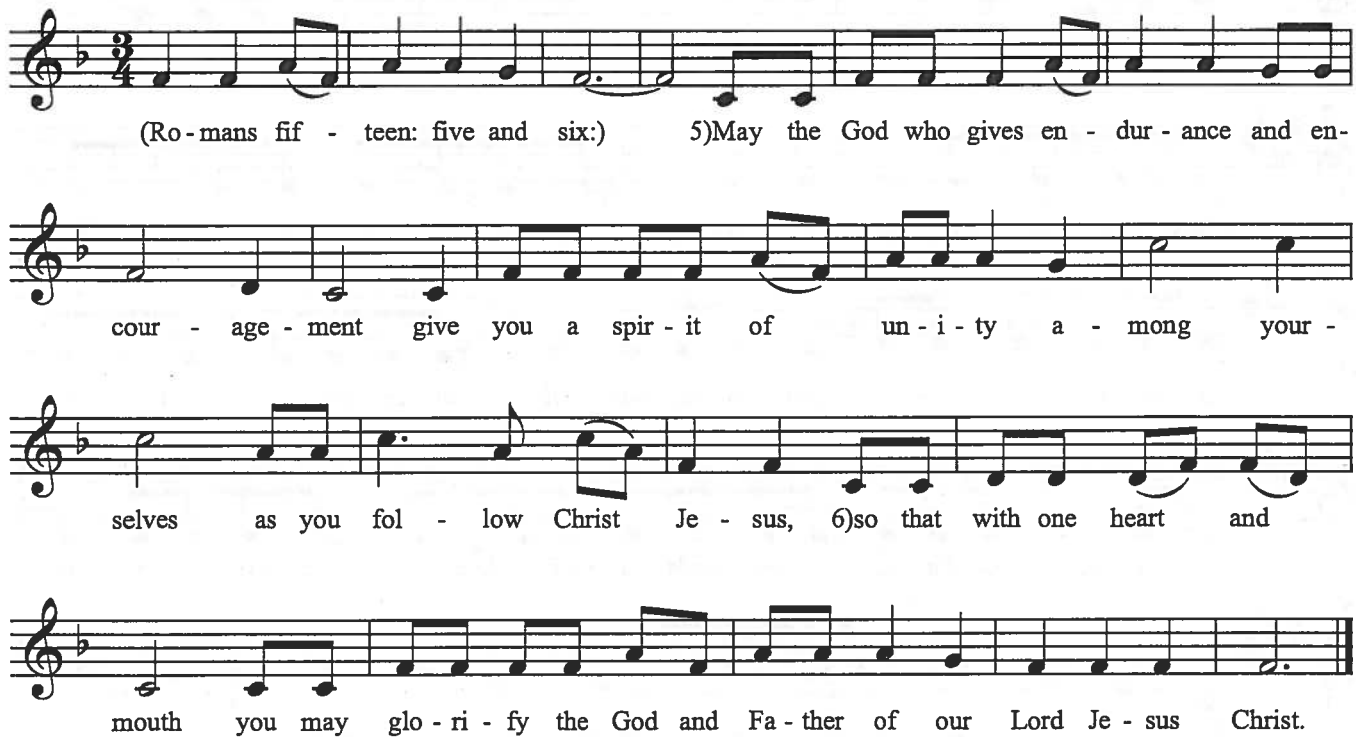
58

 heap burn - ing coals on his head." 21)Do not be o - ver - come by

61

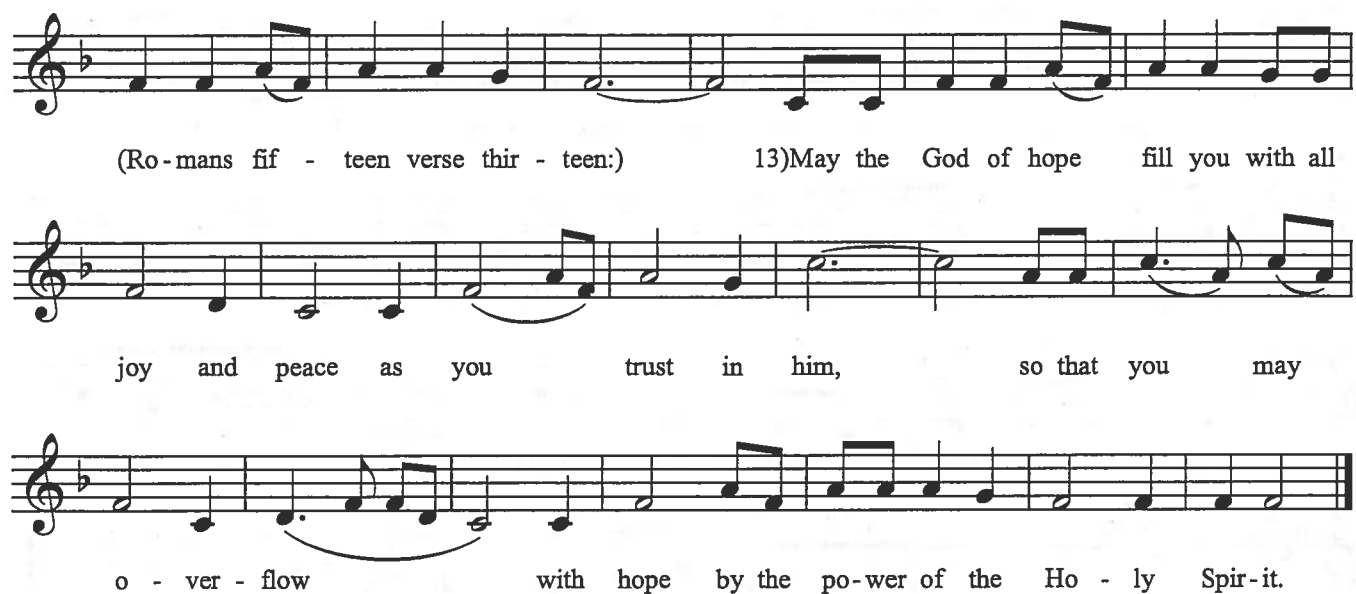
 e - vil, but o - ver - come e - vil with good.

ROMANS 15:5-6



(Ro-mans fif - teen: five and six:) 5)May the God who gives en - dur - ance and en -
 cour - age - ment give you a spir - it of un - i - ty a - mong your -
 selves as you fol - low Christ Je - sus, 6)so that with one heart and
 mouth you may glo - ri - fy the God and Fa - ther of our Lord Je - sus Christ.

ROMANS 15:13



(Ro-mans fif - teen verse thir - teen:) 13)May the God of hope fill you with all
 joy and peace as you trust in him, so that you may
 o - ver - flow with hope by the po - wer of the Ho - ly Spir - it.

ROMANS 16:25-27

(Ro-mans six-teen: twen-ty - five through twen-ty - sev-en. 25) Now to

him who is a-ble to es-ta-blish you by my gos-pel and the

pro-cla-ma-tion of Je-sus Christ, ac-cord-ing to the rev-e-

la-tion of the mys-tery - hid-den for long a-ges past, 26) but

now re-vealed and made known through the pro-phet-ic wri-tings by the com-

mand of the e-ter-nal God, so that all na-tions might be-

lieve and o-bey him - - 27) to the on-ly wise God be

glo-ry for-ev-er through Je-sus Christ! A-men.

Tune adapted from AMAZING GRACE, Traditional American melody; this arrangement c 1993 John Rees

I CORINTHIANS 13 (C30-36, 4-12)

3 (First Cor - in - thi - ans thir - teen:) 1) If I speak in the tongues of
men and of an - gels, but have not love, I am
on - ly a re - sound - ing gong or a clang - ing cym - bal.

7 2) If I have the gift of pro - phe - cy and can fath - om all
mys - ter - ies and all know - ledge, and if I have a faith that can
move moun - tains, but have not love, I am noth - ing.

14 3) If I give all I poss - ess to the poor and sur - ren - der my bo - dy to the flames,
but have not love, I gain noth - - - thing.

18 4) Love is pa - tient, love is kind. It does not en - vy, it does not boast, it is not
proud. 5) It is not rude. It is not self - seek - ing, it is not ea - si - ly an - gered, - it
keeps no re - cord of wrongs. 6) Love does not de - light in e - vil but re - joi - ces

Tune adapted from EBENEZER by Thomas John Williams, 1890 and from TRANQUILLITY by James Mountain, 1876;
this arrangement c 1991 John Rees

29
in the truth. 7)It al - ways pro - tects, al - ways trusts, al - ways hopes, al - ways

32
per - se - veres. 8)Love nev - er fails. But where there are pro - phe - cies,

35
they will cease; where there are tongues, they will be stilled;

38
where there is know - ledge, it will pass a - way. 9)For we know in part and we

41
pro - phe - sy in part, 10)but when per - fec - tion comes, the im -

43
per - fect dis - ap - pears. 11)When I was a child, I talked like a child, I

46
thought like a child, I rea - soned like a child. When I be - came a man, I put

49
child - ish ways be - hind me. 12)Now we see but a poor re - flec - tion as in a

52
mir - ror; then we shall see face to face. Now I know in part; then I shall know ful - ly,

56
e - ven as I am ful - ly known. 13)And now these three re - main:

60
faith, hope, and love. But the great - est of these is love.

GALATIANS 4:4-7 (B6-7, 9-12)

(Ga - la - tians four: four through sev - en:) 4)But when the time had ful - ly come,

5)God sent his Son, born of a wo - man, born un - der law, 5)to re -

8)deem those un - der law, that we might re - ceive the full rights of sons. 6)Be -

11)cause you are sons, God sent the Spi - rit of his Son in - to our hearts, the

15)Spi - rit who calls out, "Ab - ba, Fa - ther." 7)So you are no long - er a

18)slave, but a son; and since you are a son, God has made you al - so an heir.

GALATIANS 5:22-26; 6:7-10 (B8-10, 9-12)

5 (Ga-la-tians five: twen-ty-two through twen-ty-six and chap-ter six: sev-en through ten:)

10 22)But the fruit of the Spi-rit is love, joy, peace, pa-tience, kind-ness, good-ness,

14 faith-ful-ness, 23)gen-tle-ness and self-con-trol. A-gainst such things

18 there is no law. 24)Those who be-long to Christ Je-sus have cru-ci-fied the

22 sin-ful na-ture with its pas-sions and de-sires. 25)Since we live

26 by the Spi-rit, let us keep in step with the Spi-rit. 26)Let us not be-come con-

30 ceit-ed, pro-vok-ing and en-vy-ing each o-ther. 7)Do not be de-ceived:

34 God can-not be mocked. A man reaps what he sows. 8)The one who sows to please his

38 sin-ful na-ture, from that na-ture will reap de-struc-tion; the one who sows to

41 please the Spi-rit, from the Spi-rit will reap e-ter-nal life. 9)Let us

45 not be-come wea-ry in do-ing good, for at the pro-per time we will reap a har-vest if

49 we do not give up. 10)There-fore as we have op-por-tun-i-ty, let us do good

to all peo-ple es-pe-cial-ly to those who be-long to the fam-i-ly of be-liev-ers.

EPHESIANS 1:3-14

(Eph - e - sians chap - ter one: ver - ses three through four - teen:) 3) Praise be to the

6 God and Fa - ther of our Lord Je - sus Christ, who has blessed us in the

10 heav - en - ly realms with ev - ery spir - i - tual bles - sing in Christ. 4) For he

13 chose us in him be - fore the cre - a - tion of the world to be ho - ly and

16 blame - less in his sight. In love 5) he pre - des - tined us to be a - dop - ted as his

19 sons through Je - sus Christ, in ac - cor - dance with his plea - sure and will - 6) to the

23 praise of his glo - ri - ous grace, which he has free - ly giv - en us in the

27 One he loves. 7) In him we have re - demp - tion through his blood, the for -

31 give - ness of sins, in ac - cor - dance with the rich - es of God's grace 8) that he lav - ished on

34 us with all wis - dom and un - der - stand - ing. 9) And he made known to

38 us the my - ster - y of his will ac - cor - ding to his good plea - sure, which he

43 pur - posed in Christ, 10) to be put in - to ef - fect when the

47 times will have reached their ful - fill - ment - to bring all things in heav - en and on

50 earth to - geth - er un - der one head, e - ven Christ. 11) In him we were al - so

54 cho - sen, hav - ing been pre - des - tined ac - cor - ding to the plan of him who

57 works out ev - ery - thing in con - for - mi - ty with the pur - pose of his

60 will, 12) in or - der that we, who were the first to hope in Christ, might

63 be for the praise of his glo - ry. 13) And you al - so were in - clu - ded in

66 Christ when you heard the word of truth, the gos - pel of your sal - va - tion.

69 Ha - ving be - lieved, you were marked in him with a seal, the prom - ised Ho - ly

72 Spir - it, 14) who is a de - pos - it guar - an - tee - ing our in -

76 her - i - tance un - til the re - demp - tion of those who are God's pos -

80 ses - sion - to the praise of His glo - - - ry.

Ephesians 1:15-23

E - phe - sians one: fif - teen through twen - ty - three. 15)For this

rea-son, ev - er since I heard a - bout your faith in the Lord Je - sus and your love for

all the saints, 16)I have not stopped giv - ing thanks for you, re - mem-ber-ing you in my prayers.

17)I keep ask-ing that the God of our Lord Je-sus Christ, the glo-ri-ous Fath-er, may give you the

Spir - it of wis-dom and rev-el - a - tion, so that you may know him bet-ter. 18)I pray

al-so that the eyes of your heart may be en-light-ened in or-der that you may know the hope to

which he has called you, the rich-es of his glo-ri-ous in - her-it-ance in the saints, 19)and his in-

com-para-bly great pow-er for us who-be - lieve. That pow-er is like the work-ing of his

might - y strength, 20)which he ex - ert-ed in Christ when he raised him from the dead and

seat-ed him at his right hand in the heav - en - ly realms, 21)far a -

bove all rule and au-thor - i - ty, pow-er and do - min-ion, and ev - ery

Tune adapted from MARGARET by T. Richard Matthews, 1876; this arrangement c 2008 John Rees

2
31

ti - tle that can be giv - en, not on - ly in the pres - ent age but al - so in the one to

34

come. 22)And God placed all things un - der his feet and ap - point - ed him to be head o - ver

38

ev - ery - thing for the church, 23)which is his bod - y, the full - ness of him who fills

41

ev - ery - thing in ev - ery way.

EPHESIANS 2:1-10 (D10-14, 4-12)

(Eph - e-sians chap-ter two: ver-ses - one through ten:) 1)As for you, you were dead in your trans-

gress-ions and sins, 2)in which you used to live when you fol-lowed the ways of this world and of the

ru - ler of the king-dom of the air, the spi-rit who is now at work in those who are

dis - o-be-di-ent. 3)All of us al - so lived a - mong them at one time, grat-i -

fy-ing the cra-vings of our sin - ful na-ture and fol-low-ing its de - sires and thoughts. Like the

rest, we were by na-ture ob-jects of wrath. 4)But be - cause of his great love for us, God, who is rich in

mer-cy, 5)made us a - live with Christ e-ven when we were dead in trans - gress-ions-it is by

grace you have been saved. 6)And God raised us up with Christ and seat-ed us with him in the

heav-en-ly realms in Christ Je-sus, 7)in ord-er that in the com-ing a-ges he might show the in-com-para-ble

rich-es of his grace, ex - pressed in his kind-ness to us in Christ Je-sus. 8)For it is by

grace you have been saved, through faith-and this not from your-selves, it is the gift of

God-9)not by works, so that no one can boast.10)For we are God's work-man - ship, cre -

a-ted in Christ Je - sus to do good works, which God pre - pared in ad - vance for us to do.

Tune adapted from O MENSCH BEWEIN, arr. J.S. Bach, 1741; this arrangement c 2003 John Rees

Ephesians 2:11-22

(Eph - e - sians chap - ter two: ver - ses e - lev - en through twen - ty -

two:) 11) There - fore, re - mem - ber that for - mer - ly you who are Gen - tiles by

birth and called "un - cir - cum - cised" by those who call them - selves "the

cir - cum - ci - sion" (that done in the bod - y by the hands of men) -

12) Re - mem - ber that at that time you were sep - ar - ate from Christ, ex -

clud - ed from cit - iz - en - ship in Is - ra - el and for - eign - ers to the

cove - nants of the pro - mise, with - out hope and with - out God in the world. 13) But


now in Christ Je - sus you who once were far a - way have been brought near through the

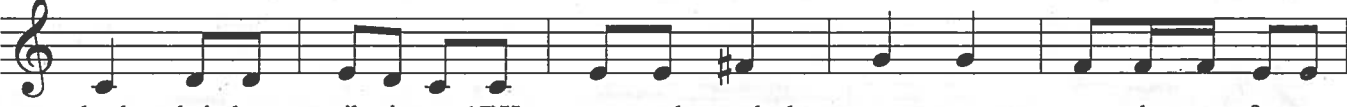
blood of Christ. 14) For he him - self is our peace, who has made the two one and has de -

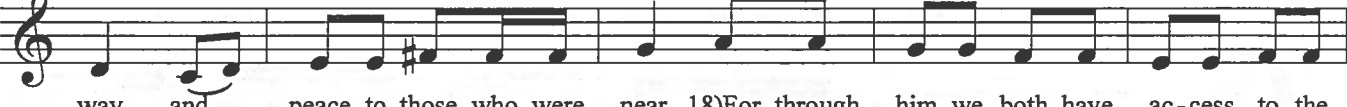
stroyed the bar - ri - er, the di - vi - ding wall of hos - til - i - ty, 15) by ab - ol - ish - ing in his flesh the


law with its com - mand - ments and re - gu - la - tions. His pur - pose was to cre -

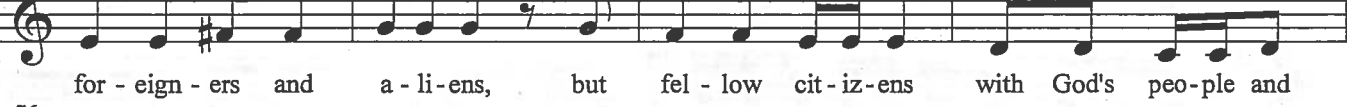
ate in him - self one new man out of the two, thus ma - king peace, 16) and in this one

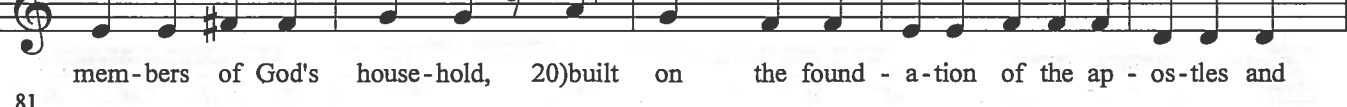
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 bod-y to re-con-cile both of them to God through the cross, by which he put to

57

 death their hos - til - i - ty. 17)He came and preached peace to you who were far a -

62

 way and peace to those who were near. 18)For through him we both have ac-cess to the

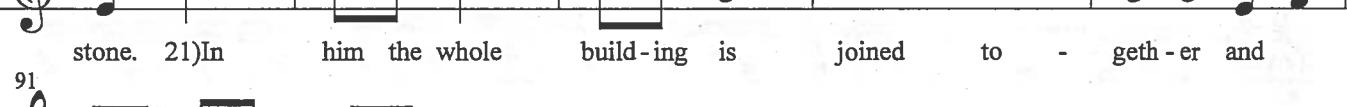
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 Fath-er by one Spir - it. 19)Con-se - quent-ly, you are no long-er

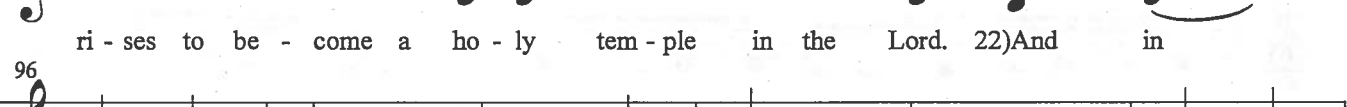
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 for - eign - ers and a - li-ens, but fel - low cit - iz - ens with God's peo-ple and

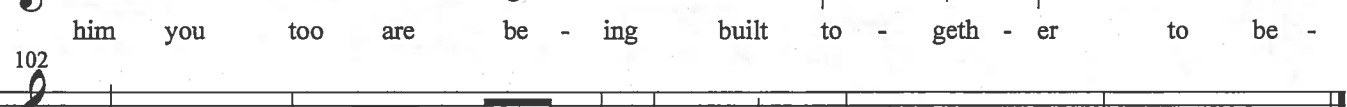
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 mem-bers of God's house-hold, 20)built on the found - a - tion of the ap - os - tles and

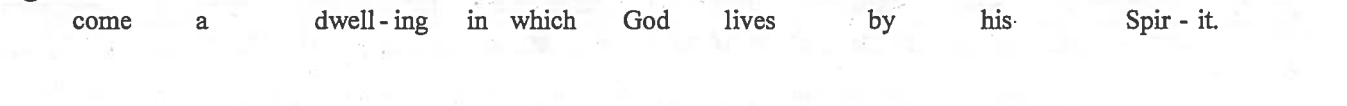
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 pro - phets, with Christ Je - sus him - self as the chief cor-ner -

86

 stone. 21)In him the whole build-ing is joined to - geth - er and

91

 ri - ses to be - come a ho - ly tem - ple in the Lord. 22)And in

96

 him you too are be - ing built to - geth - er to be -

102

 come a dwell-ing in which God lives by his Spir - it.

Ephesians 3:1-13

3 Eph - e - sians three: one through thir - teen. 1)For this

6 rea-son I, Paul, the pris-on-er of Christ Je - sus for the sake of you

8 Gen - tiles - 2)Sure-ly you have heard a - bout the ad - min - is - tra - tion of God's grace

9 that was giv - en to me for you, 3)that is, the

11 mys-tery made known to me by rev - el - a - tion, as I have al - read - y writ-ten brief-ly. 4)In

12 read - ing this, then, you will be a - ble to un - der - stand my

13 in - sight in - to the mys - tery of Christ, 5)which

14 was not made known to men in oth - er gen - er - a - tions as it

16 has now been re-vealed by the Spir - it to God's ho - ly ap-os - tles and

18 pro - phets. 6)This mys - ter - y is that through the gos - pel the

Gen-tiles are heirs to-gether with Is-ra-el, mem-bers to-gether of one bod-y, and shar-ers to-

Tune adapted from ALLEIN GOTT IN DER HOEH',
 V.Schumann's Geistliche Lieder, 1539, arr. by Felix Mendelssohn-Bartholdy, 1809-1847;
 this arrangement c 2008 John Rees

Ephesians 3:1-13

2
20



7)I be -

21



22



8)Al -

23



25



27



29



31



33



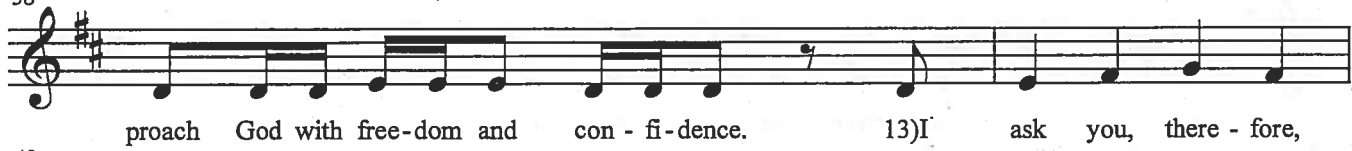
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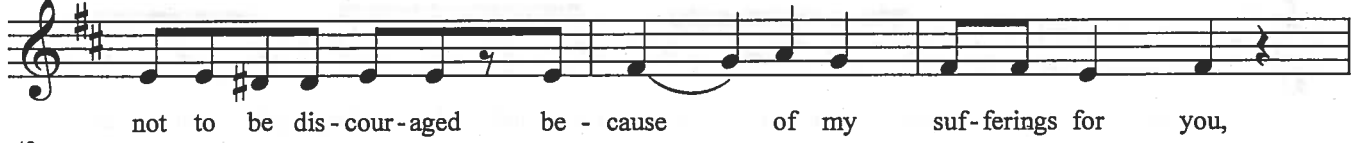
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38



40



43



Ephesians 3:14-21

Eph - e - sians three: four - teen through twen - ty - one.

14)For this rea-son I kneel be-fore the Fath - er, 15)from whom his whole fam-ily in

heav - en and on earth de - rives its name. 16)I pray that out of his

glo-ri-ous rich-es he may strength-en you with pow-er through his Spir - it in your in-ner

be-ing, 17)so that Christ may dwell in your hearts through faith. And I

pray that you, be-ing root - ed and es - tab-lished in love, 18)may have pow-er, to

geth-er with all the saints, to grasp how wide and long and high and deep

is the love of Christ, 19)and to know this love that sur - pass - es know-ledge - that

you may be filled to the meas-ure of all the full-ness of God. 20)Now to him who is

a - ble to do im - meas-ur-ab-ly more than all we ask or im -

tune adapted from WACHET AUF by Philipp Nicolai, 1599, arr. by Johann Sebastian Bach, 1731;

this arrangement c 2008 John Rees

34
a - gine, ac - cord - ing to his pow - er that is at work with - in us,

37
21) to him be glo - ry in the church

41
and in Christ Je - - sus through - out all gen - er -

44
a - tions, for - ev - er and ev - er! A - men.

Ephesians 4:1-16



Eph - e - sians four: one through six - teen. 1)As a
 3 pris-on-er for the Lord, then, I urge you to live a life worth - y of the call - ing
 6 you have re - ceived. 2)Be com - plete - ly hum - ble and gen - tle; be
 9 pa - tient, bear - ing with one an - oth - er in love. 3)Make ev - ery ef - fort to
 12 keep the un - i - ty of the Spir - it through the bond of peace. 4)There is one bod - y
 16 and one Spir - it - just as you were called to one hope when you were called - 5)one
 19 Lord, one faith, one bap - ti - sm; 6)one God and Fath - er of all, who is
 21 o - ver all and through all and in all. 7)But to each one of us
 24 grace has been giv - en as Christ ap - por - tioned it. 8)This is
 27 why it says: "When he as - cend - ed on high, he led cap - tives in his train and gave
 30 gifts to men." 9)(What does "he as - cend - ed" mean ex - cept that he al - so de - scend - ed to the

Tune adapted from WIE SCHOEN LEUCHTET DER MORGENSTERN by Philip Nicolai, 1559;

arr. by Johann Sebastian Bach, ca. 1730; this arrangement c 2008 John Rees

2
33

low - er earth - ly re - gions? 10) He who de - scend - ed is the ver - y one who as - cend - ed

37

high - er than all the heav - ens, in or - der to fill

40

the whole u - - - ni - verse.) 11) It was

43

he who gave some to be ap - os - tles, some to be pro - phets,

46

some to be ev - an - gel - ists, and some to be pas - tors and teach - ers, 12) to pre -

49

pare God's peo - ple for works of ser - vice, so that the bod - y of

52

Christ may be built up 13) un - til we all reach u - ni - ty in the faith and in the know - ledge

56

of the Son of God and be - come ma - ture, at -

59

tain - ing to the whole mea - sure of the full - ness of

62

Christ. 14) Then we will no long - er be in - fants, tossed back and forth

66

by the waves, and blown here and there by ev - ery wind of teach - ing and

69

by the cun - ning and craft - i - ness of men in their de - ceit - ful

72
sche - ming. 15) In - stead, speak - ing the truth in love, we will in all things grow

76
up in-to him who is the Head, that is Christ. 16) From him the whole bod-y, joined and

79
held to-geth-er by ev-ery sup-port-ing lig-ament, grows and builds it-self up in

81
love, as each part does its work.

EPHESIANS 4:17-5:2



(Eph - e - sians four: sev - en - teen through chap - ter five: verse two:)

17) So I tell you this, and in - sist on it in the Lord, that you must no long - er live as the Gen - tiles do, in the fu - til - it - y of their think - ing. 18) They are dark - ened in their un - der - stand - ing and sep - ar - at - ed from the life of God be - cause of the ig - nor - ance that is in them due to the hard - en - ing of their hearts. 19) Hav - ing lost all sen - si - tiv - it - y, they have giv - en them - selves o - ver to sen - su - al - it - y so as to in - dulse in ev - ery kind of im - pur - it - y, with a con - tin - u - al lust for more. 20) You, how - ev - er, did not come to know Christ that way. 21) Sure - ly you heard of him and were taught in him in ac - cord - ance with the truth that is in Je - sus. 22) You were taught, with re - gard to your for - mer way of life, to

31 put off your old self, which is be - ing cor - rupt - ed by its de -

34 ceit - ful de - sires; 23) to be made new in the at - ti - tude of your

36 minds; 24) and to put on the new self, cre -

39 a - ted to be like God in true right - eous - ness and

43 ho - li - ness. 25) There - fore each of you must put off

46 false - hood and speak truth - ful - ly to his neigh - bor, for

49 we are all mem - bers of one bo - dy. 26) "In your an - ger do not

52 sin": Do not let the sun go down while you are still an - gry, 27) and

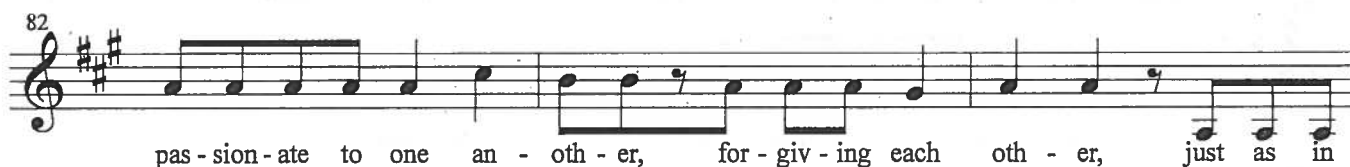
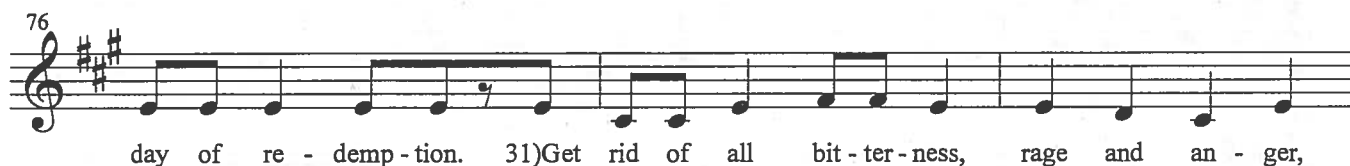
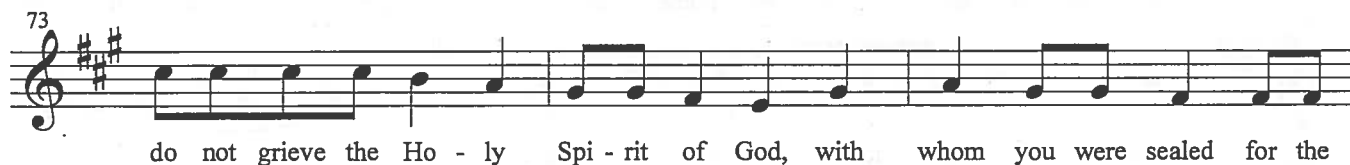
55 do not give the dev - il a foot - hold. 28) He who has been steal - ing must steal no

58 long - ger, but must work, do - ing some - thing use - ful with his own

61 hands, that he may have some - thing to share with those in

64 need. 29) Do not let an - y un - whole - some talk come out of your mouths, but

67 on - ly what is help - ful for build - ing oth - ers up ac - cord - ing to their



Ephesians 5:3-17



Eph - e - sians five: three through sev - en - teen:

3)But a-mong you there must not be e-ven a hint of sex-ual im-mor - al - it - y, or of

an - y - kind of im - pur-it-y, or of greed, be - cause these are im - prop - er for

God's ho - ly peo-ple. 4)Nor should there be ob - scen-it-y, fool-ish talk or coarse

jo - king, which are out of place, but rath - er thanks - giv - ing. 5)For of

this you can be sure: No im - mor-al, im - pure or greed-y per-son -

such a man is an i - dol-a-ter - has an - y in-her-i-tance in the king-dom of

Christ and of God. 6)Let no one de-ceive you with emp - ty words, for be-

cause of such things God's wrath comes on those who are dis - o - be-di-ent.

7)There-fore do not be part-ners with them. 8)For you were once dark-ness, but

Tune adapted from RACHIE by Caradog Roberts. 1878-1935;

this arrangement c 2008 John Rees

-187b-

37
 now you are light in the Lord. Live as child-ren of light 9)(for the fruit of the light con -

41
 sists in all good - ness, right - eous - ness and truth) 10)and find out what

45
 plea-ses the Lord. 11)Have noth-ing to do with the fruit-less deeds of dark-ness, but

48
 rath-er ex-pose them. 12)For it is shame-ful e-ven to men-tion what the dis-o-be-di-ent do in

51
 se-cret. 13)But ev-ery - thing ex - posed by the light be - comes

55
 vis - i - ble, 14)for it is light that makes ev-ery-thing vis - i - ble. This is why it is

59
 said: "Wake up, O sleep-er, rise from the dead, and Christ will shine on you." 15)Be

64
 ver - y care-ful, then, how you live-not as un-wise but as wise, 16)ma-king the most of

69
 ev - ery op - por - tu - nit - y, be - cause the days are e - vil.

72
 17)There-fore do not be fool-ish, but un - der - stand what the Lord's will is.

EPHESIANS 5:18-6:9



4 (E - phe-sians five: eigh-teen through six: nine:) 18)Do not get drunk on wine, which

7 leads to de-bauch-er - y. In - stead, be filled with the Spi - rit. 19)Speak to one an -

10 oth - er with psalms, hymns and spi - ri - tual songs. Sing and make mu-sic in your

13 heart to the Lord, 20)al-ways giv - ing thanks to God the Fa - ther for ev - ery-thing

17 in the name of our Lord Je - sus Christ. 21)Sub - mit to one an - oth - er out of

21 rev - erence for Christ. 22)Wives, sub - mit to your hus-bands as to the Lord. 23)For the

25 hus-band is the head of the wife as Christ is the head of the church, his bo - dy, of

28 which he is the Sa - vior. 24)Now as the church sub - mits to Christ, so al - so

32 wives should sub-mit to their hus - bands in ev - ery - thing. 25)Hus - bands love your wives, just as

36 Christ loved the church and gave him - self up for her 26)to make her ho - ly,

39 cleans - ing her by the wash - ing with wa - ter through the word, 27)and to pre -

sent her to him - self as a ra - di - ant church, with - out stain or wrin - kle or

Tune adapted from MORWELLHAM by Charles Steggall, 1826-1905, and from NETTLETON by Asahel Nettleton, 1825;
this arrangement c 2008 John Rees

42 an - y oth - er ble - mish, but ho - ly and blame - less. 28) In the same way, hus - bands

45 ought to love their wives as their own bo - dies. He who loves his wife loves him -

48 self. 29) Af - ter all, no one ev - er ha - ted his own bo - dy, but he feeds and cares for it, just as

52 Christ does the church - 30) for we are mem - bers of his bo - dy. 31) "For this

55 rea - son a man will leave his fa - ther and mo - ther and be u -

57 ni - ted to his wife, and the two will be - come one flesh." 32) This is a pro - found mys - ter - y - but I am

60 talk - ing a - bout Christ and the church. 33) How - ev - er, each one of you al - so must

63 love his wife as he loves him - self, and the wife must re - spect her hus - band. 1) Child - ren, o -

67 bey your pa - rents in the Lord, for this is right. 2) "Hon - or your fa - ther and

70 mo - ther" - which is the first com - mand - ment with a pro - mise - 3) "that it may go well with

74 you and that you may en - joy long life on the earth." 4) Fa - thers, do not ex - as - per - ate your

78 child - ren; in - stead, bring them up in the train - ing and in - struc - tion of the Lord. 5) Slaves, o -



bey your earth - ly mas - ters with re - spect and fear, and with sin -



cer - it - y of heart, just as you would o - bey Christ. 6)O - bey them not



on - ly to win their fa - vor when their eye is on you, but like slaves of Christ,



do - ing the will of God from your heart. 7)Serve whole - heart - ed - ly, as



if you were serv - ing the Lord, not men, 8)be-cause you



know that the Lord will re - ward ev-ery - one for what - ev - er good he does, wheth - er he is



slave or free. 9)And mas - ters, treat your slaves in the same way. Do not



threat - en them, since you know that he who is both their Mas - ter and



yours is in heav - en, and there is no fa - vor - i - ti - sm with him.

EPHESIANS 6:10-20 (A22-26, 4-12)

(E - phe - sians six: ten through twen - ty:) 10) Fi - nal - ly, be strong in the

4 Lord and in His might - y pow - er. 11) Put on the full arm - or of

8 God so that you can take your stand a - gainst the dev - il's schemes. 12) For our

11 strug - gle is not a - gainst flesh and blood, but a - gainst the rul - ers, a - gainst the au -

14 thor - i - ties, a - gainst the pow - ers of this dark world and a - gainst the spir - i - tual for - ces of

17 e - vil in the heav - en - ly realms. 13) There - fore put on the full ar - mor of

20 God, so that when the day of e - vil comes, you may be a - ble to stand your

22 ground, and af - ter you have done ev - ery - thing, to stand. 14) Stand firm then, with the

24 belt of truth buck - led a - round your waist, with the breast - plate of

26 right - eous - ness in place, 15) and with your feet fit - ted with the read - i - ness that comes from the

28 gos - pel of peace. 16) In ad - di - tion to all this, take up the shield of

30



faith, with which you can ex-tin-guish all the flam-ing ar-rows of the e-vil one. 17)Take the

32



hel-met of sal-va-tion and the sword of the Spir-it, which is the word of God. 18)And

35



pray in the Spir-it on all oc-ca-sions with all kinds of prayers and re-quests. With this in

39



mind, be a-lert and al-ways keep on pray-ing for all the saints. 19)Pray al-so for

42



me, that when-ev-er I o-pen my mouth, words may be giv-en me so that I will

45



fear-less-ly make known the mys-ter-y of the gos-pel, 20)for which I am an am-

48



bas-sa-dor in chains. Pray that I may de-clare it fear-less-ly, as I should.

PHILIPPIANS 1:27-2:16 (B19-28, 4-12)

5 (Phi - lip - pi - ans one: twen - ty - sev - en through chap - ter two verse six - teen.

8 27) What - ev - er hap - pens, con - duct your - selves in a man - ner wor - thy of the

12 gos - pel of Christ. Then, wheth - er I come and see you or on - ly hear a - bout you

15 in my ab - sence, I will know that you stand firm in one spir - it, - con -

18 tend - ing as one man for the faith of the gos - pel 28) with - out be - ing fright - ened in

22 an - y way by those who op - pose you. This is a sign to them that

25 they will be de - stroyed, but that you will be saved - and that by God.

29 29) For it has been grant - ed to you on be - half of Christ not on - ly to be - lieve on him, but

32 al - so to suf - fer for him, 30) since you are go - ing through the

37 same strug - gle you saw I had, and now hear that I still have.

40 1) If you have an - y en - cour - age - ment from be - ing u - nit - ed with Christ, if an - y

com - fort from his love, if an - y fel - low - ship with the Spir - it, - if

Tunes adapted from PATMOS by William Henry Havergal, 1793-1870, from ST. LEONARDS
by A. Cyril Barham-Gould, 1925, from SAGINA by Thomas Campbell, 1825, and from HOLLINGSIDE
by John B. Dykes, 1823-1876; this arrangement c 2004 John Rees

43
an - y ten - der - ness and com - pas - sion, 2) then make my joy com - plete by be - ing like -

48
mind - ed, hav - ing the same love, be - ing one in spir - it and pur - pose.

53
3) Do noth - ing out of self - ish am - bi - tion or vain con - ceit,

57
but in hu - mil - i - ty con - sid - er oth - ers bet - ter than your - selves.

61
4) Each of you should look not on - ly to your own in - terests, but al - so to the

64
in - terests of oth - ers. 5) Your at - ti - tude should be the same as

67
that of Christ Je - sus: 6) Who, be - ing in ver - y na - ture

72
God, did not con - sid - er e - qual - i - ty with God some - thing to be grasped,

77
7) but made him - self noth - ing, tak - ing the ver - y na - ture of a ser - vant,

81
be - ing made in hu - man like - ness. 8) And be - ing found in ap -

86
pear - ance as a man, he hum - bled him - self and be - came o - be - di - ent to

90
death - e - ven death on a cross! 9) There - fore God ex - alt - ed him to the

94 high-est place and gave him the name that is a - bove ev-ery name, 10)that at the name of

98 Je - sus ev - ery knee should bow, in heav-en and on earth and un-der the earth, 11)and

103 ev - ery tongue con - fess that Je - sus Christ is Lord, to the glo-ry of God the Fa -

108 ther. 12)There - fore, my dear friends, as you have al-ways o-beyed - not

113 on - ly in my pres - ence, but now much more in my ab - sence - con -

117 tin - ue to work out your sal - va - tion with fear and trem - bling, 13)for it is God who

121 works in you to will and to act ac - cord - ing to his good pur - pose. 14)Do

125 ev - ery - thing with - out com - plain - ing or ar - gu - ing, 15)so that you may be - come

128 blame - less and pure, child - ren of God with - out fault in a

131 crook - ed and de - praved gen - er - a - tion, in which you shine like stars in the

134 un - i - verse 16)as you hold out the word of life - in or - der that I may boast

138 on the day of Christ that I did not run or la - bor for noth - ing.

PHILIPPIANS 3:7-14

(Phi - lip - pi - ans chap - ter three: vers - es sev - en through four - teen:) 7)But what -

5 ev - er was to my prof - it I now con - sid - er loss for the sake of Christ. 8)What is

9 more, I con - sid - er ev - ery - thing a loss com - pared to the sur - pass - ing great - ness of

13 know - ing Christ Je - sus my Lord, for whose sake I have lost all things. I con -

17 sid - er them rub - bish that I may gain Christ 9)and be found in him, not

21 hav - ing a right - eous - ness of my own that comes from the law, but that which is through


26 faith in Christ - the right - eous - ness that comes from God and is by faith. 10)I


30 want to know Christ and the pow - er of his res - ur - rec - tion and the


33 fel - low - ship of shar - ing in his suf - fer - ings, be - com - ing like him in his


38 death, 11)and so, some - how, to at - tain to the res - ur - rec - tion


42 from the dead. 12)Not that I have al - read - y ob - tained all this, or have al - read - y

46

 been made per - fect, but I press on to take hold of that for which Christ

51

 Je - sus took hold of me. 13)Broth - ers, I do not con - sid - er my - self yet to have

55

 tak - en hold of it. But one thing I do: For - get - ting what is be -

60

 hind and strain - ing toward what is a - head, 14)I press on toward the goal to

65

 win the prize for which God has called me heav - en - ward in Christ Je - sus.

(Phil - lip - pi - ans four: four through thir - teen:) 4) Re - joice in the Lord

al - ways. I will say it a - gain: Re - joice! 5) Let your gen - tle - ness be

ev - i - dent to all. The Lord is near. 6) Do not be an - xious a - bout

an - y - thing, but in ev - ery - thing, by prayer and pet - i - tion, with thanks -

giv - ing, pre - sent your re - quests to God. 7) And the peace of God,

which tran - scends all un - der - stand - ing, will guard your hearts and your

minds in Christ Je - sus. 8) Fi - nal - ly, broth - ers, what -


ev - er is true, what - ev - er is no - ble, what - ev - er is right, what -


ev - er is pure, what - ev - er is love - ly, what - ev - er is ad - mira -


ble - if an - y - thing is ex - cel - lent or praise - worth - y - think a - bout such things. 9) What -


ev - er you have learned or re - ceived or heard from me, or seen in


me - put it in - to prac - tice. And the God of peace will be with you.


43

 10) I re - joice great-ly in the Lord that at last you have re - newed your con -

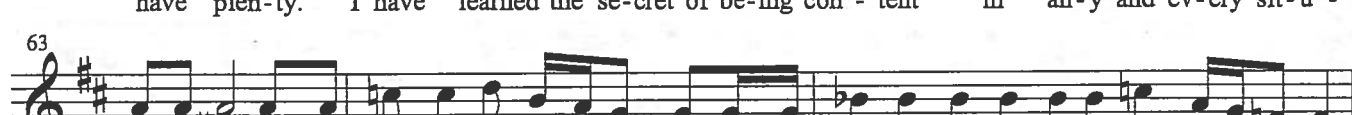
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 cern for me. In - deed, you have been con - cerned, but you

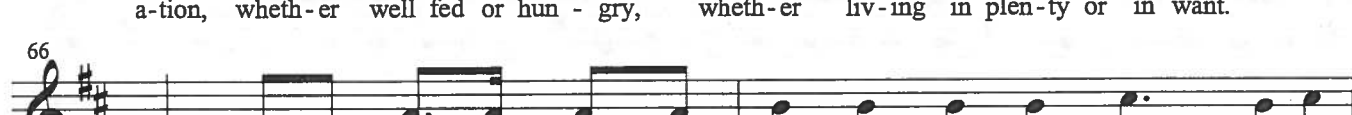
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 had no op - por - tu - ni - ty to show it. 11) I am not say - ing this be - cause I am in

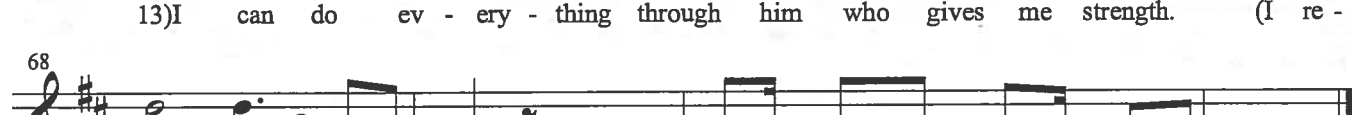
53

 need, for I have learned to be con - tent what - ev - er the cir - cum - stan - ces.

56

 12) I know what it is to be in need, and I know what it is to

59

 have plen - ty. I have learned the se - cret of be - ing con - tent in an - y and ev - ery sit - u -

63

 a - tion, wheth - er well fed or hun - gry, wheth - er liv - ing in plen - ty or in want.

66

 13) I can do ev - ery - thing through him who gives me strength. (I re -

68

 joice great - ly in the Lord. I can do ev - ery - thing through him who gives me strength.)

COLOSSIANS 1:9-14

(Col - os - sians one: nine through four - teen:) 9)We have not stopped pray-ing for

you and ask-ing God to fill you with the know-ledge of his will through all

spi - ri - tual wis-dom and un - der - stand - ing. 10)And we pray this in or - der that

you may live a life worth - y of the Lord and may please him in ev - ery

way: bear-ing fruit in ev-ery good work, grow-ing in the know-ledge of

God, 11)be-ing strength-ened with all power ac - cord-ing to his glo-ri - ous

might so that you may have great en - dur-ance and pa-tience, and joy-ful-ly

12)giv - ing thanks to the Fa-ther, who has qual - i - fied you to share in the in-

her-i-tance of the saints in the king-dom of light. 13)For he has res-cued us

from the do - min-ion of dark-ness and brought us in - to the king-dom of the Son he

loves, 14)in whom we have re - demp-tion, the for - give - ness of sins.

COLOSSIANS 2:6-7

(Co - los - sians two: six and sev - en:) 6)So then, just as you re -

6
ceived Christ Je - sus as Lord, con - tin - ue to live in

11
him, 7)root - ed and built up in him, strength - ened in the faith as

16
you were taught, and o - ver - flow - ing with thank - ful - ness.

COLOSSIANS 3:12-17 (A34-36, 4-12)

(Co - los - sians three: twelve through sev - en - teen:) 12)There-fore, as God's

6
cho - sen peo - ple, ho - ly and dear - ly loved, clothe your-selves with com - pas-sion, kind-ness, hu-

11
mi - li - ty, gen-tle-ness, and pa-tience. 13)Bear with each oth-er and for - give what - ev - er

15
grie-van-ces you may have a - gainst one an-oth-er. For give as the Lord for -

19
gave you. 14)And o - ver all these vir-tues put on love, which binds them all to-

26
geth - er in per-fect u - ni - ty. 15)Let the peace of Christ rule in your

32
hearts, since as mem-bers of one bo-dy you were called to peace. And be thank-ful.

37
16)Let the word of Christ dwell in you rich-ly as you teach and ad - mon-ish one an -

40
oth-er with all wis-dom, and as you sing psalms, hymns and spi - ri-tual songs with gra-ti-tude

44
in your hearts to God. 17)And what-ev-er you do, whe-ther in word or deed, do it

49
all in the name of the Lord Je - sus, giv-ing thanks to God the Fa-ther through Him.

I TIMOTHY 3:1-10

1 Timoth-y three: verses one through ten. 1. Here is a

6 trust - worth - y say - ing: If an - y - one sets his heart on be - ing an

12 ov - er-seer, he de - sires a no - ble task.

17 2. Now the ov - er-seer must be a - bove re - proach, the

21 hus - band of but one wife, tem - per - ate, self - controlled, re -

25 spect - a - ble, hos - pi - ta - ble, a - ble to teach, 3. not giv - en to

30 drunk - en - ness, not vi - o - lent but gen - tle, not quar - rel - some,

34 not a lov - er of mon - ey. 4. He must man - age his own

39 fam - i - ly well and see that his child - ren o - bey him with prop - er re -

44 spect. 5. (If an - y - one does not know how to man - age his own fam - i - ly,

49
how can he take care of God's church?) 6.He must not be a re-cent

54
con - vert, or he may be - come con - ceit - ed and fall un - der the

58
same judg - ment as the dev - il. 7.He must al - so

62
have a good re - pu - ta - tion with out - si - ders,

65
so that he will not fall in - to dis - grace and in - to the dev - il's trap.

69
8.Dea-cons, like-wise, are to be men worth-y of re - spect, sin -

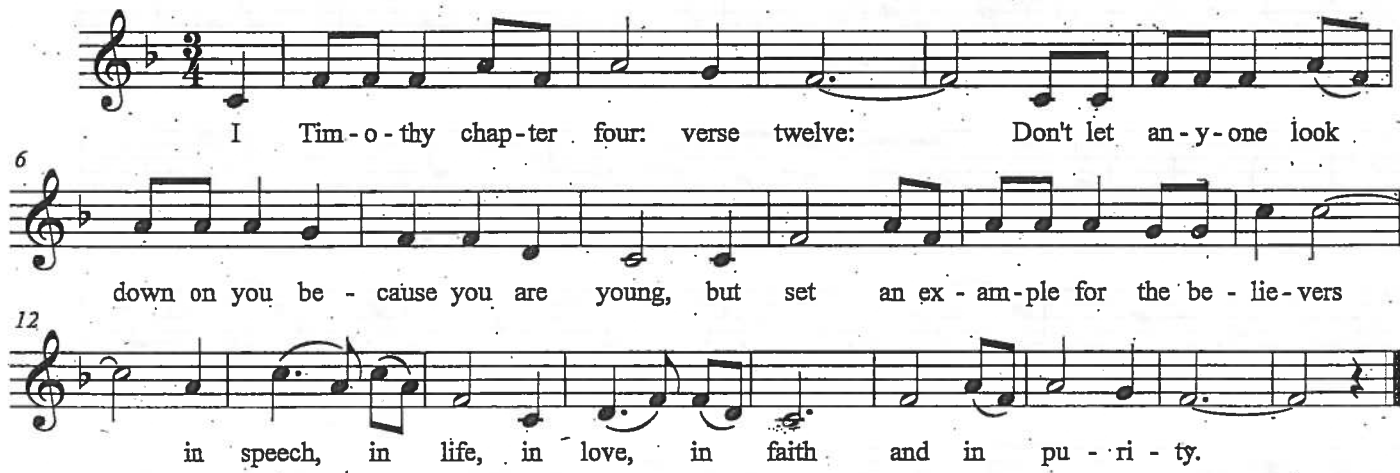
73
cere, not in - dulg - ing in much wine, and not pur - su - ing dis - hon - est

76
gain. 9.They must keep hold of the deep truths of the faith with a clear

79
con - science. 10.They must first be test - ed; and then if

81
there is no - thing a - gainst them, let them serve as dea - cons.

I TIMOTHY 4:12



A musical score for the text of I Timothy 4:12. The score is written on three staves in a 3/4 time signature with a key signature of one flat (B-flat). The melody is simple and hymn-like. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The first staff begins with a treble clef and a key signature of one flat. The second staff starts with a measure rest marked with a '6'. The third staff starts with a measure rest marked with a '12'. The piece concludes with a double bar line.

I Tim-o - thy chap-ter four: verse twelve: Don't let an - y - one look
6 down on you be - cause you are young, but set an ex - am-ple for the be - lie - vers
12 in speech, in life, in love, in faith and in pu - ri - ty.

I TIMOTHY 6:6-12 (C4-7. 9-12)

(First Tim-o-ty six: six through twelve:) 6)But god - li-ness with con - tent - ment

5 is great gain. 7)For we brought noth - ing in - to the world and

9 we can take noth - ing out of it. 8)But if we have food and

12 cloth - ing, we will be con - tent with that. 9)Peo - ple who want to get

15 rich fall in - to temp - ta - tion and a trap and in - to man - y fool - ish and

18 harm - ful de - sires that plunge men in - to ru - in and de - struc - tion. 10)For the love of

23 mon - ey is the root of all kinds of e - vil. Some peo - ple, ea - ger for

27 mon - ey, have wan - dered from the faith and pierced them - selves with man - y

29 griefs. 11)But you, man of God, flee from all this and pur - sue

32 right - eous - ness, god - li - ness, faith, love, en - dur - ance and gen - tle - ness. 12)Fight the good

35 fight of the faith. Take hold of the e - ter - nal life to which you were called

39 when you made your good con - fes - sion in the pres - ence of man - y wit - nes - ses.

II TIMOTHY 1:6-14

(Sec-ond Tim-o-thy one: six through four-teen:)

6) For this rea-son I re-mind you to fan in - to flame the gift of God, which is in you through the lay-ing on of my hands.

7) For God did not give us a spi-rit of tim-id-i-ty, but a spi-rit of power, of love and of self-dis-ci-pline.

8) So do not be a-shamed to tes-ti-fy a-bout our Lord, or a-shamed of me his pris-on-er. But join with me in suff-ering for the gos-pel, by the power of God,

9) who has saved us and called us to a ho-ly life - not be-cause of an-y-thing we have done but be-cause of his own pur-pose and grace. This grace was giv-en us in Christ Je-sus be-fore the be-gin-ning of time,

10) but it has now been re-vealed through the ap-pear-ing of our Sa-vior, Christ Je-sus, who has de-stroyed death and has brought life and im-mor-tal-i-ty to light through the gos-

pel.

11) And of this gos-pel I was ap-point-ed a her-ald and an a-pos-tle and a

Tune adapted from EL NATHAN by James McGranahan, 1883; this arrangement c 2004 John Rees

46 C F C G7
 teach - er. 12) That is why I am suff-ering as I am. Yet I am not a -

50 C F C G7
 shamed, be-cause I know whom I have be-lieved, and am con-vinced that he is

54 C F C G7 C
 a - ble to guard what I have en-trust-ed to him for that day. 13) What you

59 F/C C F/C C
 heard from me, keep as the pat-tern of sound teach-ing, with faith and love in Christ

62 G7 C F C G7 C
 Je - sus. 14) Guard the good de-pos-it that was en-trust-ed to you; -

67 F C G7 C
 guard it with the help of the Ho-ly Spir-it who lives in us.

II TIMOTHY 3:14-17 (C8-9, 9-12)

(Sec-ond Tim-oth-y chap-ter three: ver-ses four-teen through sev-en - teen:) 14)But

5 as for you, con - tin-ue in what you have learned and have be-come con - vinced of, be -

9 cause you know those from whom you learned it, 15)and how from in-fan-cy you have

15 known the ho - ly Scrip-tures, which are a-ble to make you wise for sal-va-tion through

19 faith in Christ Je - sus. 16)All Scrip - ture is God - breathed and is

24 use - ful for teach-ing, re - bu-king, cor - rect-ing and train-ing in right-eous - ness, 17)so

29 that the man of God may be thor-ough-ly e-quipped for ev - ery good work.

TITUS 2:11-3:7 (A27-32, 4-12)

(Ti - tus two: e - lev - en through chap - ter three: verse sev - en:) 11)For the

5
grace of God that brings sal - va - tion has ap - peared to all men. 12)It

9
teach - es us - to say "No" to un - god - li - ness and world - ly pas - sions, and to live

13
self - con - trolled, up - right and god - ly lives in this pres - ent age, 13)while we wait for the

17
bles - sed hope - the glo - ri - ous ap - pear - ing of our great God and Sav - ior, Je - sus

20
Christ, 14)who gave him - self for us to re - deem us from all wick - ed - ness and to

25
pu - ri - fy for him - self a peo - ple that are his ver - y own,

29
ea - ger to do what is good. 15)These, then, are the things you should teach. En -

33
cour - age and re - buke with all au - thor - i - ty. Do not let an - y - one de -

36
spise you. 1)Re - mind the peo - ple to be sub - ject to rul - ers and au - thor - i - ties, to

41
be o - be - di - ent, to be read - y to do what - ev - er is good, 2)to slan - der

46
no one, to be peace-a-ble and con-si-der-ate, and to show true hu-mil-i-ty

51
toward all men. 3)At one time we too were fool-ish, dis-o-be-di-ent, de-

55
ceived and en-slaved by all kinds of pas-sions and plea-sures. We lived in

58
mal-ice and en-vy, be-ing ha-ted and ha-ting one a-no-ther. 4)But when the

61
kind-ness and love of God our Sav-ior ap-peared, 5)he saved us, not be-

65
cause of righ-teous things we had done, but be-cause of his mer-cy. He

69
saved us through the wash-ing of re-birth and re-new-al by the

72
Ho-ly Spir-it, 6)whom he poured out on us gen-er-ous-ly through Je-sus

76
Christ our Sav-ior, - 7)so that, hav-ing been jus-ti-fied by his

80
grace, we might be-come heirs hav-ing the hope of e-ter-nal life.

HEBREWS 1:1-3 (C10, 9-12)

(He - brews chap - ter one: ver - ses one through three:) 1)In the past God spoke

5 to our fore - fa - thers through the pro - phets at man - y times

7 and in var - ious ways, 2)but in these last days he has spo - ken to us by his

11 Son, whom he ap - point - ed heir of all things, and through whom he

15 made the un - i - verse. 3)The Son is the ra - di - ance of God's glo - ry and

19 the ex - act re - pre - sen - ta - tion of his be - ing, sus - tain - ing all things by his

22 pow - er - ful word. Af - ter he had pro - vi - ded pu - ri - fi - ca - tion for

25 sins, he sat down at the right hand of the Maj - es - ty in heav - en.

HEBREWS 2:14-18 (C11-13, 9-12)

(He-brews two: four - teen through eigh - teen:) 14) Since the chil-dren have flesh and

blood, he too shared in their hu-man-i-ty so that by his death he

might de-stroy him who holds the pow-er of death - that is, the dev-il - 15) and

free those who all their lives were held in slav-er-y by their

fear of death. 16) For sure-ly it is not an-gels he helps, but A-bra-ham's de-

scen-dants. 17) For this rea-son he had to be made like his bro-thers

in ev-ery way, in or-der that he might be-come a mer-ci-ful and

faith-ful high priest in ser-vice to God, and that he might make a -

tone-ment for the sins of the peo-ple. 18) Be-cause he him-self suf-fered when he was

temp-ted, he is a-ble to help those who are be-ing temp-ted.

HEBREWS 4:12-16 (C15-16, 9-12)

(He-brews chap-ter four: ver-ses twelve through six-teen:) 12)For the word of God is

7 liv - ing and ac - tive. Sharp-er than an - y dou-ble - edged sword, it pen - e - trates

14 e - ven to di - vid - ing soul and spir - it, joints and mar-row; it judg-es the

22 thoughts and at - ti - tudes of the heart. 13)Noth - ing in all cre - a - tion is

27 hid - den from God's sight. Ev - ery - thing is un - cov - ered and laid

32 bare be - fore the eyes of him to whom we must give ac - count.

37 14)There - fore, since we have a great high priest who has gone through the heav - ens,

43 Je - sus the Son of God, let us hold firm - ly to the faith we pro - fess. 15)For

49 we do not have a high priest who is un - a - ble to sym - pa - thize with our weak - nes - ses, but

54 we have one who has been temp - ted in ev - ery way, just as we are - yet

59 was with - out sin. 16)Let us then ap - proach the throne of grace with con - fi - dence, so that

65 we may re - ceive mer - cy and find grace to help us in our time of need.

Tune adapted from BLAENWERN by William P. Rowlands, 1905; this arrangement c 1991 John Rees

(He - brews ten: nine - teen through twen - ty - five:) 19)There - fore, broth - ers,

4 since we have con - fi - dence to en - ter the Most Ho - ly Place by the blood of Je - sus,

7 20)by a new and liv - ing way o - pened for us through the cur - tain, that is, his bod - y, 21)and

11 since we have a great priest o - ver the house of God, 22)let us draw near to God with

14 a sin - cere heart in full as - sur - ance of faith, hav - ing our hearts sprin - kled to

18 cleanse us from a guilt - y con - science and hav - ing our bod - ies washed with pure

22 wat - er. 23)Let us hold un - swerv - ing - ly to the hope we pro - fess, for

27 he who prom - ised is faith - ful. 24)And let us con - sid - er how

32 we may spur one an - oth - er on toward love and good deeds. 25)Let us

35 not give up meet - ing to - geth - er, as some are in the hab - it of do - ing, but

39 let us en - cour - age one an - oth - er - and all the more as you see the Day ap - proach - ing.

HEBREWS 12:1-14 (C15-21, 4-12)

He-bre-ws chap-ter twelve: ver-ses one through four - teen:) 1)There-fore, since we are sur-

6
round - ed by such a great cloud of wit-ness-es, let us throw off ev-ery-thing that hind-ers and the

11
sin that so eas-i-ly en-tan-gles, and let us run with per-se-ver-ance the race marked out for

16
us. 2)Let us fix our eyes on Je-sus, the au-thor and per-fec-ter of our faith, who for the joy set be-

22
fore him en-dured the cross, scorn-ing its shame, and sat down at the right hand of the throne of

28
God. 3)Con-sid-er him who en-dured such op-po-si-tion from sin-ful men, so that you will

34
not grow wea-ry and lose heart. 4)In your strug-gle a-gainst sin, you have not yet re-

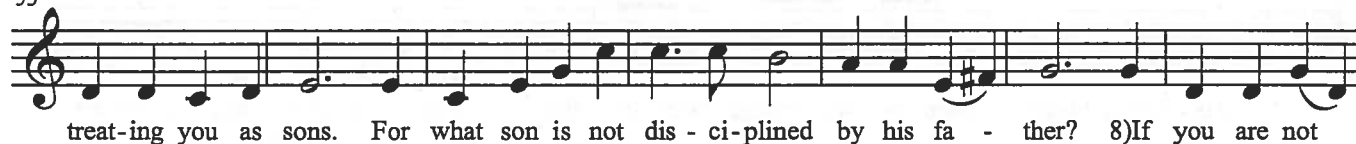
39
sis-ted to the point of shed-ding your blood. 5)And you have for-got-ten that word of en-cour-age-ment

43
that ad-dress-es you as sons: "My son, do not make light of the Lord's dis-ci-pline, and

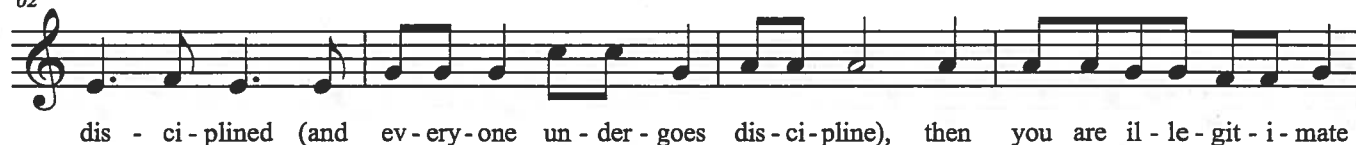
47
do not lose heart when he re-bukes you, 6)be-cause the Lord dis-ci-plines those he loves, and he

51
pun-ish-es ev-ery-one he ac-cepts as a son." 7)En-dure hard-ship as dis-ci-pline; God is

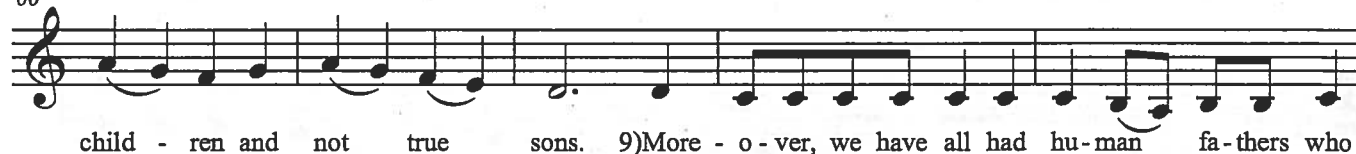
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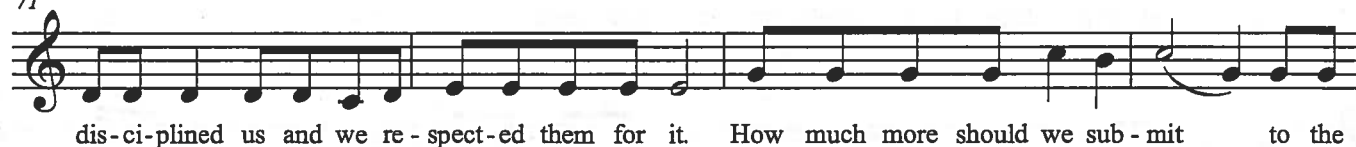
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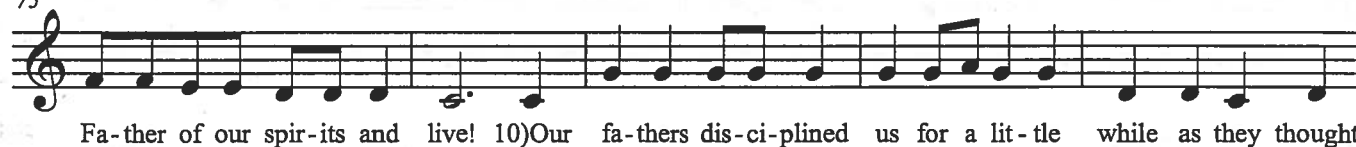
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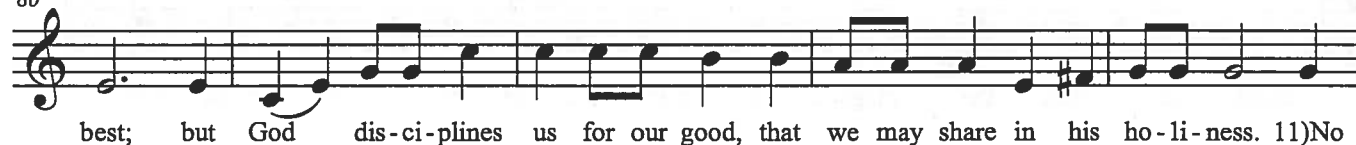
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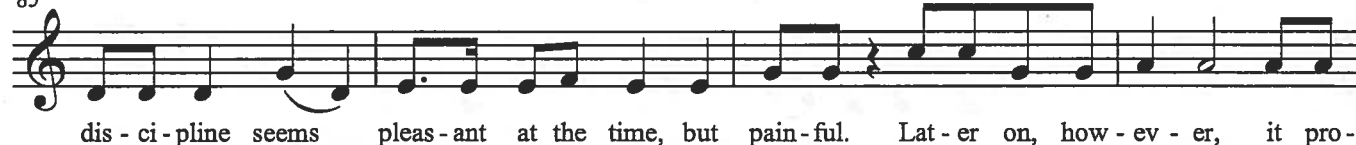
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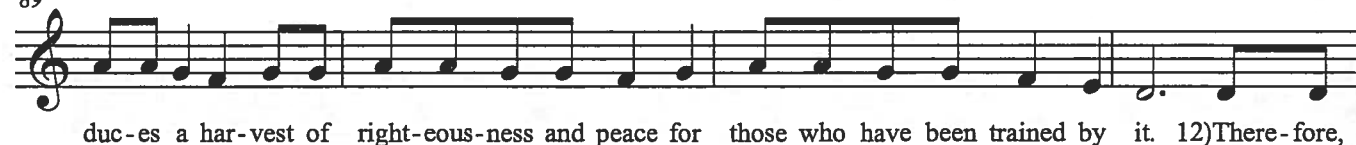
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85



89



93



97



103




11

Musical notation for exercise 11, featuring a treble clef, a key signature of one flat (B-flat), and a melody on a five-line staff. The melody consists of eighth and quarter notes, with some beamed eighth notes. The notes are: G4, A4, B \flat 4, C5, D5, E5, F5, G5, A5, B \flat 5, C6, D6, E6, F6, G6, A6, B \flat 6, C7.

[illegible]

20

Example 10

32 

-213a-

HEBREWS 13:20-21

(He-brews thir-teen: twen - ty and twen-ty-one:) 20)May the God of peace,

5 who through the blood of the e - ter - nal cov-e-nant brought back from the dead our

8 Lord Je - sus, that great Shep - herd of the sheep, 21)e - quip you with ev - ery-thing

12 good for do-ing his will, and may he work in us what is pleas - ing to him, through

16 Je - sus Christ, to whom be glo - ry for ev - er and ev - er. A - men.

JAMES 1:21-27 (C11-14, 4-12)

6 (James one: twen-ty - one through twen-ty - sev-en:) 21)There-fore, get rid of all

14 mor - al filth and the e-vil that is so prev-a - lent and hum-bly ac - cept the

23 word plan-ted in you, which can save you. 22)Do not mere-ly lis-ten to the word and

29 so de - ceive your - selves. Do what it says. 23)An - y - one who lis-tens to the word but

34 does not do what it says is like a man who looks at his face in a mir-ror 24)and, af-ter

38 look-ing at him - self, goes a - way and im - me-diate-ly for-gets what he looks

44 like. 25)But the man who looks in-tent-ly in-to the per-fect law that gives free-dom, and con-tin-ues to

50 do this, not for-get-ting what he has heard, but do-ing it - he will be blessed in what he

57 does. 26)If an - y - one con-sid-ers him-self re - li-gious and yet does not keep a tight rein on his

62 tongue, he de - ceives him-self and his re - li - gion is worth-less. 27)Re - li - gion that God our

69 Fa-ther ac - cepts as pure and fault-less is this: to look af-ter or-phans and

wid-ows in their dis - tress and to keep one-self from be-ing pol - lu - ted by the world.

(James two: four - teen through twen-ty - six:) 14)What good is it, my broth-ers, if a
 7 man claims to have faith but has no deeds? Can such faith
 13 save him? 15)Sup - pose a broth - er or sis - ter is with-out clothes and dail - y
 18 food. 16)If one of you says to him, "Go, I wish you well; keep warm
 24 and well fed," but does noth-ing a - bout his phy - si - cal needs,
 30 what good is it? 17)In the same way, faith by it - self, if it is
 37 not ac-com-panied by ac - tion, is dead. 18)But some-one will say, "You have
 42 faith; I have deeds." Show me your faith with-out deeds, and I will show you my
 48 faith by what I do. 19)You be - lieve that there is one God. Good!
 55 E-ven the de-mons be - lieve that - and shud - er. 20)You fool - ish
 63 man, do you want ev-i-dence that faith with-out deeds is use-less? 21)Was
 69 not our an - ces - tor Ab - ra - ham con - sid - ered right - eous for what he did when he

74
of-fered his son I - saac on the al-tar? 22) You see that his faith and his ac -

80
tions were work-ing to - geth - er, and his faith was made com - plete

88
by what he did. 23) And the scrip-ture was ful - filled that says,

94
"A-bra-ham be-lieved God, and it was cred-it-ed to him as right - eous - ness," and

99
he was called God's friend. 24) You see that a per - son is jus-ti-fied by

104
what he does and not by faith a - lone. 25) In the same way, was not e-ven Ra-hab the

109
pros-ti-tute con - sid-ered right-eous for what she did when she gave lodg-ing to the

113
spies and sent them off in a dif - ferent di - rec - tion? 26) As the

117
bod - y with-out the spir - it is dead, so faith with-out deeds is dead.

I PETER 2:4-5, HEBREWS 13:15-16, REVELATION 1:5-6

D A e A

(First Pe-ter two: four and five, He - brews thir - teen:

4 D G A D b

fif-teen and six-teen, and Rev - e - la - tion one: five and six say that

7 e A D D

Christ-ians are called to be priests.) 4)As you come

10 A e A D

to him, the liv - ing Stone - - - re -

13 G A D b e A

ject-ed by men but cho-sen by God and pre - - - cious to

16 D g d

him - - - 5)you al - so, like liv - ing stones, are be - ing

19 g c g/D c D

built in - to a spir - it - ual house to be a

21 g c

ho - ly priest - hood, of - fer - ing spir - it - ual sac - ri - fi - ces ac -

23 g/D D g

cept - a - ble to God through Je - sus Christ.

25 D A e A
15) Through Je - sus, there - fore, let us con - tin - ual - ly

28 D G A D b
of - fer to God a sac - ri - fice of praise - - - the

31 e A D g
fruit of lips that con - fess his name. 16) And do not for - get

34 d g c g/D c D
to do good and to share with oth - ers,

37 g c g/D D
for with such sac - ri - fi - ces God is

40 g D A
pleased. 5) To Him who loves us and has freed us from our sins by his

43 e A D
blood, 6) and has made us to be a king - dom and

45 G A D b
priests to serve our God and Fa - ther - to him be glo - ry and

47 e A D
pow - er for ev - er and ev - er! A - men!

I PETER 2:9-25 (C22-29, 4-12)



(First Pe - ter two: nine through twen - ty - five:) 9)But you are a cho-sen peo - ple, a

7
roy - al priest-hood, a ho - ly na-tion, a peo-ple be - long-ing to God,

13
that you may de - clare the prais-es of him who called you out of dark-ness in-to

19
his won-der-ful light. 10)Once you were not a peo - ple, but now you are the

27
peo-ple of God; once you had not re - ceived mer - cy, but now you

34
have re-ceived mer - cy. 11)Dear friends, I urge you, as a - li-ens and strang-ers

40
in the world, to ab - stain from sin - ful de - sires, which war a - gainst your soul.

45
12)Live such good lives a - mong the pa-gans that, though they ac - cuse you of do-ing wrong,

49
they may see your good deeds and glo - ri - fy God on the day he vis - its us. 13)Sub-


53
mit your-selves for the Lord's sake to ev - ery au - thor - i - ty in - sti - tu - ted a-mong

58
men: wheth - er to the king, as the su-preme au - thor - i - ty, 14)or to gov - er - nors, who are

Tune adapted from HYFRYDOL by Rowland Hugh Prichard, 1855, and from MARTYRDOM by Hugh Wilson, c. 1800;
this arrangement c 1991 John Rees

62

 sent by him to pun-ish those who do wrong and to com - mend

67

 those who do right. 15)For it is God's will that by do-ing good you should si-lence the

73

 ig - nor - ant talk of fool - ish men. 16)Live as free men, but do not use your

80

 free-dom as a cov - er - up for e - vil; live as ser - vants of God. 17)Show

86

 prop - er re - spect to ev - ery - one: Love the broth - er - hood of be - liev - ers,

93


 fear God, hon - or the king. 18)Slaves, sub - mit your - selves to your

99

 mas - ters with all re - spect, not on - ly to those who are good and con - sid - er - ate, but

105

 al - so to those who are harsh. 19)For it is com - mend - a - ble if a

110

 man bears up un - der the pain of un - just suf - fer - ing be - cause he is

115

 con - sci - ous of God. 20)But how is it to your cred - it if you re - ceive a beat - ing for

121

 do - ing wrong and en - dure it? But if you suf - fer for do - ing

127

 good and you en - dure it, this is com - mend - a - ble be - fore

132

 God. 21) To this you were called, be - cause Christ suf - fered for you, leav - ing you an ex -

138

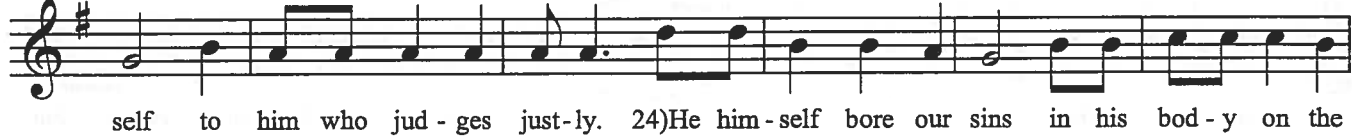
 am - ple, that you should fol - low in his steps. 22) "He com - mit - ted no sin, and no de -

143

 ceit was found in his mouth." 23) When they hurled their in - sults at him, he did not re -

147

 tal - i - ate; when he suf - fered, he made no threats. In - stead, he en - trust - ed him -

154

 self to him who jud - ges just - ly. 24) He him - self bore our sins in his bod - y on the

160

 tree, so that we might die to sins and live for right - eous - ness; by his wounds you

166

 have been healed. 25) For you were like sheep go - ing a - stray, but now you

174

 have re - turned to the Shep - herd and o - ver - seer of your souls.

I PETER 5:5-11 (C28-29, 9-12)

(First Pe - ter five: five through e - lev-en:) 5) Young men, in the same way be sub-mis-sive to

those who are old - er. All of you, clothe your - selves with hu - mil - i - ty toward one an -

oth - er, be - cause, "God op - pos - es the proud but gives grace to the hum - ble."

6) Hum - ble your - selves, there - fore, un - der God's might - y hand, that he may lift you up

in due time. 7) Cast all your anx - i - e - ty on him be - cause he cares for you.

8) Be self - con - trolled and a - lert. Your en - e - my the dev - il prowls a - round like a roar - ing

li - on look - ing for some - one to de - vour. 9) Re - sist him, stand - ing firm in the faith, be - cause you

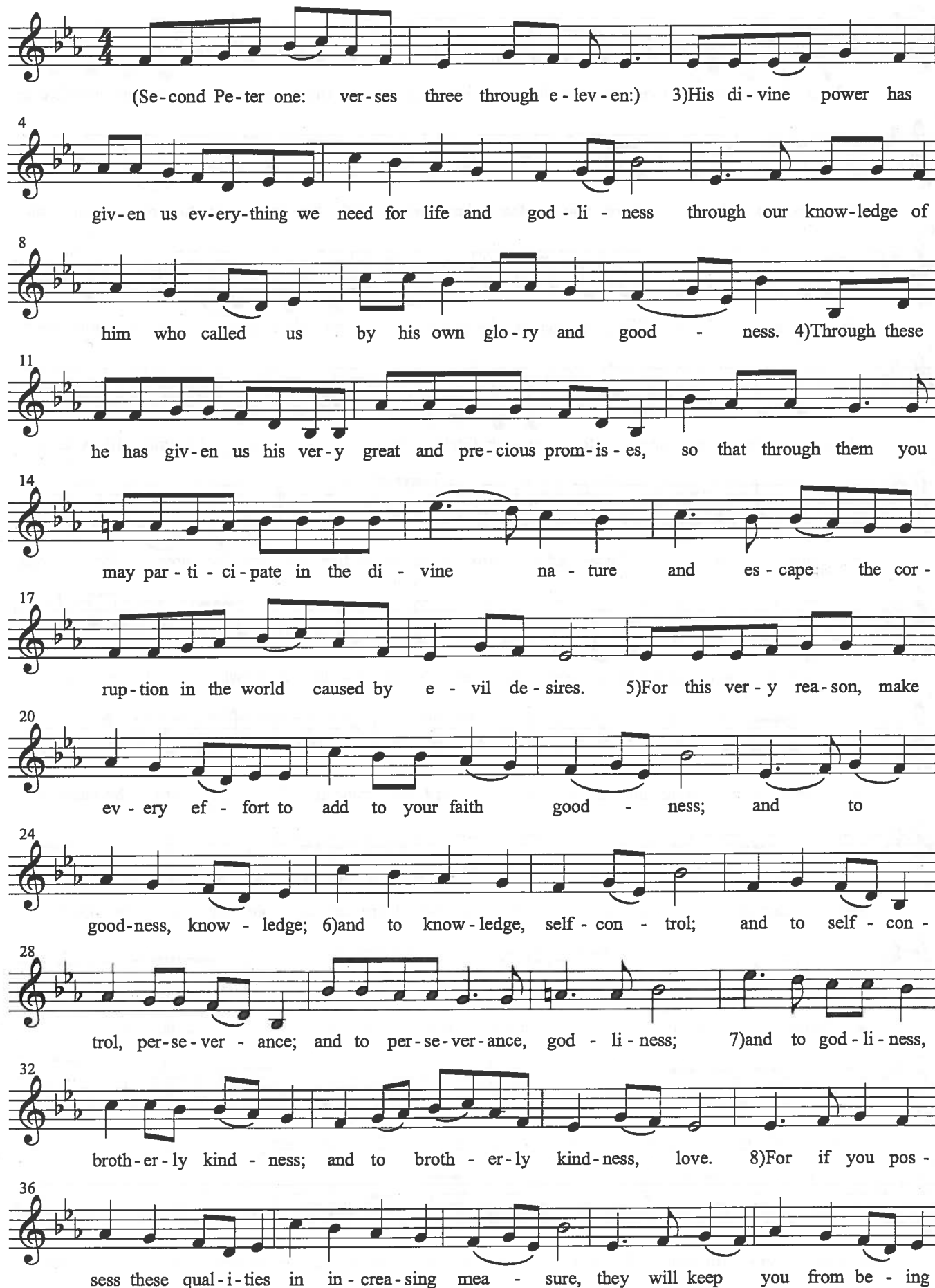
know that your broth - ers through - out the world are un - der go - ing the same kind of

suf - ferings. 10) And the God of all grace, who called you to his e - ter - nal glo - ry in

Christ, af - ter you have suf - fered a lit - tle while, will him - self re - store you and

make you strong, firm and stead - fast. To him be the pow - er for ev - er and ev - er. A - men.

II PETER 1:3-11 (D15-19, 4-12)



(Se- cond Pe- ter one: ver- ses three through e- lev- en:) 3) His di- vine power has

giv- en us ev- ery- thing we need for life and god- li- ness through our know- ledge of

him who called us by his own glo- ry and good- ness. 4) Through these

he has giv- en us his ver- y great and pre- cious prom- is- es, so that through them you

may par- ti- ci- pate in the di- vine na- ture and es- cape the cor-

rup- tion in the world caused by e- vil de- sires. 5) For this ver- y rea- son, make

ev- ery ef- fort to add to your faith good- ness; and to

good- ness, know- ledge; 6) and to know- ledge, self- con- trol; and to self- con-

trol, per- se- ver- ance; and to per- se- ver- ance, god- li- ness; 7) and to god- li- ness,

broth- er- ly kind- ness; and to broth- er- ly kind- ness, love. 8) For if you pos-

sess these qual- i- ties in in- crea- sing mea- sure, they will keep you from be- ing

41
in - ef - fec - tive and un - pro - duc - tive in your know - ledge of our Lord Je - sus Christ.

45
9) But if an - y - one does not have them, he is near - sight - ed and blind, and

48
has for - got - ten that he has been cleansed from his past sins.

51
10) There - fore, my broth - ers, be all the more ea - ger to make your call - ing and e -

54
lec - tion sure. For if you do these things, you will nev - er fall,

59
11) and you will re - ceive a rich wel - come in - to the e -

64
ter - nal king - dom of our Lord and Sa - vior Je - sus Christ.

II PETER 3:18



Sec - ond Pe - ter three: eight-teen. 18) But grow in the grace and



know-ledge of our Lord and Sa - vior Je - sus Christ. To



Him be the glo-ry both now and for - ev - er! A - men.

(First John chap - ter one verse one through chap - ter two verse six:) 1) That which was

from the be - gin - ning, which we have heard, which we have seen with our eyes,

which we have looked at and our hands have touched - this we pro - claim con - cern - ing the Word of

life. 2) The life ap - peared; we have seen it and tes - ti - fy to it, and we pro - claim to you the e -

ter - nal life, which was with the Fa - ther and has ap - peared to us. 3) We pro - claim to you what we have

seen and heard, so that you al - so may have fel - low - ship with us. And our

fel - low - ship is with the Fa - ther and with his Son, Je - sus Christ.

4) We write this to make our joy com - plete. 5) This is the mes - sage we have heard from him and de -

clare to you: God is light; in him there is no dark - ness at all. 6) If we claim to have

fel - low - ship with him yet walk in the dark - ness, we lie and do not live by the truth. 7) But if we

walk in the light, as he is in the light, we have fel - low - ship with one an -

oth - er, and the blood of Je - sus, his Son, pu - ri - fies us from all

Tune adapted from TRANQUILLITY by James Mountain, 1876 and "Arise, My Soul" by John B. Binde;
this arrangement c 2004 John Rees

52

 sin. 8)If we claim to be with-out sin, we de-ceive our-selves and the truth is not in us.

57

 9)If we con-fess our sins, he is faith-ful and just and will for-give us our sins and

61

 pu-ri-fy us from all un-right-eous-ness. 10)If we claim we have not sinned, we make him out to

66

 be a li-ar and his word has no place in our lives. 1)My dear child- ren, I write this to

73

 you so that you will not sin. But if an-y-bod-y does sin, we have one who

78

 speaks to the Fa-ther in our de-fense - Je-sus Christ, the Right-eous One. 2)He is the a-ton-ing

85

 sac - ri - fice for our sins, and not on-ly for ours but al-so for the sins of the whole

91

 world. 3)We know that we have come to know him if we o - bey his com-

96

 mand. 4)The man who says, "I know him," but does not do what he com-

101

 mand is a li - ar, and the truth is not in him. 5)But if an - y - one o -

105

 beys his word, God's love is tru-ly made com-plete in him. This is how we know we are

109

 in him: 6)Who - ev - er claims to live in him must walk as Je - sus did.

I JOHN 2:15-17 (A33, 4-12)

(First John two: fif-teen through sev - en - teen:) 15) Do not love the world or

6 an-y-thing in the world. If an-y-one loves the world, the love of the Fa-ther is

11 not in him. 16) For ev-ery-thing in the world - the crav-ings of sin - ful man, the

15 lust of his eyes and the boast-ing of what he has and does - comes

18 not from the Fa-ther but from the world. 17) The world and its de-sires pass a-way,

23 but the man who does the will of God lives for - ev - er.

REVELATION 5:9-14 (C34-36, 9-12)

5 (Rev - e - la - tion five: ver - ses nine through four - teen:) 9) And they sang a new song:

9 "You are wor - thy to take the scroll and to o - pen its seals, be - cause you were

13 slain and with your blood you pur - chased men for God from ev - ery tribe and

17 lan - guage and peo - ple and na - tion. 10) You have made them to be a king - dom and priests to

20 serve our God, and they will reign on the earth." 11) Then I looked and heard the voice of

23 man - y an - gels, num - ber - ing thou - sands up - on thou - sands, and

26 ten thou - sand time ten thou - sand. They en - cir - cled the throne and the liv - ing

30 crea - tures and the el - ders. 12) In a loud voice they sang: "Wor - thy is the

34 Lamb, who was slain, to re - ceive pow - er and wealth and wis - dom and strength and hon - or and

38 glo - ry and praise!" 13) Then I heard ev - ery crea - ture in heav - en and on earth and un - der the

43 earth and on the sea, and all that is in them, sing - ing: "To him who sits on the throne and to the Lamb

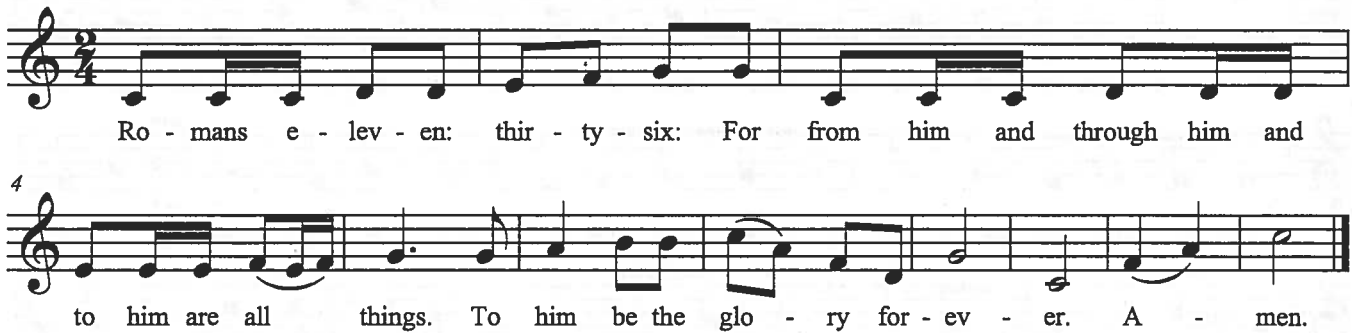
47 be praise and hon - or and glo - ry and pow - er for ev - er and ev - er!" 14) The

four liv - ing crea - tures said, "A - men," and the el - ders fell down and wor - shipped.

Tune adapted from "Ode to Joy" by Ludwig van Beethoven, 1824; this arrangement c 1991 John Rees

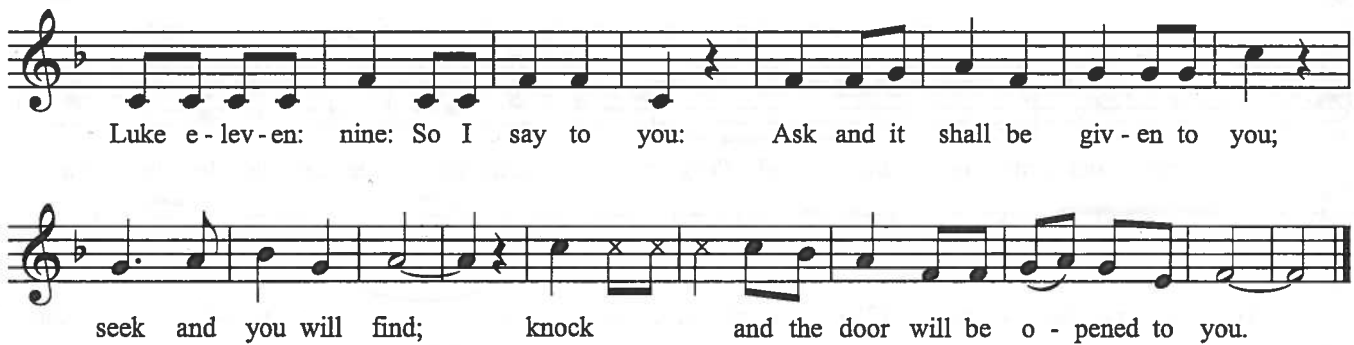
KINDERGARTEN MEMORY SONGS

WEEK 1 - N.C.S. SCHOOL VERSE



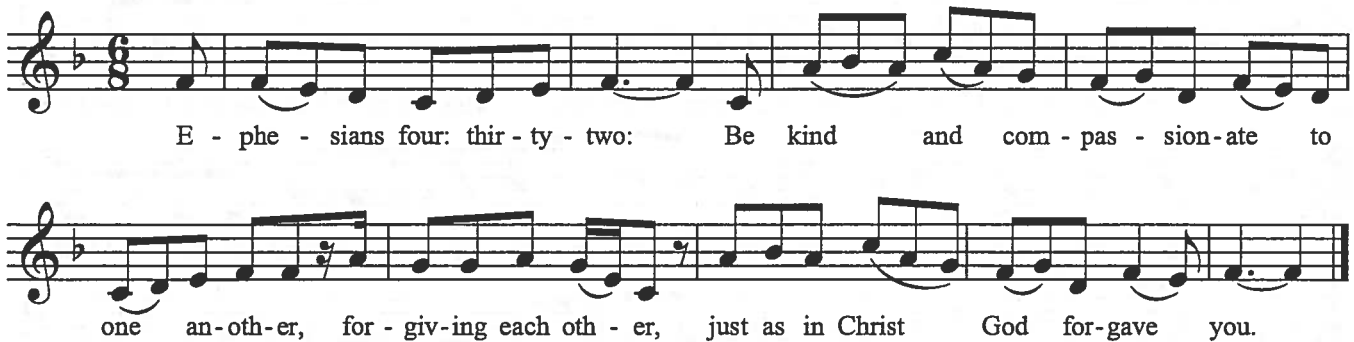
Ro - mans e - lev - en: thir - ty - six: For from him and through him and
4
to him are all things. To him be the glo - ry for - ev - er. A - men.

WEEK 2 - "A"



Luke e - lev - en: nine: So I say to you: Ask and it shall be giv - en to you;
seek and you will find; knock and the door will be o - pened to you.

WEEK 3 - "B"



E - phe - sians four: thir - ty - two: Be kind and com - pas - sion - ate to
one an - oth - er, for - giv - ing each oth - er, just as in Christ God for - gave you.

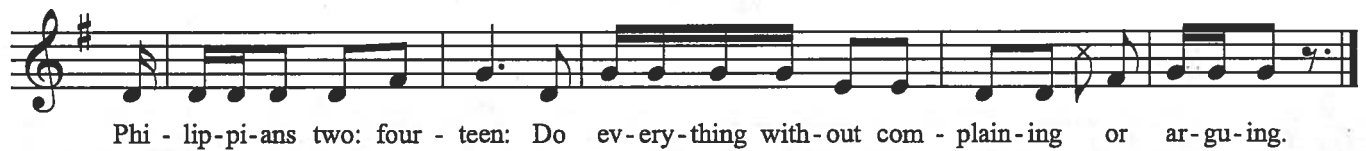
KINDERGARTEN MEMORY SONGS

WEEK 4 - "C"



Psalm fif - ty - five: twen - ty - two: Cast your cares on the LORD and
he will sus - tain you; he will nev - er let the right - eous fall.

WEEK 5 - "D"



Phi - lip - pi - ans two: four - teen: Do ev - ery - thing with - out com - plain - ing or ar - gu - ing.

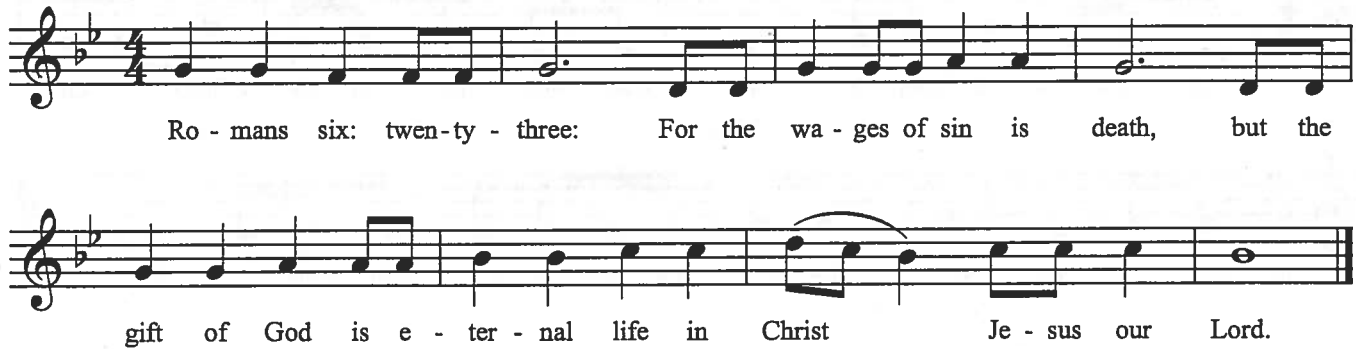
WEEK 6 - "E"



James one: sev - en - teen: Ev - ery good and per - fect gift is
from a - bove, com - ing down from the Fa - ther of the heav - en - ly
lights, who does not change like shift - ing shad - ows.

KINDERGARTEN MEMORY SONGS

WEEK 7 - "F"



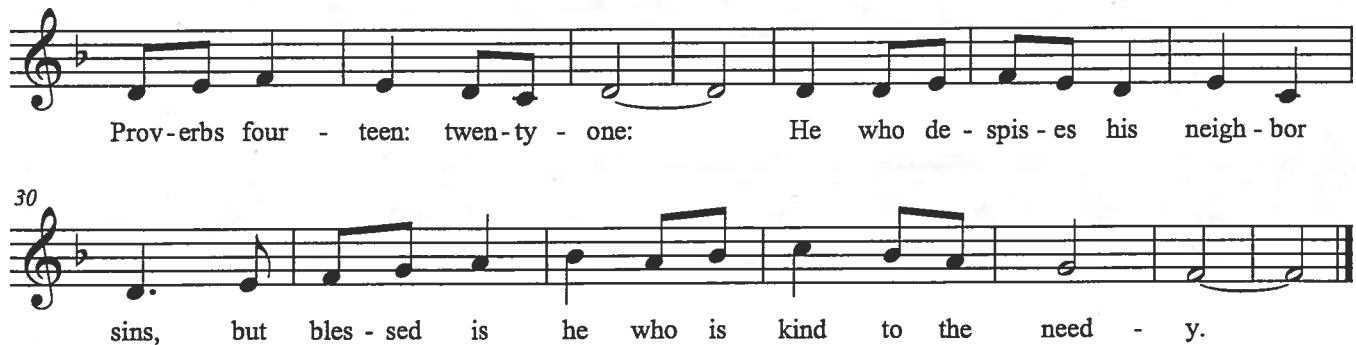
Ro - mans six: twen-ty - three: For the wa - ges of sin is death, but the
gift of God is e - ter - nal life in Christ Je - sus our Lord.

WEEK 8 - "G"



Psalm for - ty - six: one: God is our ref - uge and strength,
an ev - er - pres - ent help in trou - ble.

WEEK 9 - "H"



Prov-erbs four - teen: twen-ty - one: He who de - spis - es his neigh - bor
sins, but bles - sed is he who is kind to the need - y.

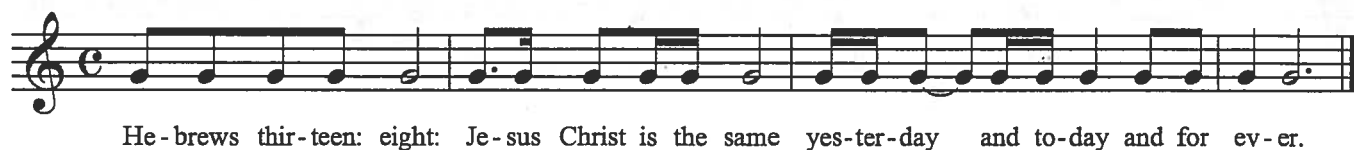
KINDERGARTEN MEMORY SONGS

WEEK 10 - "I"



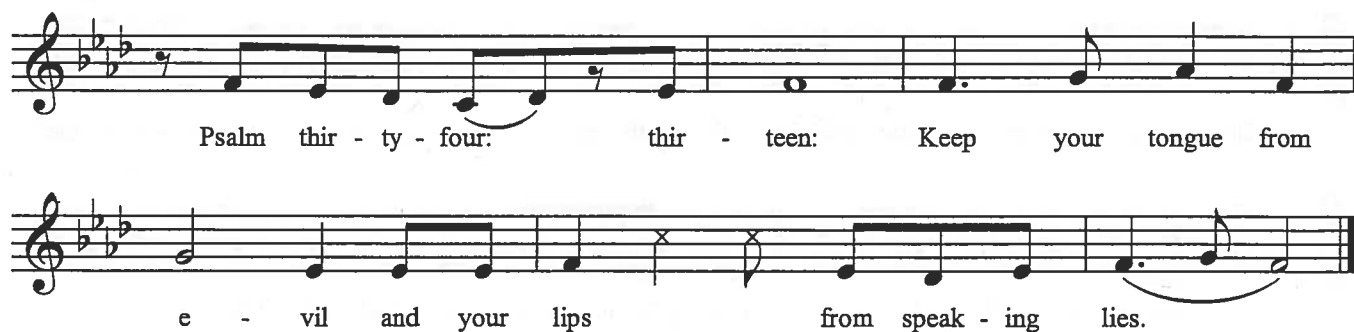
Prov - erbs three: five and six: Trust in the LORD with
all your heart and lean not on your own un - der - stand - ing; in
all your ways ac - know - ledge him, and he will make your paths straight.

WEEK 11 - "J"



He - brews thir - teen: eight: Je - sus Christ is the same yes - ter - day and to - day and for ev - er.

WEEK 12 - "K"



Psalm thir - ty - four: thir - teen: Keep your tongue from
e - vil and your lips from speak - ing lies.

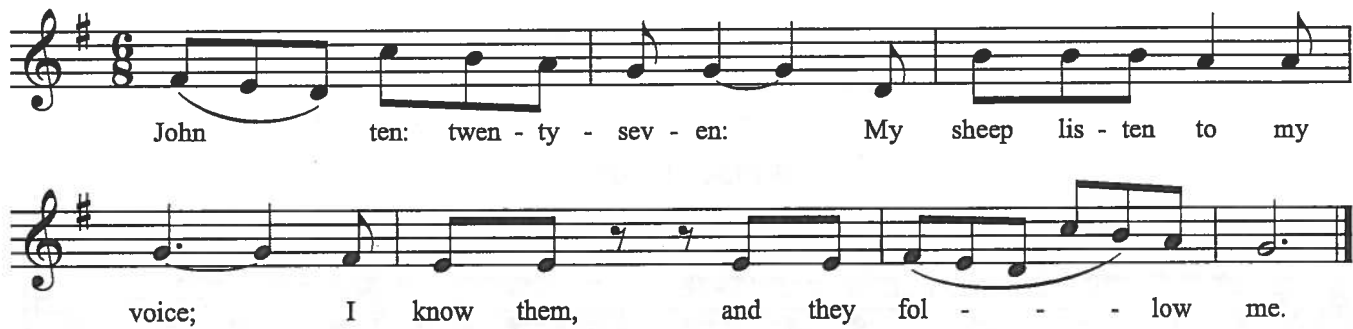
KINDERGARTEN MEMORY SONGS

WEEK 13 - "L"



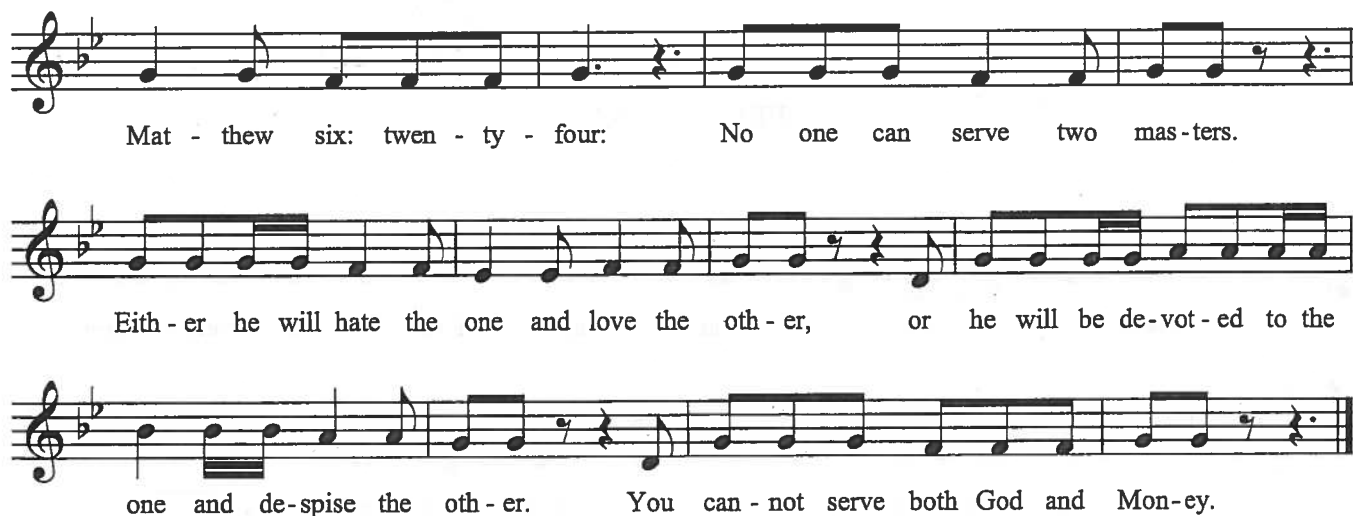
Prov - erbs four: one: Lis - ten, my sons, to a fa - ther's in -
struc - tion; pay at - ten - tion and gain un - der - stand - ing.

WEEK 14 - "M"



John ten: twen - ty - sev - en: My sheep lis - ten to my
voice; I know them, and they fol - - - low me.

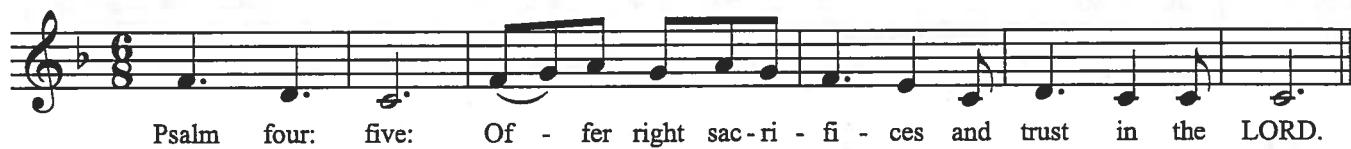
WEEK 15 - "N"



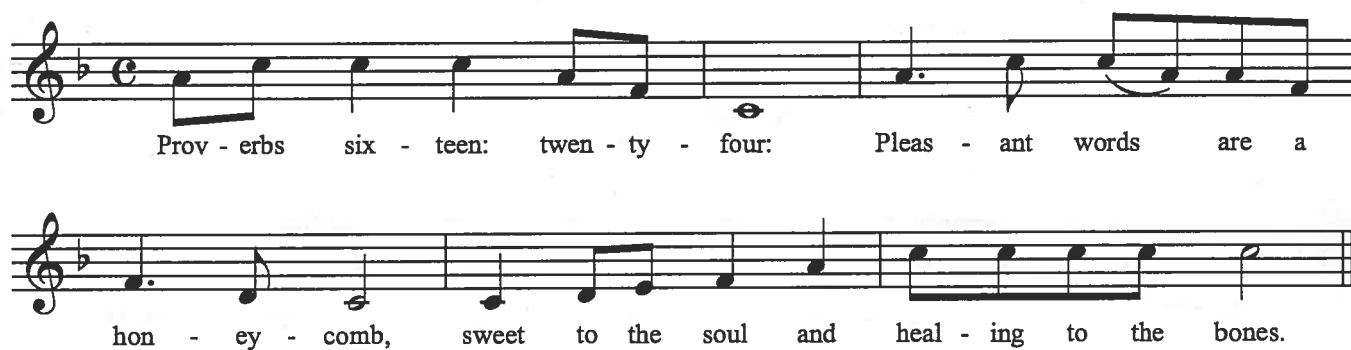
Mat - thew six: twen - ty - four: No one can serve two mas - ters.
Eith - er he will hate the one and love the oth - er, or he will be de - vot - ed to the
one and de - spise the oth - er. You can - not serve both God and Mon - ey.

KINDERGARTEN MEMORY SONGS

WEEK 16 - "O"



WEEK 17 - "P"



WEEK 18 - "Q"



KINDERGARTEN MEMORY SONGS

WEEK 19 - "R"



Ec - cle - si - as - tes twelve: one: Re - mem - ber your Cre - a - tor in the

5 days of your youth, be - fore the days of trou - ble come and the

9 years ap - proach when you will say, "I find no plea - sure in them.

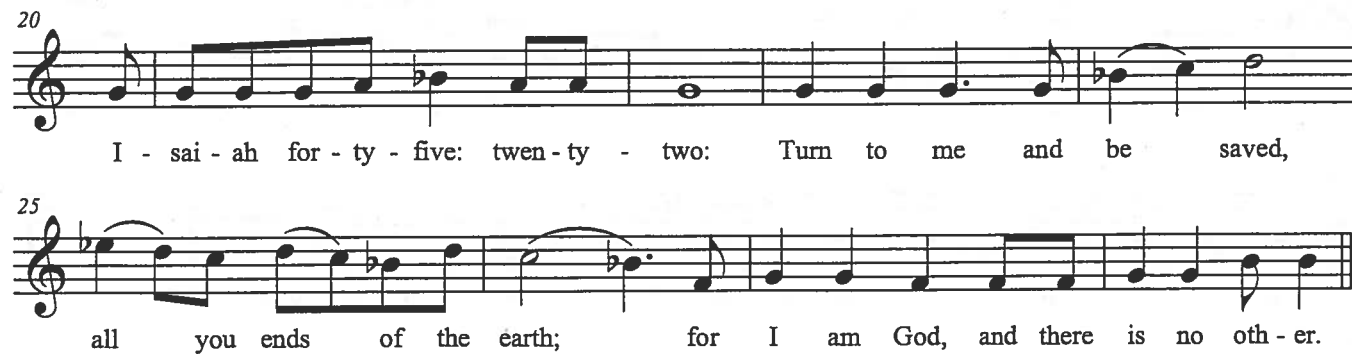
WEEK 20 - "S"



14 Psalm nine - ty - six: two: Sing to the LORD,

17 praise his name; pro - claim his sal - va - tion day af - ter day.

WEEK 21 - "T"

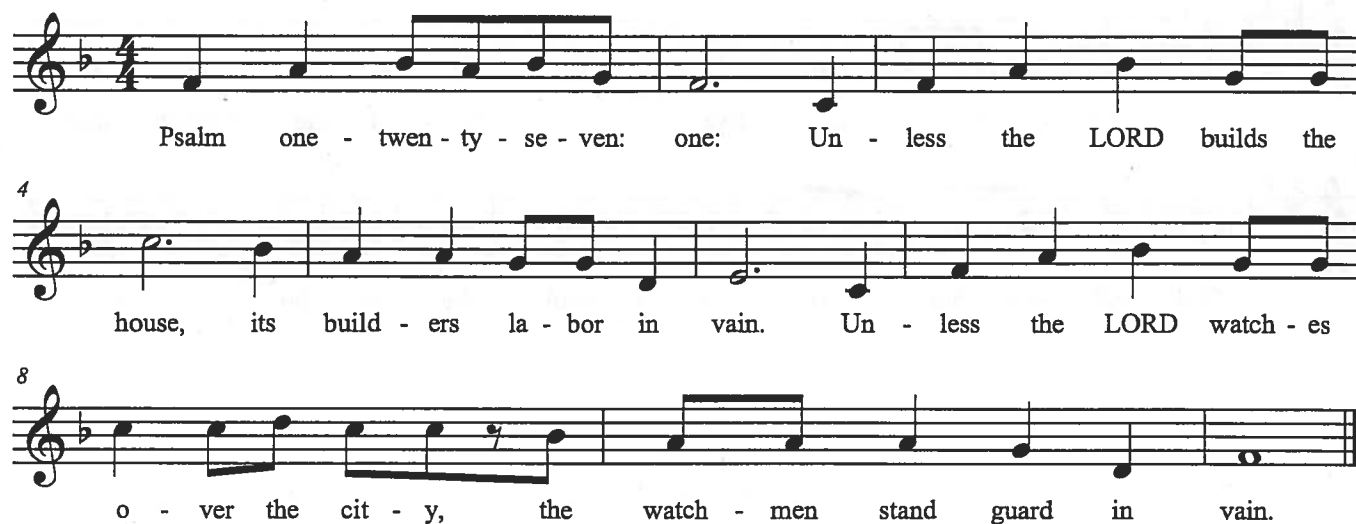


20 I - sai - ah for - ty - five: twen - ty - two: Turn to me and be saved,

25 all you ends of the earth; for I am God, and there is no oth - er.

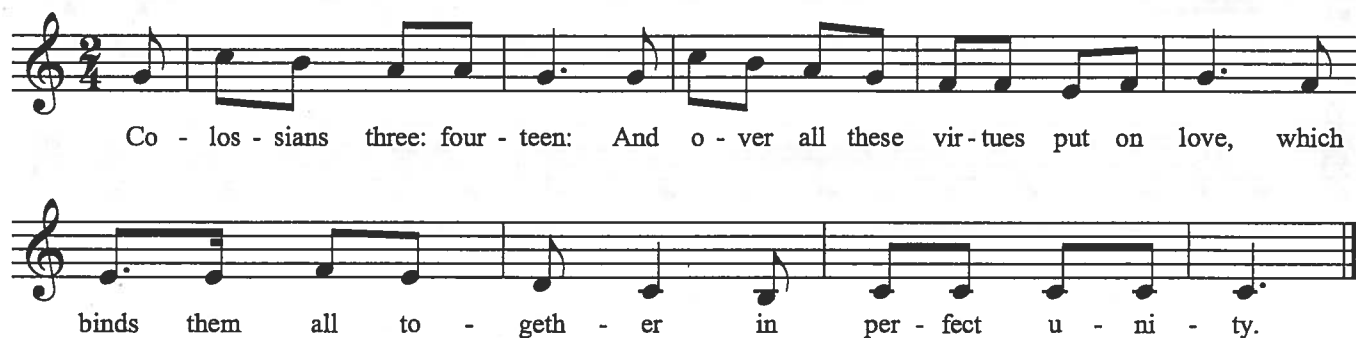
KINDERGARTEN MEMORY SONGS

WEEK 22 - "U"



Psalm one - twen - ty - se - ven: one: Un - less the LORD builds the
house, its build - ers la - bor in vain. Un - less the LORD watch - es
o - ver the cit - y, the watch - men stand guard in vain.

WEEK 23 - "V"



Co - los - sians three: four - teen: And o - ver all these vir - tues put on love, which
binds them all to - geth - er in per - fect u - ni - ty.

WEEK 24 - "W"



First John four: nine - teen: We love be - cause he first loved us.

KINDERGARTEN MEMORY SONGS

WEEK 25 - "X"

Psalm nine - ty - nine: five: Ex - alt the LORD our

7
God and wor - ship at His foot - stool; he is ho - ly.

The musical notation for Week 25 is written on two staves. The first staff begins with a treble clef, a key signature of three sharps (F#, C#, G#), and a 2/4 time signature. It contains the melody for the first line of the song. The second staff begins with a measure rest labeled '7' and continues the melody for the second line. The lyrics are printed below the notes.

WEEK 26 - "Y"

Mat - thew five: thir - teen: 13) You are the salt of the earth. But if the salt lo - ses its

19
salt - i - ness, how can it be made salt - y a - gain? It is no long - er good for

23
an - y - thing, ex - cept to be thrown out and tramp - led by men.

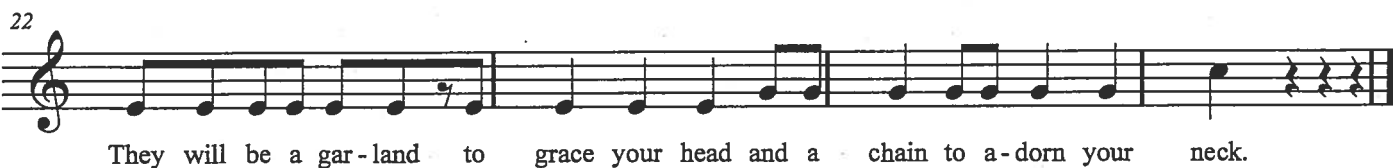
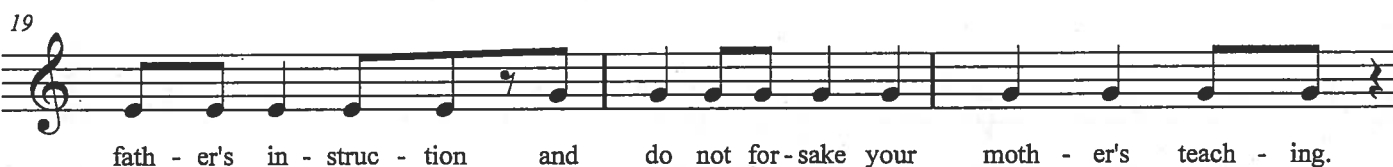
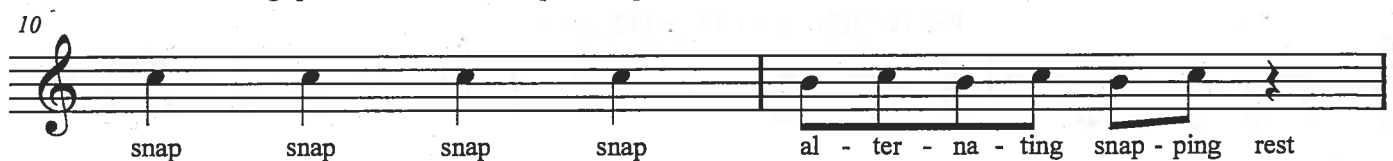
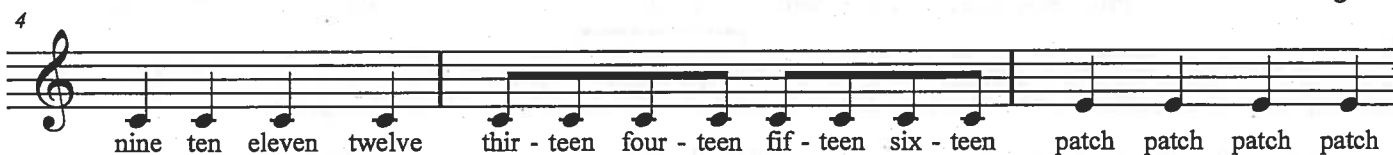
The musical notation for Week 26 is written on three staves. The first staff begins with a treble clef, a key signature of one flat (Bb), and a 2/4 time signature. It contains the melody for the first line of the song. The second staff begins with a measure rest labeled '19' and continues the melody for the second line. The third staff begins with a measure rest labeled '23' and continues the melody for the third line. The lyrics are printed below the notes.

WEEK 27 - "Z"

Prov - erbs twen - ty - three: sev - en - teen: Do not let your heart en - vy

30
sin - ners, but al - ways be zeal - ous for the fear of the LORD.

The musical notation for Week 27 is written on two staves. The first staff begins with a treble clef, a key signature of three sharps (F#, C#, G#), and a common time signature (C). It contains the melody for the first line of the song. The second staff begins with a measure rest labeled '30' and continues the melody for the second line. The lyrics are printed below the notes.



PROVERBS 4:13 (AC2, 3-10)

3

Prov-erbs four: thir - teen. Hold on to in -

6

struc - tion, do not let it go; guard it well, for it is your life.

PROVERBS 4:14-15 (BD2, 3-8)

6

Prov-erbs four: four-teen and fif - teen. Do not set foot on the

9

path of the wick - ed or walk in the way of e - vil men. A -

12

void it, do not trav-el on it; turn from it and go on your way.

PROVERBS 4:23 (AC3, 3-10)

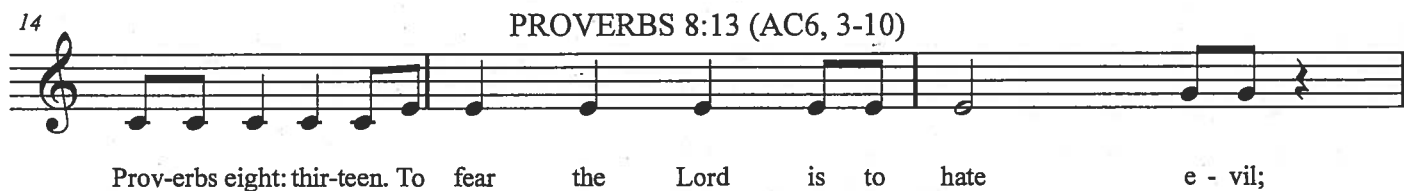
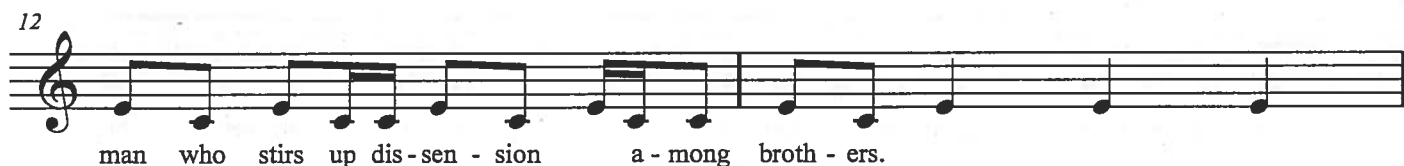
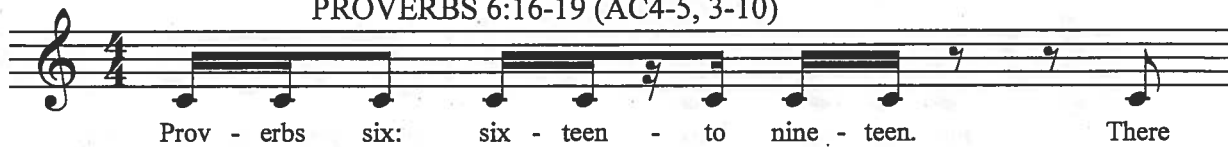
16

Prov-erbs four: twen - ty - three: A - bove all else,

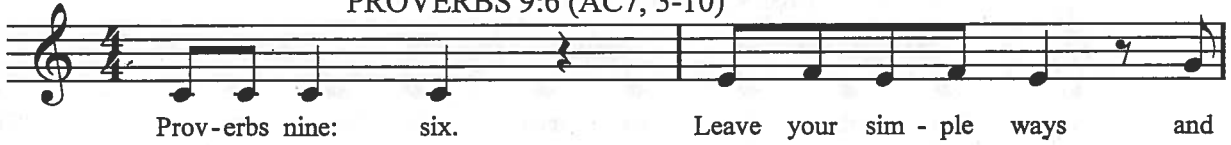
18

guard your heart, for it is the well-spring of life.

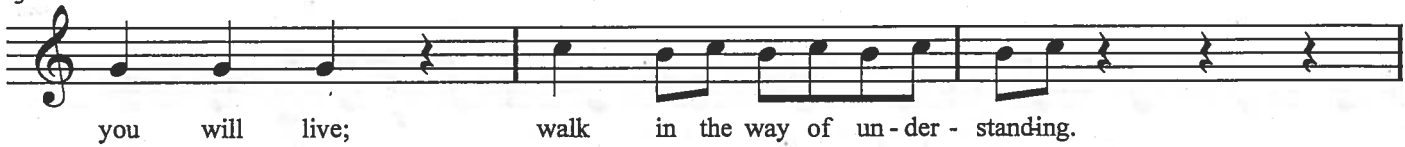
PROVERBS 6:16-19 (AC4-5, 3-10)



PROVERBS 9:6 (AC7, 3-10)

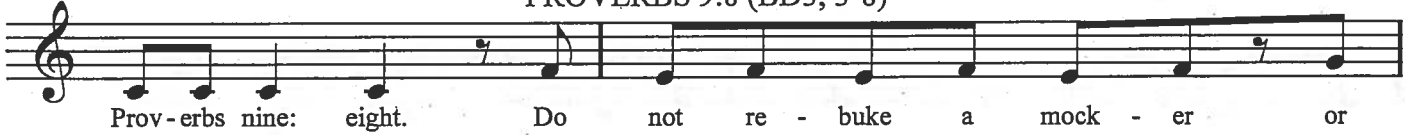


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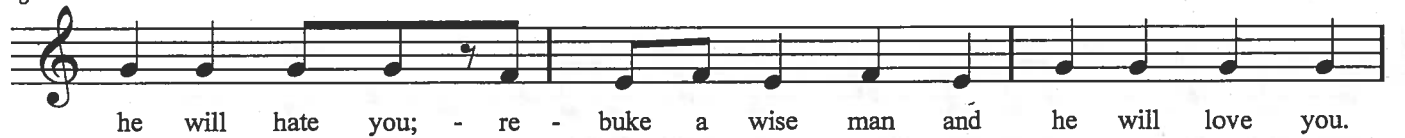


6

PROVERBS 9:8 (BD3, 3-8)

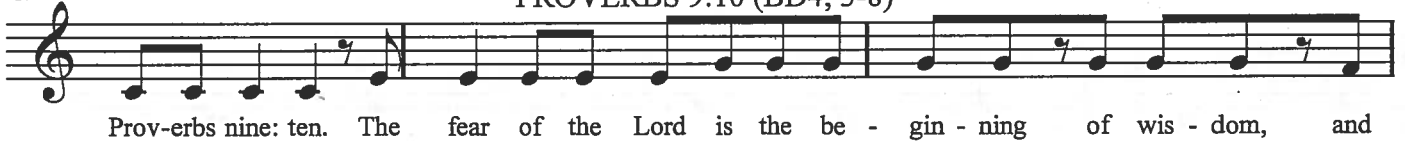


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11

PROVERBS 9:10 (BD4, 3-8)

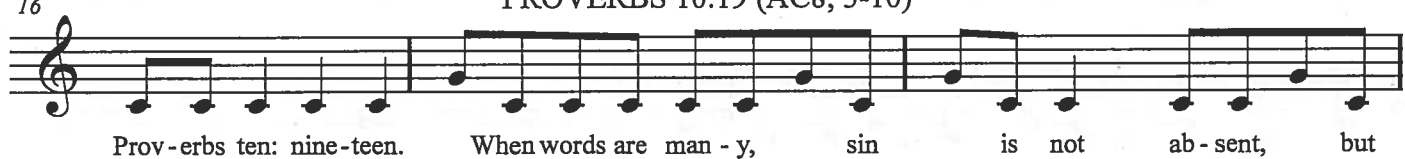


14

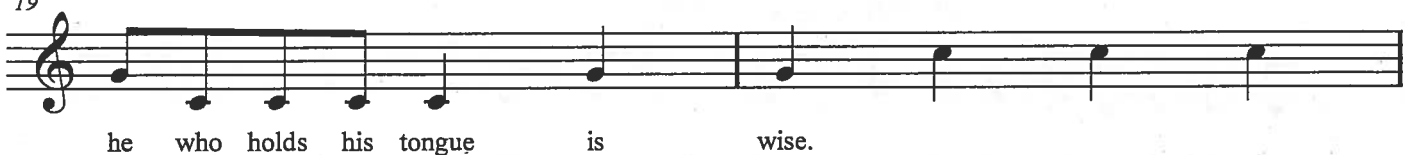


16

PROVERBS 10:19 (AC8, 3-10)

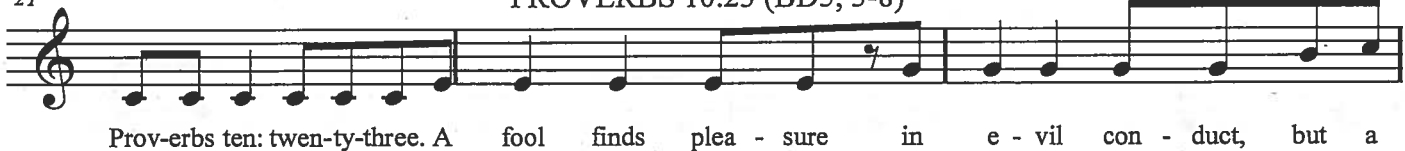


19



21

PROVERBS 10:23 (BD5, 3-8)



24



PROVERBS 10:28 (BD6, 3-8)



Prov - erbs ten: twen - ty - eight. The pros - pect of the right - eous is

3



joy, but the hopes of the wick - ed come to no - thing.

PROVERBS 11:4 (BD7, 3-8)

6



Prov - erbs e - lev - en: four.

Wealth is worth - less in the

8



day of wrath, but right - eous - ness de - liv - ers from death.

PROVERBS 11:22 (BD8, 3-8)

11



Prov - erbs e - lev - en: twen - ty - two.

Like a gold ring in a

15



pig's snout is a beau - ti - ful wo - man who shows no dis - cre - tion.

PROVERBS 12:15 (BD9, 3-8)

19



Prov - erbs twelve: fif - teen.

The way of a fool seems

21



right to him, but a wise man lis - tens to ad - vice.

PROVERBS 12:18 (BD10, 3-8)

24



Prov - erbs twelve: eight - een.

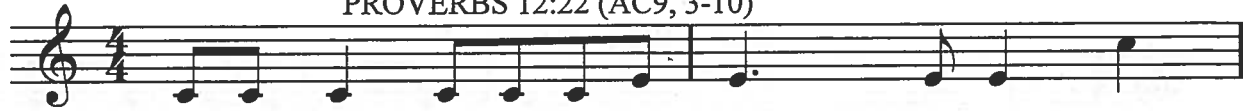
Reck - less words pierce like a sword, but the

27



tongue of the wise brings heal - ing.

PROVERBS 12:22 (AC9, 3-10)



Prov-erbs twelve: twen - ty - two. The Lord de - tests

3



ly - ing lips, but he de - lights in men who are truth - ful.

PROVERBS 13:4 (AC10, 3-10)

6



Prov-erbs thir-teen: four. The slug - gard craves and gets noth - ing,

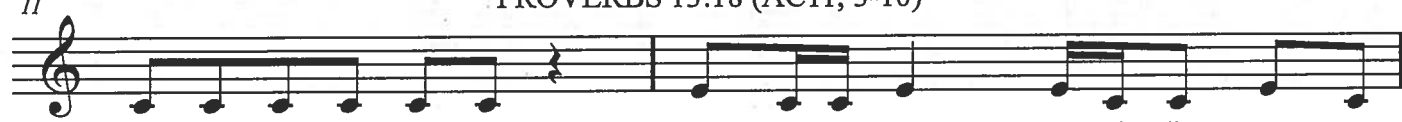
9



but the de-sires of the dil - i-gent are ful - ly sat-is-fied.

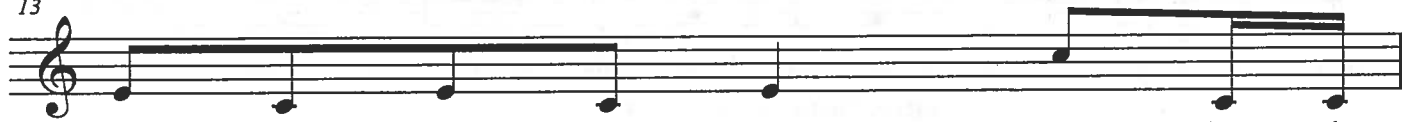
PROVERBS 13:18 (AC11, 3-10)

11



Prov - erbs thir - teen: eight - een. He who ig - nores dis - ci - pline comes to

13



pov - er - ty and shame, but who -

14



ev - er heeds cor - rect - ion is hon - ored.

PROVERBS 13:20 (AC12, 3-10)

16



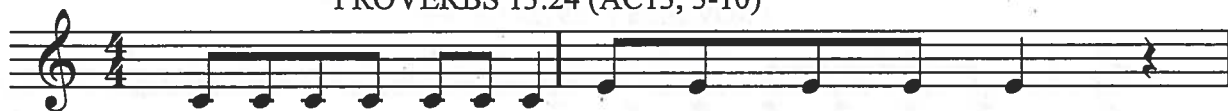
Prov-erbs thir-teen: twen-ty. He who walks with the wise grows wise, but a com-

19



pan - ion of fools suf - fers harm.

PROVERBS 13:24 (AC13, 3-10)



Prov-erbs thir-teen: twen-ty-four. He who spares the rod

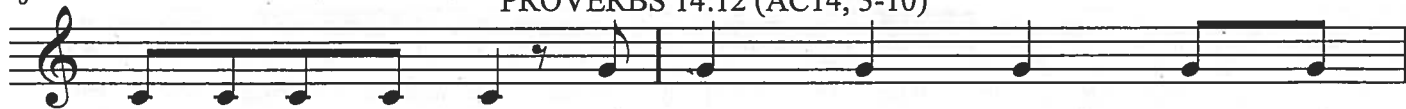
3



hates his son, but he who loves him is care-ful to dis-ci-pline him.

6

PROVERBS 14:12 (AC14, 3-10)



Prov - erbs four - teen: twelve. There is a way that seems

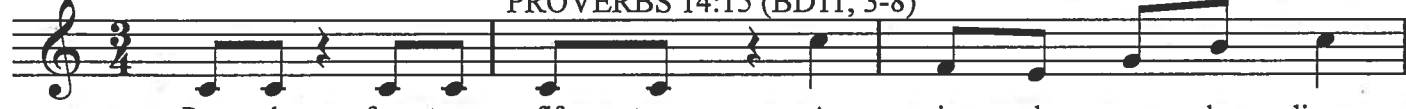
8



right to a man, but in the end it leads to death.

11

PROVERBS 14:15 (BD11, 3-8)



Prov-erbs four-teen: fif - teen. A sim - ple man be - lieves

14



an - y - thing, but a pru - dent man gives thought to his steps.

17

PROVERBS 14:23 (BD12, 3-8)



Prov - erbs four - teen: twen - ty - three: All hard work brings a

19



prof - it, but mere talk leads on - ly to pov - er - ty.

22

PROVERBS 14:26 (BD13, 3-8)



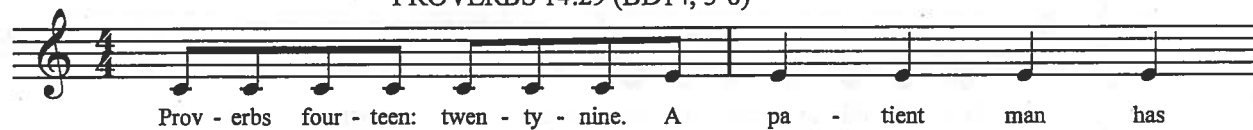
Proverbsfourteen.twen-ty-six. He who fears the Lord has a se - cure for - tress, and

25

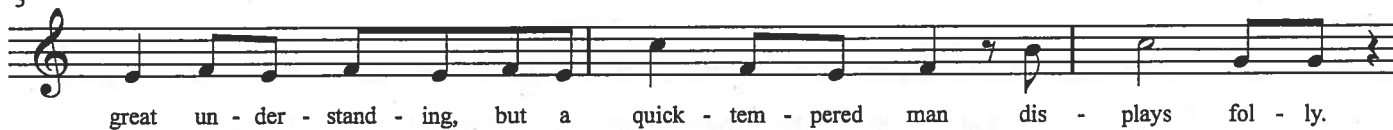


for his child - ren it will be a ref - uge.

PROVERBS 14:29 (BD14, 3-8)

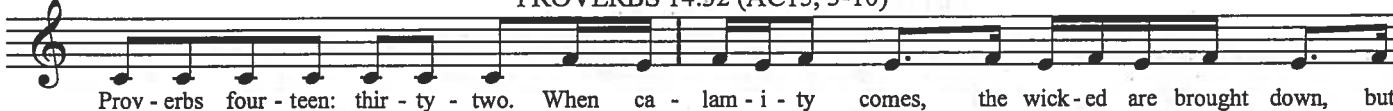


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6

PROVERBS 14:32 (AC15, 3-10)

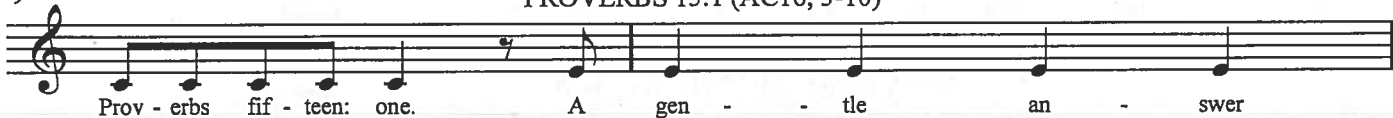


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9

PROVERBS 15:1 (AC16, 3-10)



11



14

PROVERBS 15:3 (AC17, 3-10)

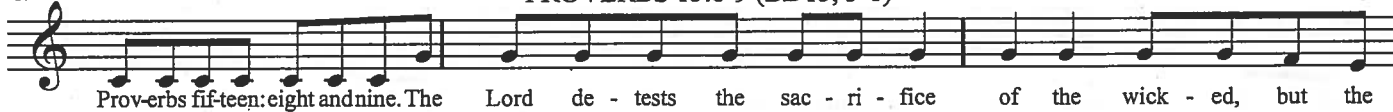


17



19

PROVERBS 15:8-9 (BD15, 3-8)



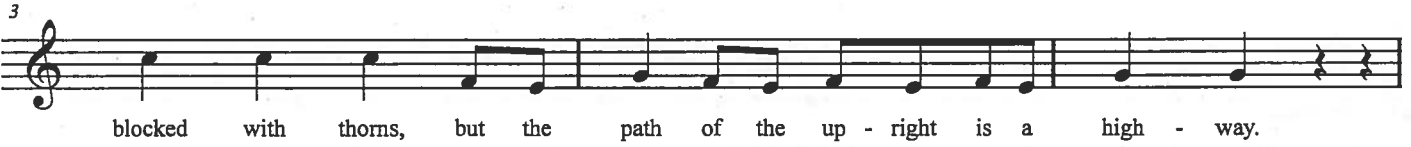
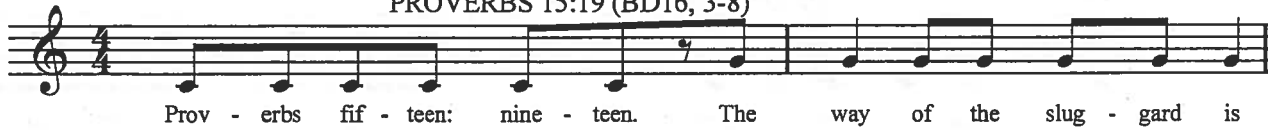
22



26



PROVERBS 15:19 (BD16, 3-8)



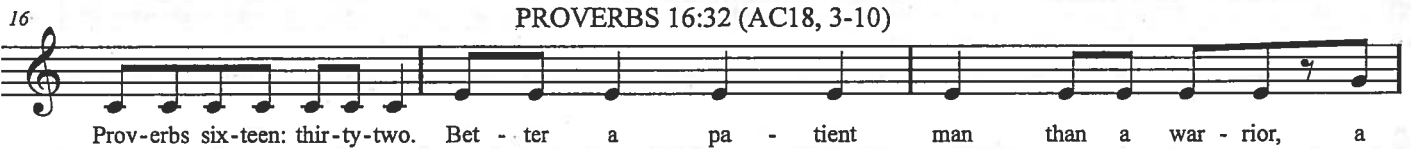
PROVERBS 15:20 (BD17, 3-8)



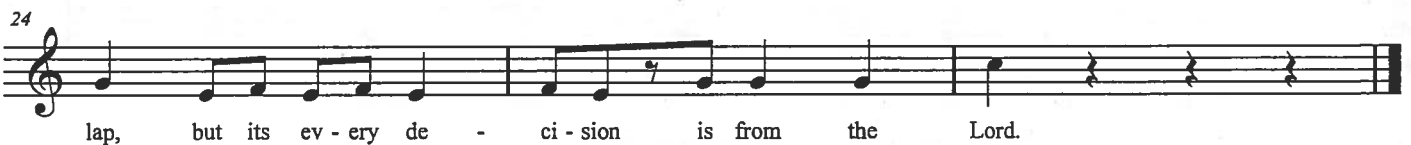
PROVERBS 16:18 (BD18, 3-8)



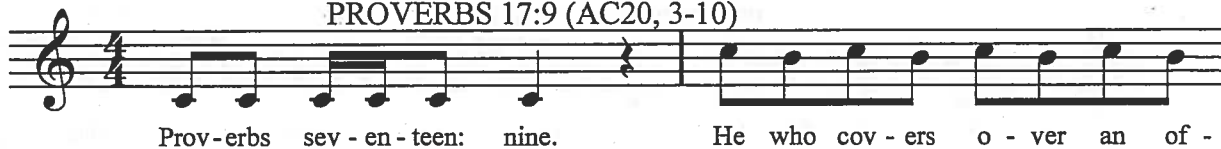
PROVERBS 16:32 (AC18, 3-10)



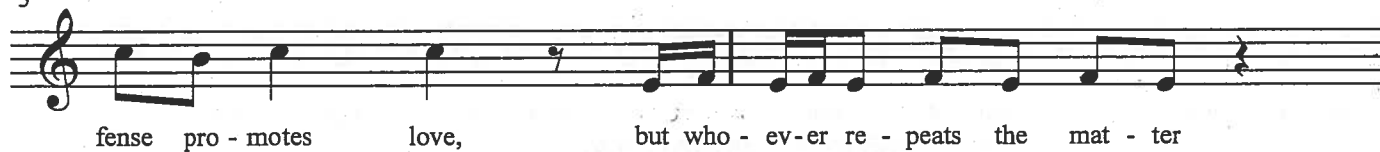
PROVERBS 16:33 (AC19, 3-10)



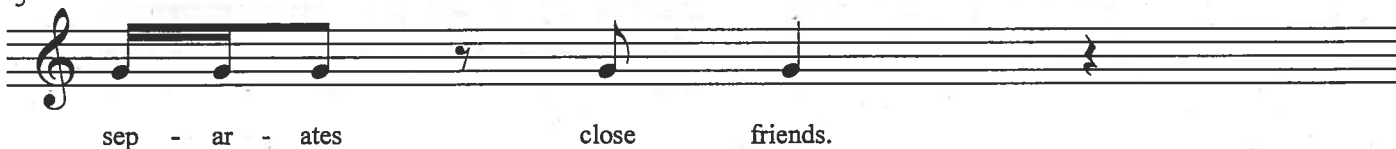
PROVERBS 17:9 (AC20, 3-10)



3

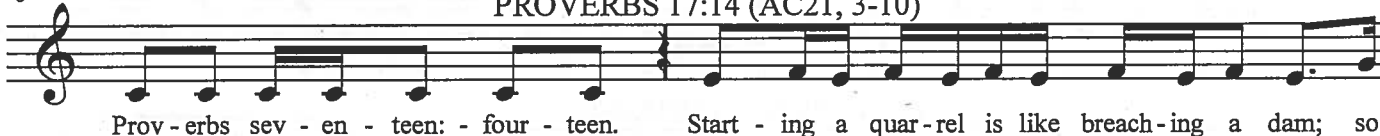


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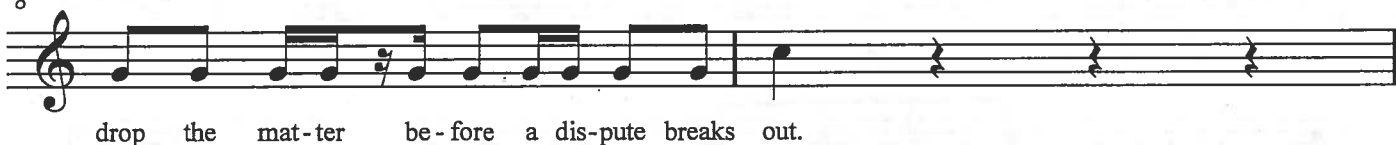


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PROVERBS 17:14 (AC21, 3-10)

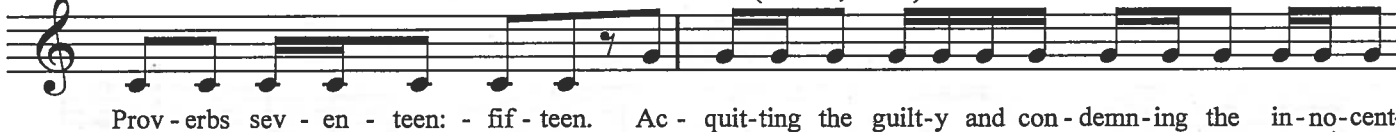


8



10

PROVERBS 17:15 (AC22, 3-10)

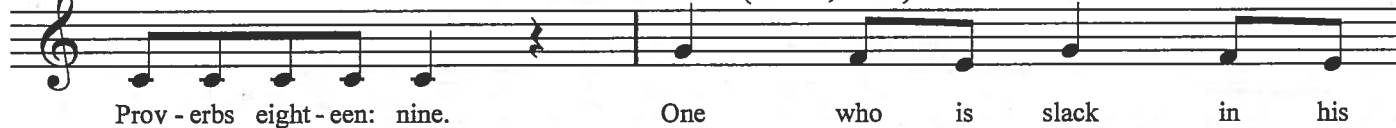


12

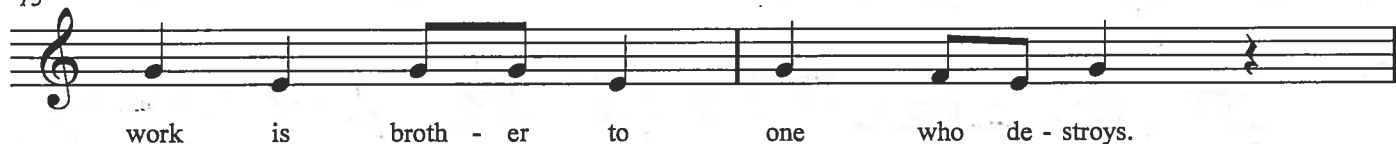


13

PROVERBS 18:9 (AC23, 3-10)



15



17

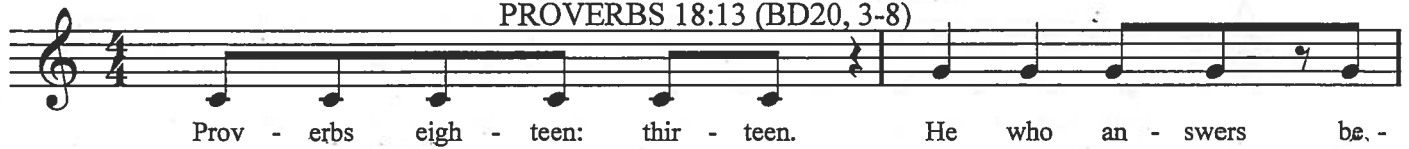
PROVERBS 18:10 (BD19, 3-8)



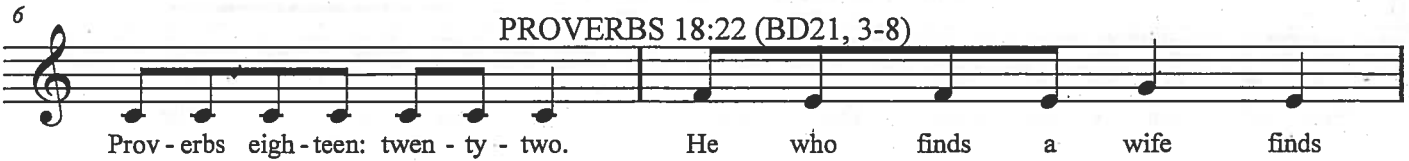
19



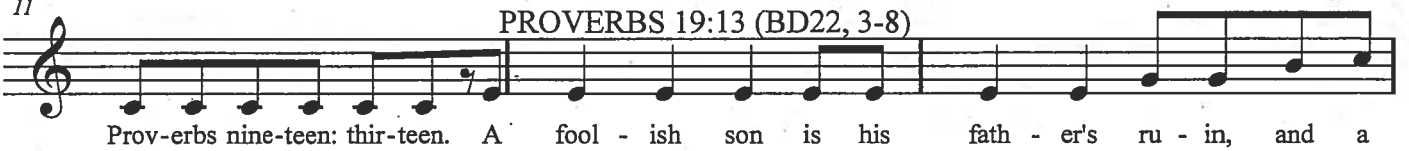
PROVERBS 18:13 (BD20, 3-8)



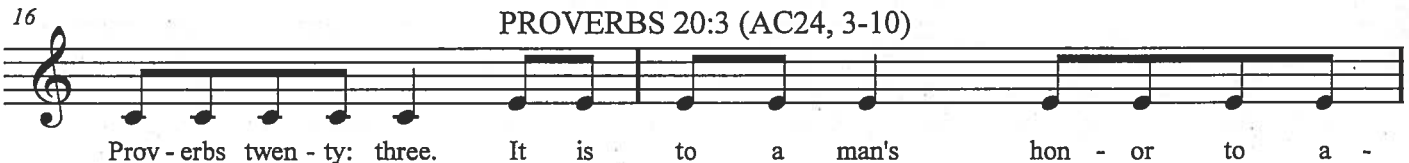
PROVERBS 18:22 (BD21, 3-8)



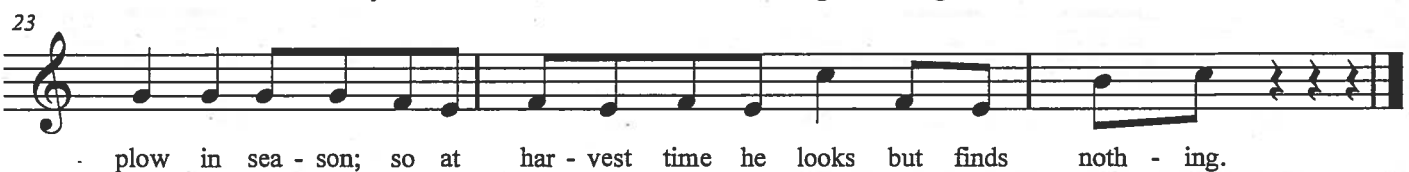
PROVERBS 19:13 (BD22, 3-8)



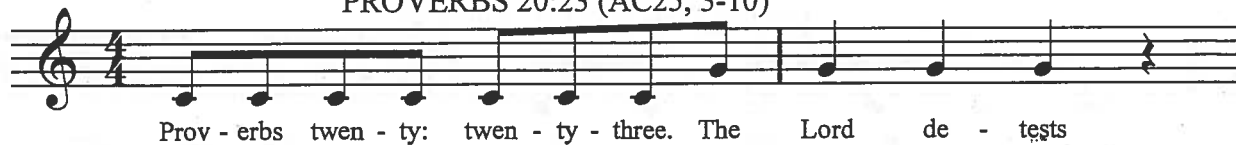
PROVERBS 20:3 (AC24, 3-10)



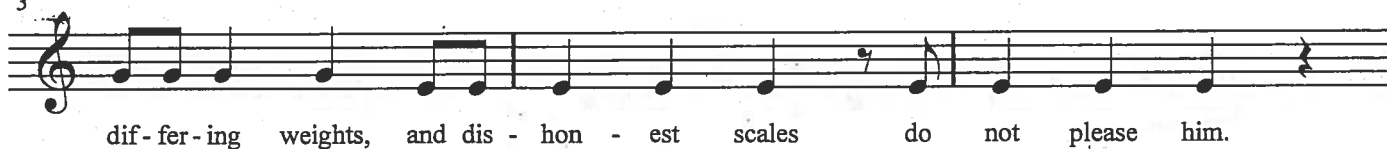
PROVERBS 20:4 (BD23, 3-8)



PROVERBS 20:23 (AC25, 3-10)

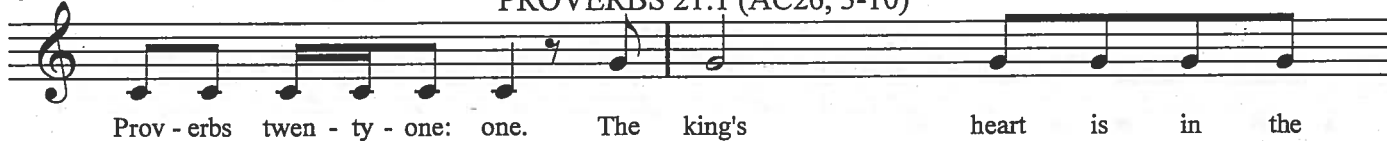


3

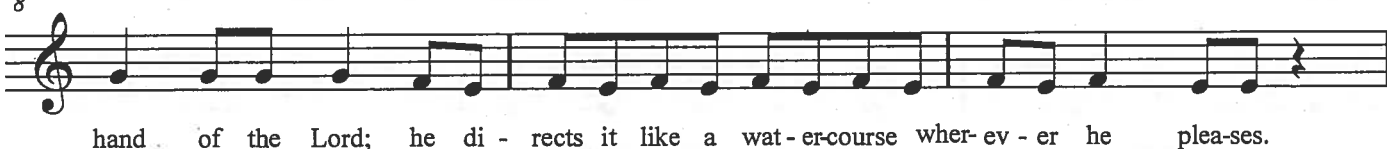


6

PROVERBS 21:1 (AC26, 3-10)

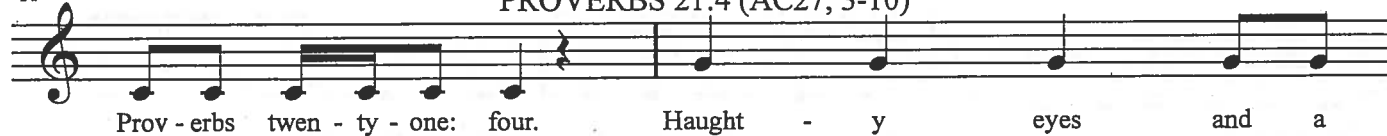


8

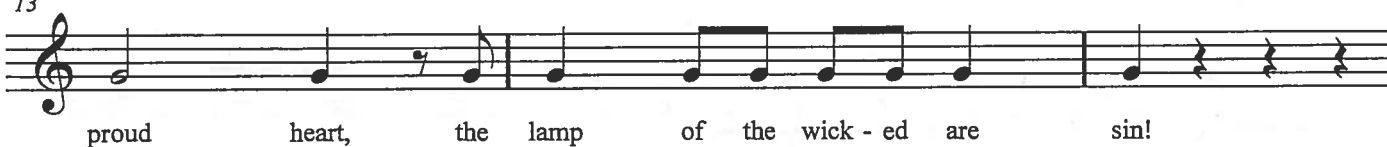


11

PROVERBS 21:4 (AC27, 3-10)

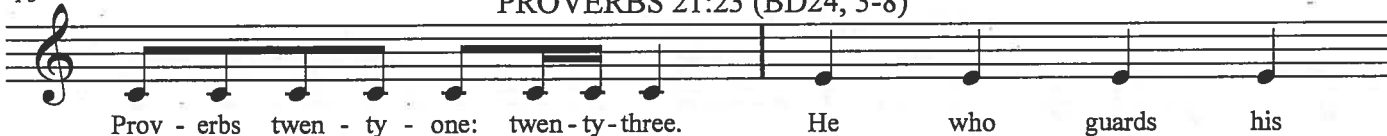


13



16

PROVERBS 21:23 (BD24, 3-8)

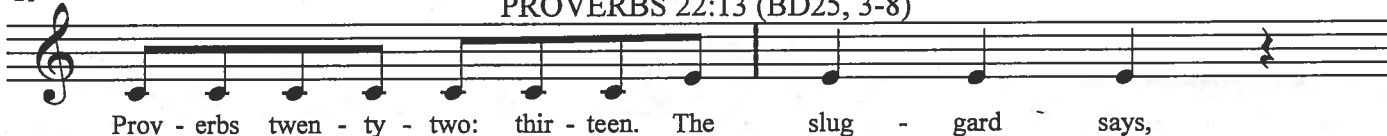


18

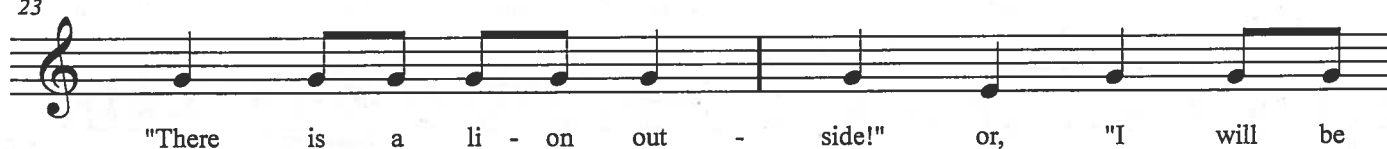


21

PROVERBS 22:13 (BD25, 3-8)



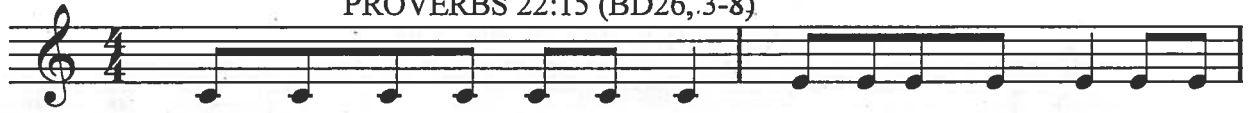
23



25



PROVERBS 22:15 (BD26, 3-8)

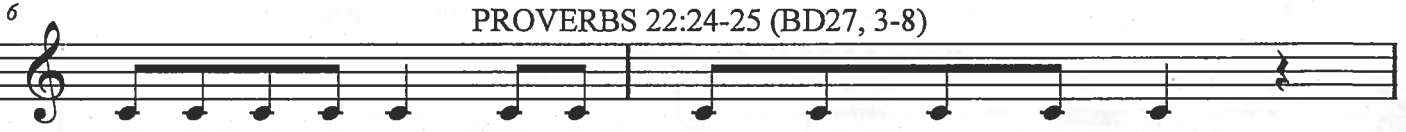


Prov - erbs twen - ty - two: fif - teen. Fol - ly is bound up in the



heart of a child, but the rod of dis - ci - pline will drive it far from him.

PROVERBS 22:24-25 (BD27, 3-8)



Prov - erbs twen - ty - two: twen - ty - four and twen - ty - five.

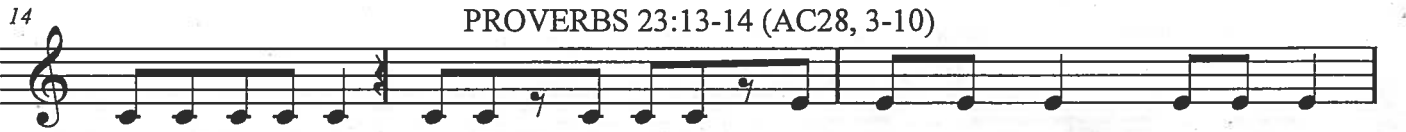


Do not make friends with a hot - tem - pered man, do not as - so - ci - ate with



one ea - si - ly an - gered, or you may learn his ways and get your - self en - snared.

PROVERBS 23:13-14 (AC28, 3-10)



Prov - erbs twen - ty - three: thir - teen and fourteen. Do not with - hold dis - ci - pline

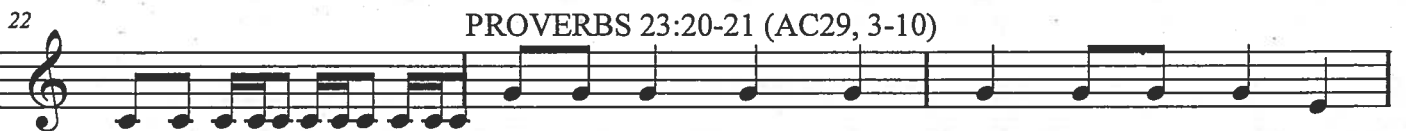


from a child; if you pun - ish him with the rod, he will not die.



Pun - ish him with the rod and save his soul from death.

PROVERBS 23:20-21 (AC29, 3-10)



Proverbs 23: 20 & 21. Do not join those who drink too much wine or

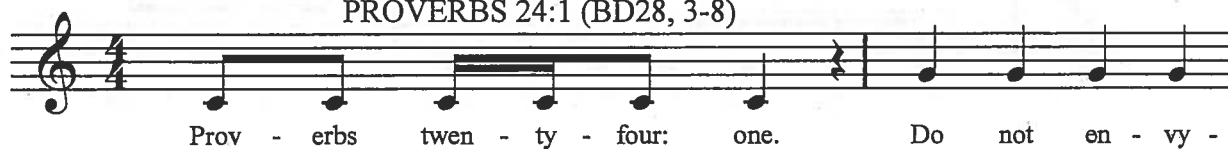


gorge them - selves on meat, for drunk - ards and glut - tons be - come



poor, and drow - si - ness clothes them in rags.

PROVERBS 24:1 (BD28, 3-8)

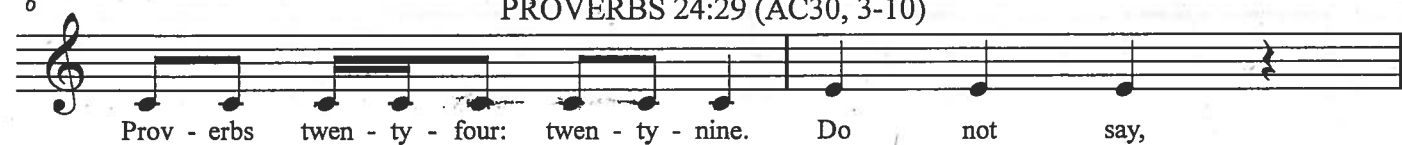


Prov - erbs twen - ty - four: one. Do not en - vy -



wick - ed men, do not de - sire their com - pan - y.

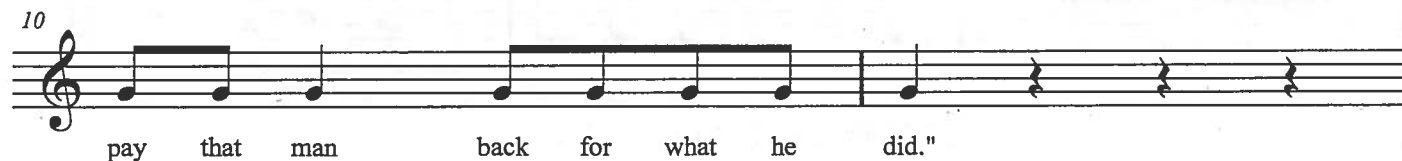
PROVERBS 24:29 (AC30, 3-10)



Prov - erbs twen - ty - four: twen - ty - nine. Do not say,

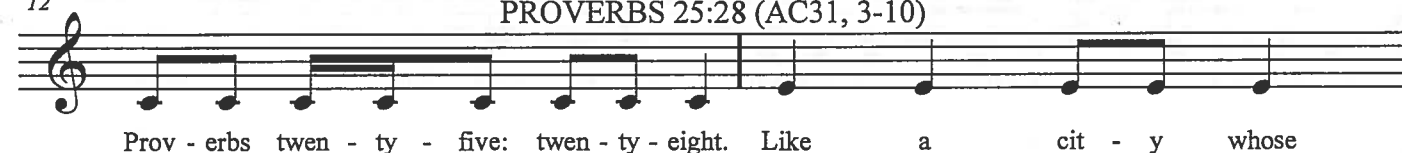


"I'll do to him as he has done to me; I'll



pay that man back for what he did."

PROVERBS 25:28 (AC31, 3-10)

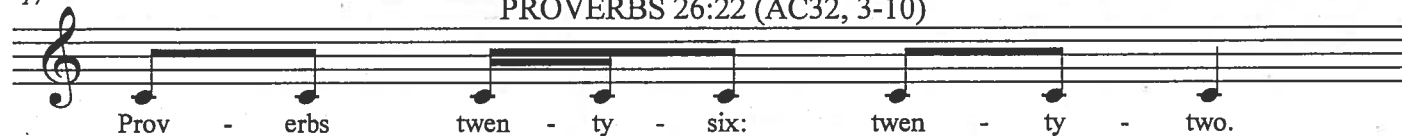


Prov - erbs twen - ty - five: twen - ty - eight. Like a cit - y whose



walls are bro - ken down is a man who lacks self - con - trol.

PROVERBS 26:22 (AC32, 3-10)



Prov - erbs twen - ty - six: twen - ty - two.



The words of a gos - sip are like choice mor - sels;



they go down to a man's in - most parts.

PROVERBS 27:2 (BD29, 3-8)

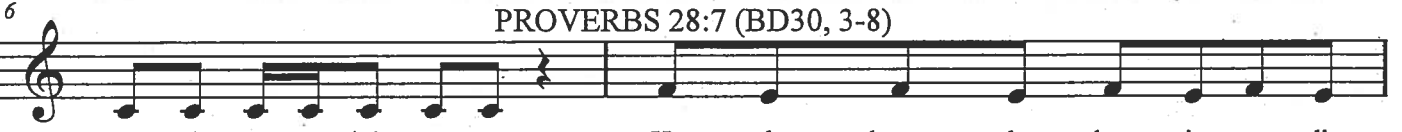


Prov - erbs twen - ty - sev - en: two. Let an - oth - er praise you, and



not your own mouth; some - one else, and not your own lips.

PROVERBS 28:7 (BD30, 3-8)



Prov - erbs twen - ty - eight: sev - en. He who keeps the law is a dis -



cern - ing son, but a com - pan - ion of glut - tons dis - gra - ces his fath - er.

PROVERBS 28:9 (AC33, 3-10)



Prov - erbs twen - ty - eight: nine. If



an - y - one turns a deaf ear to the law, e - ven his prayers are de - test - a - ble.

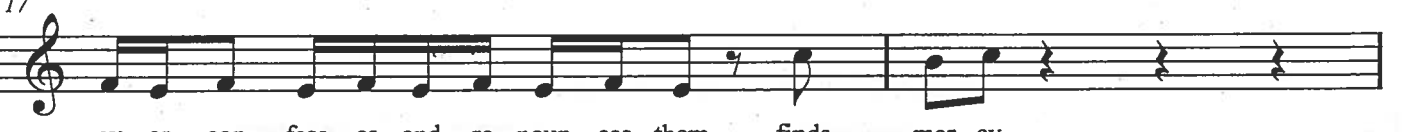
PROVERBS 28:13 (AC34, 3-10)



Prov - erbs twen - ty - eight: thir - teen. He who con - ceals his

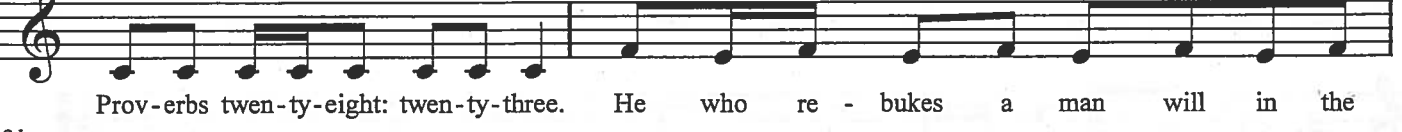


sins does not pros - per, but who -

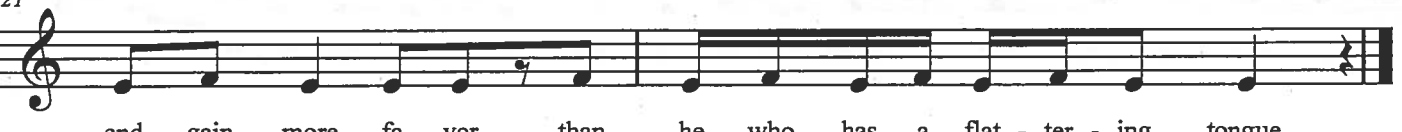


ev - er con - fess - es and re - noun - ces them finds mer - cy.

PROVERBS 28:23 (BD31, 3-8)



Prov - erbs twen - ty - eight: twen - ty - three. He who re - bukes a man will in the



end gain more fa - vor than he who has a flat - ter - ing tongue.

PROVERBS 28:27 (BD32, 3-8)

3

Prov - erbs twen - ty - eight: twen - ty - sev - en. He who gives to the

poor will lack noth - ing, but he who clo - ses his eyes to them re - ceives man - y - cur - ses.

6 PROVERBS 29:1 (BD33, 3-8)

8

Prov - erbs twen - ty - nine: one. A man who re - mains stiff - necked af - ter

man - y re - bukes will sud - den - ly be des - troyed - with - out rem - ed - y.

11 PROVERBS 29:11 (BD34, 3-8)

13

Prov - erbs twen - ty - nine: e - lev - en. A fool gives full vent to his

ang - er but a wise man keeps him - self un - der con - trol.

15 PROVERBS 29:15 (BD35, 3-8)

17

Prov - erbs twen - ty - nine: fif - teen. The rod of cor - rect - ion

im - parts wis - dom, but a child left to him - self dis - gra - ces his moth - er.

PROVERBS 29:24-25 (AC35, 3-10)

1
Prov - erbs twen - ty - nine: twen - ty - four and twen - ty - five. The ac -

3
com - plice of a thief is his own en - em - y; he is put un - der

5
oath and dare not tes - ti - fy. Fear of man will prove to be a

7
snare, but who - ev - er trusts in the Lord is kept safe.

PROVERBS 31:10 (BD36, 3-8)

9
Prov - erbs thir - ty - one: ten. A wife of no - ble char - ac - ter who can

11
find? She is worth far more than ru - bies.

PROVERBS 31:30 (AC36, 3-10)

13
Prov - erbs thir - ty - one: thir - ty. Charm is de - cep - tive, and beau - ty is fleet - ing;

15
but a wo - man who fears the Lord is to be praised.

Year A & C Bible Memory Table

Wk	4-12A	4-12C	3-10 Prov	2-3	5-6	7-8	9-10 Prov	11-12	9-12A	9-12C	7-12 Cat	11-12 Cat
1	Ps.103:1-2	Ps.145:1-2	1:7	Deut.4:29	Deut.4:29	Mk.1:14-15	1:8-9	Eph.5:18	Jn.1:1-2	Phil.1:21; Rom.12:1	101	140
2	Ps.103:3-4	Ps.145:3-4	4:13	Mk.8:34	Mk.8:34	Jn.1:10-11	4:14-15	Eph.5:19	Jn.1:3-4	Rom.12:2	102	141
3	Ps.103:5-6	Ps.145:5-6	4:23	Mk.8:35	Mk.8:35	Jn.1:12-13	9:8	Eph.5:20	Jn.1:18; 5:18	Col.3:1-2	103	142-143
4	Ps.103:7-8	Ps.145:7-8	6:16-17	Mk.8:36	Mk.8:36	Jn.1:14-29	9:10	Eph.5:21	Jn.5:22-23	I Tim.1:15; 6:6	104	144
5	Ps.103:9-10	Ps.145:9-10	6:18-19	II Tim.2:15	II Tim.2:15	Jn.3:6-7	10:23	Eph.5:22	Jn.5:24-25	I Tim.6:7-8	105-6	145
6	Ps.103:11-12	Ps.145:11-12	8:13	Jer.9:23	Jer.9:23	Jn.3:8, 16	10:28	Eph.5:23	Jn.5:26-27	I Tim.6:9-10	107-108	146
7	Ps.103:13-14	Ps.145:13-14	9:6	Jer.9:24	Jer.9:24	Jn.3:17-18	11:4	Eph.5:24	Jn.5:28-29	I Tim.6:11-12	109	147-8
8	Ps.103:15-16	Ps.145:15-16	10:19	Ps.119:11	Lk.2:52	Jn.3:19-20	11:22	Eph.5:25	Mk.2:27-28	II Tim.3:14-15	110	149
9	Ps.103:17-18	Ps.145:17-18	12:22	Josh.1:8	Jn.14:6	Jn.3:21, 30	12:15	Eph.5:26	Matt.12:30, 33	II Tim.3:16-17	111	150
10	Ps.103:19-20	Ps.145:19-21	13:4	Matt.1:20	Ps.24:1	Jn.4:21-22	12:18	Eph.5:27	Matt.12:34-35	Heb.1:1-3	112	151
11	Ps.103:21-22	Jas.1:21-22	13:18	Matt.1:21	Ps.24:2	Jn.4:23-24	14:15	Eph.5:28	Matt.12:36, 37	Heb.2:14-15	113-114	152
12	Matt.5:1-2	Jas.1:23-24	13:20	Matt.1:22	Ps.24:3	Jn.4:25-26	14:23	Eph.5:29	Matt.11:27-28	Heb.2:16-17	115	153
13	Matt.5:3-4	Jas.1:25-26	13:24	Matt.1:23	Ps.24:4	Jn.5:39	14:26	Eph.5:30	Matt.11:29-30	Heb.2:18; 3:12	116	154
14	Matt.5:5-6	Jas.1:27	14:12	Is.9:6	Ps.24:5	Matt.6:19-21	14:29	Eph.5:31	Jn.6:37-38	Heb.3:13-14	117	155-156
15	Matt.5:7-8	Heb.12:1-2	14:32	Ps.119:10	Jn.10:11	Matt.6:33-34	15:8-9	Eph.5:32	Jn.6:39-40	Heb.4:12-13	118	157-158
16	Matt.5:9-10	Heb.12:3-4	15:1	Gen.1:1	I Jn.1:8	Matt.7:13-14	15:19	Eph.5:33	Jn.6:64-65	Heb.4:14-16	119	159-160
17	Matt.5:11-12	Heb.12:5-6	15:3	Mk.10:44	I Jn.1:9	Jn.6:44-45	15:20	Eph.6:1	Jn.6:68-69	Heb.9:12	120	161-162
18	Matt.5:13-14	Heb.12:7-8	16:32	Mk.10:45	I Jn.1:10	Matt.16:16-17	16:18	Eph.6:2	Mk.7:6-7	Heb.9:13-14	121	163-164
19	Matt.5:15-16	Heb.12:9-10	16:33	Matt.11:28	Matt.6:9	Matt.16:18-19	18:10	Eph.6:3	Mk.7:8-9	Heb.9:27-28	122	165
20	Matt.5:17-18	Heb.12:11-12	17:9	Matt.11:29	Matt.6:10	Matt.16:20-21	18:13	Eph.6:4	Mk.8:34-36	Heb.10:19-20	123	166
21	Matt.5:19-20	Heb.12:13-14	17:14	Matt.11:30	Matt.6:11	Jn.8:31-32	18:22	Ps.32:1	Jn.10:14-15	Heb.10:21-22	124	167
22	Eph.6:10-11	I Pet.2:9-10	17:15	Ps.150:1	Matt.6:12	Jn.11:25-26	19:13	Ps.32:2	Jn.10:16	Heb.10:23-24	125	168
23	Eph.6:12-13	I Pet.2:11-12	18:9	Ps.150:2	Matt.6:13	Jn.14:1-2	20:4	Ps.32:3	Jn.10:17-18	Heb.10:25; 11:1	126	169
24	Eph.6:14-15	I Pet.2:13-14	20:3	Ps.150:3	Ps.1:1	Jn.14:3-4	21:23	Ps.32:4	Jn.10:26-27	Heb.11:3, 6	127	170
25	Eph.6:16-17	I Pet.2:15-16	20:23	Ps.150:4	Ps.1:2	Jn.14:5-6	22:13	Ps.32:5	Jn.10:28-30	Heb.13:4-5	128	171
26	Eph.6:18-20	I Pet.2:17-18	21:1	Ps.150:5	Ps.1:3	Jn.15:1-2	22:15	Ps.32:6	Jn.8:34, 36	Heb.13:6-8	129	172
27	Tit.2:11-12	I Pet.2:19-20	21:4	Ps.150:6	Ps.1:4	Jn.15:3-4	22:24-25	Ps.32:7	Jn.8:42	Heb.13:15-16	130	173
28	Tit.2:13-14	I Pet.2:21-22	23:13-14	Ps.121:1	Ps.1:5	Jn.15:5-6	24:1	Ps.32:8	Jn.8:56, 58	I Pet.5:5-7	131	174
29	Tit.2:15; 3:1	I Pet.2:23-25	23:20-21	Ps.121:2	Ps.1:6	Jn.15:7, 16	27:2	Ps.32:9	Jn.16:12-13	I Pet.5:8-9	132	175
30	Tit.3:2-3	I Cor.13:1	24:29	Ps.121:3	Jn.6:35	Jn.16:7-8	28:7	Ps.32:10	Jn.16:14; 14:21	II Pet.3:18	133	176
31	Tit.3:4-5	I Cor.13:2-3	25:28	Ps.121:4	Jn.8:12	Mk.10:42-43	28:23	Ps.32:11	Jn.17:1-2	I Jn.3:4; 4:9	134	177
32	Tit.3:6-7	I Cor.13:4-5	26:22	Ps.121:5	Jn.10:9	Mk.10:44-45	28:27	Ps.119:9	Jn.17:3-5	I Jn.4:10-11	135	178
33	I Jn.2:15-17	I Cor.13:6-7	28:9	Ps.121:6	Jn.10:14	Matt.7:12; Lk.	29:1	Ps.119:10	Jn.17:9, 17	I Jn.5:2-3	136	179
34	Col.3:12-13	I Cor.13:8-9	28:13	Ps.121:7	Jn.15:5	Jn.20:28; Mat.	29:11	Ps.119:11	Lk.24:44	Rev.5:9-10	137	180
35	Col.3:14-15	I Cor.13:10-11	29:24-25	Ps.121:8	I Jn.4:7	Matt.28:19-20	29:15	Ps.119:18	Lk.24:45-46	Rev.5:11-12	138	181
36	Col.3:16-17	I Cor.13:12-13	31:30	I Jn.4:10	I Jn.4:8	Jn.20:31; 21:2	31:10	Ps.119:32	Lk.24:47-48	Rev.5:13-14	139	182

Year B & D Bible Memory Table

Wk	4-12B	4-12D	3-8Prov	7-10	2-3	5-6	7-8	9-12	9-12B	9-12D	11-12Gal	7-12Gal
1	1Ps.34:1-2	Prov.3:1-2	1:8-9	Prov.4:7	Matt.22:37	Matt.22:37	Gen.3:15	Ps.51:1	James 1:14, 15	Gen.3:15; 6:5	101	140
2	2Ps.34:3-4	Prov.3:3-4	4:14-15	Prov.4:18	Matt.22:38	Matt.22:38	Ex.15:11	Ps.51:2	James 1:17; 4:6	Gen.9:6;Ex.15:11	102	141
3	3Ps.34:5-6	Prov.3:5-6	9:8	Prov.4:19	Matt.22:39	Matt.22:39	Ex.34:6	Ps.51:3	James 4:7-8	Ex.34:6-7	103	142-143
4	4Ps.34:7-8	Prov.3:7-8	9:10	Prov.6:32	Matt.22:40	Matt.22:40	Ex.34:7	Ps.51:4	Jas.5:16;Gal.2:20	Lev.19:2	104	144
5	5Ps.34:9-10	Prov.3:9-10	10:23	Prov.13:15	Luke 2:6	Josh.1:8	Lev.19:2	Ps.51:5	Gal.3:11,13	Deut.6:4-5;29:29	105-106	145
6	6Ps.34:11-12	Prov.3:11-12	10:28	Prov.14:30	Luke 2:7	Josh.1:9	Deut.6:4	Ps.51:6	Gal.4:4-5	Josh.1:8-9	107-108	146
7	7Ps.34:13-14	Prov.3:13-14	11:4	Prov.15:28	Luke 2:8	II Tim.2:22	Deut.6:5	Ps.51:7	Gal.4:6-7	I Sam.15:22-23	109	147-148
8	8Ps.34:15-16	Prov.3:15-16	11:22	Prov.16:4	Luke 2:9	Luke 18:9	Deut.29:29	Ps.51:8	Gal.5:22-24	I Sam.16:7	110	149
9	9Ps.34:17-18	Prov.3:17-18	12:15	Prov.16:5	Luke 2:10	Luke 18:10	I Sam.15:22	Ps.51:9	Gal.6:7-8	Job 19:23-27	111	150
10	10Ps.34:19-20	Eph.2:1-2	12:18	Prov.16:6	Luke 2:11	Luke 18:11	I Sam.15:23	Ps.51:10	Gal.6:9-10	Job 23:12	112	151
11	11Ps.34:21-22	Eph.2:3	14:15	Prov.16:7	Luke 2:12	Luke 18:12	I Sam.16:7	Ps.51:11	I Thess.5:16-18	Ecc.7:20; 12:1	113-114	152
12	12Rom.6:11-12	Eph.2:4-5	14:23	Prov.16:8	Luke 2:13	Luke 18:13	Job 23:12	Ps.51:12	Acts13:48;IITh.2:13	Ecc.12:13-14	115	153
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